

Catholic Parish of Blackfriars



Under the care of the Dominican Fathers



VERITAS



Issue 45

25th September
2022

HOLY ROSARY CHURCH

Parish Priest

Fr Mannes Tellis OP
(To contact Please Text)
0414 396 532

Dominican in residence
Br Francis McKinnon OP

Holy Rosary Church
Cnr Phillip Avenue &
Antill Street, Watson ACT

Postal Address
PO Box 900, Dickson
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Office Hours -
Monday, Tuesday,
Thursday, Friday
9am to 12.30pm

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www.facebook.com/Holy-Rosary-Parish-Watson

Mass Times

Monday - NO Mass

Tuesday & Thursday
8.00am

Wednesday & Friday
5:30pm

Saturday - 9:00am
Vigil - 5:pm

Sunday - 8:00am, 10:00am,
5:00pm

Reconciliation

Saturday
4pm—4.45pm

Adoration - Holy Hour

Tuesday 12 Noon - 1:00pm

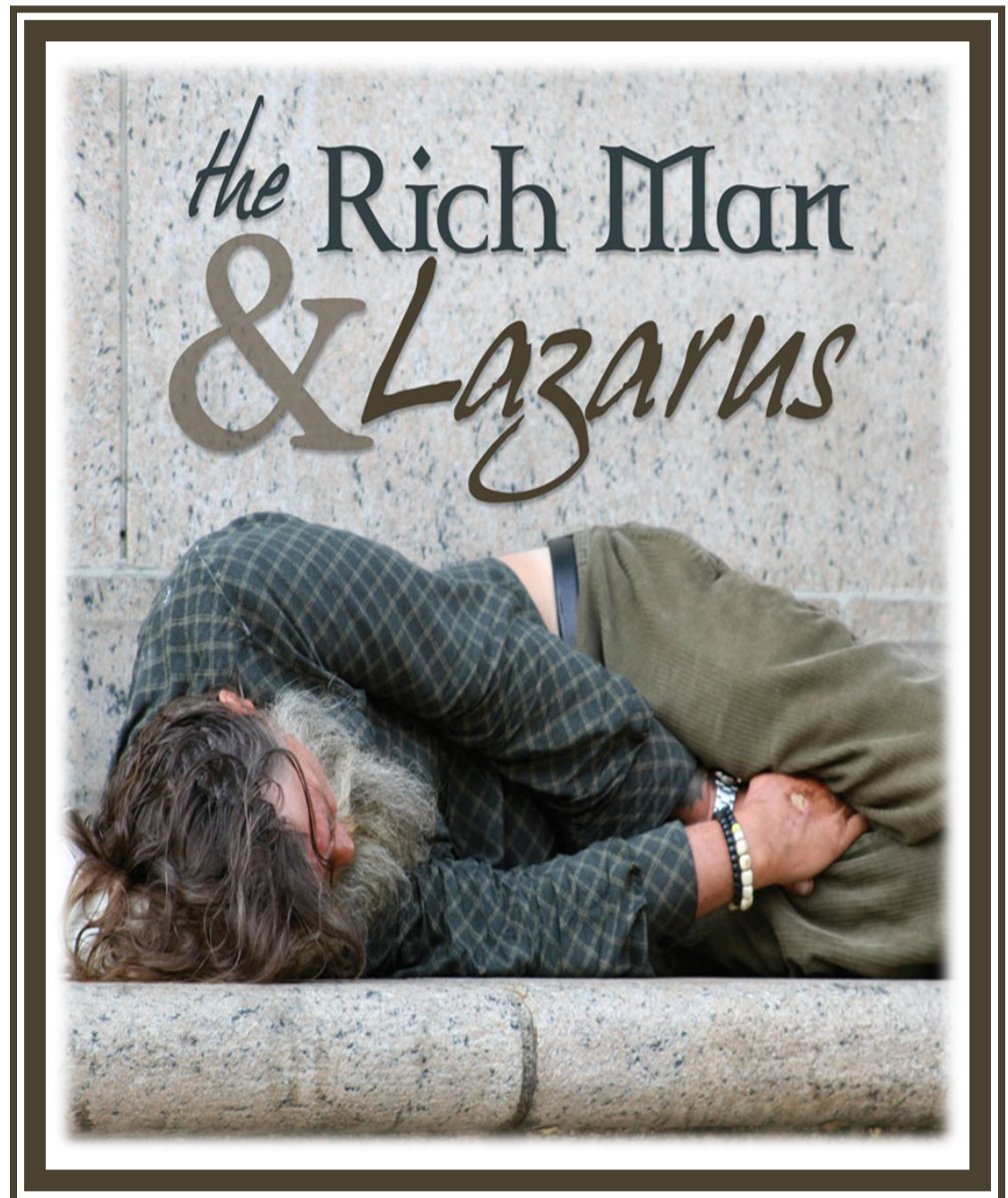
Pray the Rosary

Before 10am Mass on Sundays

ACU MASS - 12pm Wednesday

**If you are in Urgent need of a Priest
out of office hours call - 6248 8253**

Twenty Sixth Sunday in Ordinary Time



PARISH BULLETIN - DEADLINE for notices is **NOON TUESDAY**
Please contact the office Ph. 6248 5925 or Email: watson@cg.org.au

ENTRANCE ANTIPHON

Entrance Antiphon - Daniel 3: 31, 29, 30, 43, 42

All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name
and deal with us according to the bounty
of your mercy.

FIRST READING

First reading - Amos 6:1,4-7

A reading from the prophet Amos

The almighty Lord says this:

Woe to those ensconced so snugly in Zion
and to those who feel so safe on the mountain of
Samaria,
those famous men of this first of nations
to whom the House of Israel goes as client.
Lying on ivory beds
and sprawling on their divans,
they dine on lambs from the flock,
and stall-fattened veal;
they bawl to the sound of the harp,
they invent new instruments of music like David,
they drink wine by the bowlful,
and use the finest oil for anointing themselves,
but about the ruin of Joseph they do not care at all.
That is why they will be the first to be exiled;
the sprawlers' revelry is over.

The word of the Lord.

RESPONSORIAL PSALM

Responsorial Psalm - Psalm 145(146):7-10

Praise the Lord, my soul!

It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free.

