

# The Living Word

Sixth Sunday in Ordinary Time, Year C

13 February 2022

## First Reading Jer 17:5-8

*A curse on those who trust in humanity; a blessing on those who trust in the Lord.*

The Lord says this:

'A curse on the man who puts his trust in man,  
who relies on things of flesh,  
whose heart turns from the Lord.  
He is like dry scrub in the wastelands:  
if good comes, he has no eyes for it,  
he settles in the parched places of the wilderness,  
a salt land, uninhabited.  
'A blessing on the man who puts his trust in the Lord,  
with the Lord for his hope.  
He is like a tree by the waterside  
that thrusts its roots to the stream:  
when the heat comes it feels no alarm,  
its foliage stays green;  
it has no worries in a year of drought,  
and never ceases to bear fruit.'

## Responsorial Psalm

**Ps 1:1-4. R. Ps 39:5**

**(R.) Happy are they who hope in the Lord.**

1. Happy indeed is the man who follows not the counsel of the wicked;  
nor lingers in the way of sinners  
nor sits in the company of scorners,  
but whose delight is the law of the Lord  
and who ponders his law day and night. (R.)
2. He is like a tree that is planted beside the flowing waters,  
that yields its fruit in due season  
and whose leaves shall never fade;  
and all that he does shall prosper. (R.)
3. Not so are the wicked, not so!  
For they like winnowed chaff  
shall be driven away by the wind.  
For the Lord guards the way of the just  
but the way of the wicked leads to doom. (R.)

## Second Reading 1 Cor 15:12, 16-20

*If Christ is not raised from the dead, your faith is in vain.*

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And

what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

## Gospel Acclamation Lk 6:23

**Alleluia, alleluia!**

**Rejoice and be glad;**

**your reward is great in heaven.**

**Alleluia!**

## Gospel Lk 6:17. 20-26

*Happy are the poor. Woe to the rich!*

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

'How happy are you who are poor: yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

'But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.

'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'



## Reflection by Fr Michael Tate

*Blessed* are the poor? – the hungry? – those who mourn? What is Jesus doing in these Beatitudes?

Jesus was not a 'pie in the sky' dreamer saying: 'You are destitute, hungry now. Don't worry, you will be okay in paradise in the long distant future.' *That* would be a cruel celestial joke.

Rather, Jesus was setting about the task of creating a new sort of society, the Kingdom of God on earth, in which the destitute, the starving, the weeping, are *blessed* in the sense that they can expect their suffering to be alleviated, companions to be found in their distress.

The Divine imperative is that His followers break out of their comfort zone of plenty of money, full stomachs, much to laugh about. They must enter into the harsh reality of other people's destitute, starving, weeping lives. Woe to them if they do not.

Can Our Lord look into the heart of each one of us living in our comfortable world, and then with confidence turn to that *other* world and recite the Beatitudes?

We might pause for a moment, recognise that Jesus' credibility is on the line, and pray that His Father's will be done on *earth* as it is in Heaven.

mtate@bigpond.com

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