It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger.

The Lord upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age.

Praise the Lord, my soul!

SECOND READING

Second reading - 1 Timothy 6:11-16

A reading from the first letter of St Paul to Timothy

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source

Cont..., of all life and before Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Gospel Acclamation - 2 Corinthians 8:9

Alleluia, alleluia!

Jesus Christ was rich but he became poor,
to make you rich out of his poverty.

Alleluia!

GOSPEL

Gospel - Luke 16:19-31

A reading from the holy Gospel according to Luke

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours." 'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

Communion Antiphon - Cf. Ps 118: 49-50

Remember your word to your servant, O Lord,
by which you have given me hope.

This is my comfort when I am brought low.

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DIVES AND LAZARUS



Today we are confronted with the very evocative parable of the rich man, traditionally known as Dives, and a poor man named Lazarus. This story is set within the context of Jesus condemning the Pharisees for their love of money echoing the final words of last week's gospel "you cannot serve God and money".

Jesus paints the rich man in the following manner, he wears purple and linen which represent a desire for fancy clothes-purple was an extremely expensive colour to procure at that time and the purple dye trade was quite lucrative.

What else do we see? Dives eats rather extravagantly, in fact the original Greek betrays the idea that Dives "celebrated" everyday- so he would eat like we would eat at a birthday party or perhaps on Christmas day, this guy ate Christmas dinner everyday!

Contrast Dives' lifestyle with Lazarus a poor man who sat at Dives' gate and, as St Luke describes, "longed to be filled" with the scraps from Dives' table. Lazarus is a cripple and painted with sores licked by dogs, this canine company was not a sentimental thing, for the Jew the dog was an unclean animal, and thus the scene of poor Lazarus having to spend his days with flea bitten and worm ridden mutts wasn't a nice sight for anyone rich or poor.

The parable continues in its contrasting way showing that for all Dives' money it didn't buy him a place in the bosom of Abraham, rather because of his cold-heartedness and distinct lack of magnanimity, the torments of Hades awaited him. This mesorific scenario illustrates for us quite clearly that our Lord did believe in a place of punishment in the afterlife and that it is a place for those who fail in their duty, particularly towards social justice, as in this case.

Lazarus, is, on the other hand, taken care of by Abraham. It was the Jewish understanding that when one died they went to spend eternity with their deceased family members. In this case Abraham acts as a kind of father to Lazarus, as he does rather ironically to Dives too. For all Lazarus' earthly suffering the poor man has returned home and now his fortunes have been reversed. Reversal is a major theme in St Luke's gospel and it's apparent here again in this parable.

Yet the reversal of fortunes has not hit home to Dives though, he didn't get the memo, Hades is a place of punishment and it's forever. Nevertheless in this interesting tale we see Dives still barking orders from his place of detention "father Abraham, have mercy on me, send Lazarus to dip his finger into water and cool my tongue, there's a good chap!!!"

What is quite clear is that Dives is still under the impression that he is running the show and that Lazarus continues to be beneath him. For Dives the illusion is that even in eternity the status quo perdues but he is gravely mistaken and it is Abraham the father of all who schools Dives on the fact that it is Dives' failure to acknowledge Lazarus' welfare which sees him paying

Cont...for that inaction.

And it is this very mindset that Jesus is condemning by this parable, and that is namely a failure to truly see, a failure to acknowledge the environment we're in, a failure to recognise the other, a studied lapse in judgment when it comes to the lost, the least and the lame.

It's very easy to somehow not see the poor, or more so see through them, to walk past them, to see them as some sort of perennial trimming on the rather grim courtyard outside of the local shop. Jesus teaches us through this parable that our sins of omission are just as dangerous as our volitional sins, the ones we think we're guilty of. Thus the teaching for us is to be aware whilst we're in this life to consider those around us less fortunate and be able to assist them when we can and when they are presented to us rather glaringly, in those places where we cannot shield our eyes or avert our gaze.

God love you all. You're all in my prayers.
Fr Mannes OP

WE NEED THE GIFT OF FAITH

When Jesus rises from the dead, his disciples still cannot believe it. On the road to Emmaus, when the two disciples encounter Jesus, they do not recognise him. Remember that today's parable says, "If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead." So at Emmaus Jesus teaches them about himself, as it says, "beginning with Moses and all the prophets he explained to them in the Scriptures the things concerning himself".

'What Luke presents then is that seeing the risen Christ is not enough. The women disciples disbelieve out of fear, the apostles disbelieve out of joy. In the parable, if Lazarus alive was not enough for the rich man and his brethren, what good is Lazarus come back from the dead?

'The real Lazarus, the poor man who dies outside the gate, is Christ himself. And Christ has come not to abolish the law and the prophets, but to fulfil them. Seeing the miraculous is not enough. We need the gift of faith, and it is a *gift*. And the gifts of God should always be treasured and never taken for granted.'

[Excerpt from a commentary by Fr Leon Pereira OP](#)

Sunday is an important day for those concerned with social justice for our brothers and sisters, and our environment. Not only is it World Rivers Day, it is also World Migrant and Refugee Sunday.

Both events call on us to work for justice for our common home and the marginalised who are our brothers and sisters. Even believers have in hearing the gospel of social justice.

NATSICC ASSEMBLY

We wish all those attending the National Aboriginal and Torres Strait Islander Catholic Council (NATSICC) Assembly in Townsville this week a successful and faith-filled event. The Assembly marks the culmination of the current NATSICC's term, and provides an opportunity for Aboriginal and Torres Strait Islander Catholics (and those working alongside) to come together to celebrate faith and culture. For more information, see natsicc.org.au/2022-assembly.html.

CONGRATULATIONS

The Constitutions of the Dominican Order clarify the fundamental task of all Dominicans inclusive of the Cooperator brothers, the Constitutions thus remark:

The Order's nature as a religious society derives from its mission and its fraternal communion. Since the ministry of the Word and of the sacraments of faith is a priestly function, ours is a clerical Order, in whose mission the cooperator brothers too share in many ways, exercising the common priesthood in a manner specific to them. The total commitment of the Preachers to the proclamation of the Gospel by word and work is shown by the fact that at solemn profession they are united fully and permanently with Christ's life and mission.

It is with great dedication that Br Francis, or "Br Frank" as we call him, has put into practice the profession which he made so long ago on December 8th 1960. Frank has always manifested a total commitment to the Gospel not so much by the word, but by his work. From his early days as young brother assigned to Canberra to help in the building of Blackfriars Priory, to constructing buildings in the Solomon Islands, to peeling potatoes and getting ready the weekday meal for the brethren, Br Frank has epitomised what it means to be a "brother" in the Order of Preachers. In fact Frank is a brother to many; with his welcoming style and his talent for striking up a conversation with anyone, Frank's demeanour and outlook is always cheery and optimistic.



I have lived with Br Frank in various places over my 20 years in the Order and I am continually struck by Brother's humility, dedication and thoughtfulness. It is with great esteem that I wish him a happy 80th birthday on behalf of Blackfriars Parish and I assure him of our prayers as he enters into this new decade of his life.

Ad multos annos Br Frank

Seventy years is the span of our days, or eighty if we are strong. (Ps 90:10)

BR FRANCIS

Congratulations on turning 80 on 26th September

For parishioners who do not know Br Francis (Frank)

After 16 years (1966 - 1982) at Blackfriars Priory, Watson, the Provincial of the time Father Nicholas Punch thought that Br Francis needed a changed and received an re-assignment to the mission in Western Solomon Islands. He left Canberra sometime during February of 1982 for the Solomon Islands via Sydney, Brisbane, and Honiara then Gizo.



Br Francis was to spend the next eight years on Loga Island, which was the Orders main mission house and novitiate. One of the main tasks was to build or rather to supervise a more permanent building for The local novices. However that was delayed for a couple of years, due

Cont...to finance from our German funding (Misso and Miseror) organization that could not fund two projects to the Province in the one year.

Pope Visits the Solomon Islands 1984 —>



<—Br. Patrick, Frank, John (visiting) 1985.



In 1985 the first Solomon Islander was ordain, which was a great milestone for the Order.

After some years we got the funding for our project on Loga, the building was completed and blessed in 1987.

In 1987 he spent time doing a renewal course at Baulkham Hills for 9 months. Then returned to the Solomon Islands again at Loga Gizo.

In 1990 he was assigned to the house in Auckland New Zealand. The Parish was within walking distance of the city. During this time in Auckland, he did a computer course. After 4 years in New Zealand, he was on the move again back to the Solomon Islands.

1997 Bernard O'Grady was appointed 2nd Bishop of Gizo. He wanted to be installed in Gizo which occurred on the 19th of May 1997.

During Bernard's time as Bishop, he decided to move to Gizo where where the church was and Br Francis supervised his new 2nd house.



1999 Another House (3rd) started in Henderson Honiara. This was a difficult time to build because of the ethnic tension in the Solomon's.

The Master of the Order Carlos Costa came for the blessing and opening of the new House of St. Thomas Aquinas Henderson in 2003.

In December 2003 Br Francis returned to Australia and went to St. Dominic's Priory in Camberwell. Which is a student house. He was appointed Bursar.

In 2010 he was assigned to our House in Glebe. The order had the Parish of Forrest Lodge (Inner City West). He was involved with the Palms Australia which was in the Parish centre two days a week.

Br Francis attended The Men's Shed one day week at Lewisham during this time in Sydney. He returned to the Solomon's several times to run the postulancy course for three months.



In 2012 he represented the Australia Province at a brothers' (co-opertator) conference in Lima Peru on canonization of St Martin de Porres. Leaving Sydney on Sunday morning 28th October for the States. First stop was L.A. then onto San Francisco, then onto the Dominican Priory of St. Dominic's, after 10 years in Sydney. Father Mannes Tellis did



Cont...his novitiate there in 2001.

In December 2020 Br Francis was assigned to the Dominican House in Watson. After being away for 38 years, it is nice for him to back.

MARIE FALK HONOURED BY VINNIES

At a mass on Sunday 18 September, Marie Falk was honoured for her almost 50 years of service to the St Vincent de Paul Society with the presentation of a framed appreciation certificate.

Marie joined the Society in 1972 and became a member of the Watson Conference in 1998. She served in all Conference roles – President, Vice President, Secretary and Treasurer. Marie was also a very active catechist in this parish, including coordinating the school of religion. She received a Papal Blessing for her work in 2011.

For Marie, volunteering with Vinnies was about caring for others and actively living our Faith. A great highlight for her was organising the Christmas hampers each year in which the support of the Parish and School community was so important. Marie stepped down from active Vinnies work at the start of 2019. Vinnies has missed her presence but does not forget the great work she has done. Thank you Marie.

Caption: Marie Falk with Vinnies President Tony Malone



PARISH SOLAR PANELS

The Parish solar panel system has been operating for just over two months and there have been significant cost savings and environmental benefits.

Compared to similar periods in the last two years (which in 2021 covers part of the ACT COVID-19 lockdown), parish electricity costs (after taking into account the feed-in tariff) have decreased around 40%. According to the panel monitoring system, over 2 tonnes of carbon dioxide emissions have been saved or about 42 equivalent trees planted.

The Parish would like to acknowledge a generous and substantial anonymous donation that assisted the purchase of the solar panel system.



DIOCESAN PASTORAL COUNCIL

Archbishop Christopher has proposed a new Diocesan Pastoral Council (DPC) that will assist him in the core mission of the Church in this Archdiocese:

- Evangelising: spreading the good news of Jesus to all;
- Service: being instruments of mercy and responding to the needs of the poor;
- Promoting: human flourishing in a fulfilled creation.

A DPC is an instrument of *synodality* – walking together, inviting all those within the Church and those on the margins to journey in this common mission.

A report on the proposal is now available – in summary form (Summary) or the full report (Report) – for discussion and consultation across the whole Archdiocese of Canberra and Goulburn. See <https://www.catholicvoice.org.au/diocesan-pastoral-council-join-in-the-conversation/>. Copies of the Summary and a one-page information sheet (with the questions below) can be found in the church foyer.

Your views, as parish and as individual members of the Church, are invited. A response is sought by 28 October 2022. Four questions have been framed to gather views that might be a single sentence or a more extensive response:

1. Why should the Archbishop constitute a Diocesan Pastoral Council?
2. In your view what role might a Diocesan Pastoral Council play in the life of the Archdiocese?
3. To fulfil its synodal mission, a Pastoral Council should be both representative and skilled – what advice can you offer to the Archbishop about how best to achieve these goals?
4. Are there elements/issues that you believe the Summary or the full Report have missed that are important for the Archbishop to consider?

There are a number of ways in which you can provide your views, as set out at the above website. If you would like to provide your views via Blackfriars Parish, you can email them to [Roger Paul at rpaul2572@gmail.com] or give a written response to the Parish Office; if you choose this route, please respond by 10 October 2022 to allow time for collating, drafting and the holding of a possible meeting to finalise the parish response. Enquiries: Roger Paul at rpaul2572@gmail.com or on 0421 612 572.

PARISH RENEWAL GROUP

The Parish renewal group are inviting the parish to pray for renewal of our parish. The Prayer Vigil we are planning will start on Friday 7 October – Feast of the Holy Rosary, after the 5:30pm Mass with a Rosary and end six weeks later on Friday 18 November again with the Rosary after 5:30 pm Mass.

To help us pray during these six weeks, three different steps are suggested:

- At midday each day for the six weeks, all of us are asked to pray together for the renewal of our parish.
- Each week a verse from scripture and a prayer intention will be made available for each of us to pray with through the coming week, along with our prayer for parish renewal.
- We are all warmly invited to engage with one of the many prayer activities already present in the parish (there is a list available).

We will provide further information during the six week period to keep people informed and hopefully involved,

PRAYER VIGIL FOR PARISH RENEWAL

In the lead up to the celebration of the 60th anniversary of the establishment of Blackfriars Parish next year, we are invited all parishioners to pray for Parish renewal.

Our six weeks prayer vigil begins on the parish feast day of the Holy Rosary on Friday 7 October, with the rosary prayed in the church after the 5.30pm Mass, through to Friday 18 November, the weekend of Christ the King, with the Rosary again prayed after mass in the church.

More information to follow on a wide variety of prayer opportunities for parishioners.

DOMINICAN FATHERS

The Dominican Fathers Sickness and Retirement Fund Parish collection, together with other ACT envelopes received directly raised a total of \$4630.00.

Thank you to all who contributed it is very much appreciated.

ST VINCENT DE PAUL

The Parish Vinnies Conference is holding its annual Ozanam Appeal as a leaving collection at masses this weekend, 24-25 September.

The appeal is named after Frederick Ozanam, who founded the Society in France in the 1820s. The annual appeal helps support Society Conferences in developing countries. These conferences are twinned with Conferences in the first world such as ours here in Watson which provide funds to undertake their important work. Watson has twin conferences in Thailand and Indonesia and also partially supports a project in rural India involving the purchase of 5 buffaloes for milk production, for five poor families. Cash and electronic donations will be accepted in the foyer and receipts will be available. You can also make donations online to the St Vincent de Paul Society, BSB: 062 -786, ACC: 14760, giving 'Ozanam Sunday Watson.' (i.e the name of the appeal and our parish location) as the Reference. It is IMPORTANT to include this Reference. If you require a donation receipt, please email finance.cg@vinnies.org.au with your name, donation amount, donation date and our parish location.

UNDER THE STARS

Meet other young Catholics (18-40) and support Good Shepherd Seminary by attending the *Under the Stars* Charity Event. This will be held on Saturday 8th October 6:30-9:30pm at East Hotel Kingston! Tickets can be purchased on TryBooking (<https://www.trybooking.com/CCFTY>) and follow the *Canberra Cathedral Young Adults* Facebook group for event details. If you have any questions, please email catholicyoungadults.cbr@gmail.com. We hope to see you there!!

REFUGEE SUNDAY

Migrant and Refugee Sunday this year invites us 'to build a better future together'. It adds the realistic qualification: 'wherever we might be right now'. It recognises that more refugees than ever before are now being driven from their homes and displaced by war, famine, drought and fear for the future. They rely on the support of other nations many of which are determined to shut them out, not to offer them hospitality. 'Where we are now' includes the challenge we face of handling and recovering from Covid, of economic challenges that demand great changes, and of threatening rifts in international relationships.

PRAYERS

In Your Prayers please remember those in our community who are ill: Greg O'Neill, Mary Martin, Anne Corver, Barbara Wilson, Mimma Gia, Philip Bailey, Veronica Cornelly, Rosa Maria Santos, Beth Delos Santos, Ursula Ramsay, Peter Catlin, Sue King, Fr Ellis Clifford, Joe Schimizzi, June Pollard, Awny El-Ghitany, Una Bell Elizabeth Webster, Terry Stephens, Pamela Sandy, Maureen Blood, Una Bell, Anthony Parsonage, Lily Copeland, Neville Caulfield, Maggie McKeon, Alphonsa Bankovsky, Doug Gaudencio, Dennis McKeon, Fr Rafael Cabezon

RECENTLY DECEASED

Our recently Deceased: May they find peace and comfort in the embrace of the Lord.

Mary Lou Pentony, Edward Pook, Frances Higgins, Frank Zobec, Bruce Feehan, Paul Cornelly, Wanda Solomon

IN LOVING MEMORY

Domenico Musolino, Labib Jazrawi

BAPTISM

Samuel Belpairo

will be baptised this weekend.
May his life be filled with God's peace,
and his heart with God's love...
on this Baptism day and always.



HOLY ROSARY WOMEN'S FAITH CIRCLE On Thursday evening 11 August at 8pm. Meeting fortnightly to connect, share, journey and grow together in faith. Please email Emily at emilykathrynhall@gmail.com for further details.

BIBLE STUDY Verbum: Bible study for Young Adults (18-35) Monday nights at 6pm (except public holidays) in the Parish Centre a group of young adults from around North Canberra come to study the scriptures and pray.

PRAY THE ROSARY Sunday Mornings prior to 10.00am Mass the Rosary will be recited. Please join in.

HOLY MARY MOTHER OF GOD PRAYER GROUP meets 2.00pm 1st, 2nd & 4th Thursdays in the Parish Centre. Contact the Office for information.

CRAFT GROUP meets noon - 4.00pm in the Parish Centre on Wednesdays.

DOMINICAN LIBRARY will open **Saturday** mornings, 9.30am - 12.00 noon in the Parish Centre. All welcome.

BLACKFRIARS MEDITATION GROUP meets on Thursday evenings in the 7.30pm Parish Centre. Enquiries John Jarvis 6296 2001 or Michael Flynn 6257 1038 - www.wccm.org

Reader's Formation NOT ON NEXT WEDNESDAY NIGHT. The weekly "Breaking Open the Word" session will not be held face to face nor online next Wednesday evening (28th September) BUT will resume the following week in both formats on Wednesday night (5th October) at 7.30pm

ROSTER 1 / 2 October

Saturday 5.00pm - Acolyte - D. Gauchi
Reader - P. Farrelly

Sunday 8.00am - Acolyte - K. Linard
Reader - M. Falk, T. Klekner

Sunday 10.00am - Acolyte - L. Kim
Reader - C. Rheinberger,
Reader - A. McCarthy

Sunday 5.00pm - Acolyte - S. Sedgwick
Reader - J. Curnow, K. Watson

GARDEN POT LUCK DINNER

SATURDAY EVENING'S Pot Luck Dinner was a great Success. The dinner was enjoyed by all who attended. Thank you to everyone who made the delicious and tasty dishes.

Thank you to Kay Murphy and Anne Moore for their help in organising the evening. To the ladies who set up for the evening especially Kay Murphy, Anne Moore and Carmel Lewis the tables looked was great.

To all who helped with the clean up Thank you.



RAFFLE PRIZE WINNERS

First Prize - Picnic Basket packed with entertaining food and champagne.

Won by - Noel Sloan

Second Prize - Gardening Pack including \$50.00 Gift Voucher for the Dickson Garden Centre.

Won by - Carmel Lewis

Third Prize - \$50.00 Gift Voucher to The Knox Watson & box chocolates.

Won by - Lourdes Cabbadu

Fourth Prize - \$50.00 Gift Voucher from the Watson Takeaway & box chocolates.

Won by - Elizabeth Musolino

Fifth Prize - \$40.00 Gift Voucher to Siam Twist & Bottle Penfolds Wine.

Won by - Jayidan Moore

Sixth Prize - Body Shop Gift Pask

Won by - Ruth Zochling

Seventh Prize - Bottle of Wine & Chocolates

Won by - Henny Purba

Door Prize - \$40.00 Gift Voucher Siam Twist, Dan Murphy \$25.00 Gift Voucher & Bottle Wine

Won by - Mary Connelly



POT LUCK DINNER

Thank you Jacquie and Joe for a most enjoyable and successful parish event last Saturday evening to raise funds towards a Saint Dominic garden. Parish diners.

THANK YOU to the following businesses for their support in our endeavour to raise funds for the St Dominic's Garden to celebrate the Parish's 60th Anniversary in October 2023 - The Knox, Watson Takeaway, SupaBarn – Watson Shops, The Garden, Capital Chemist, Dan Murphy's - Dickson, Siam Twist - Hackett, Dobinsons - Gungahlin
If you would like to contribute to the next Fund Raiser please contact the Office.

