

Catholic Parish of Blackfriars

Under the care of the Dominican Fathers



Issue 35
18th July 2021
Year B

VERITAS

HOLY ROSARY CHURCH

Parish Priest

Fr Mannes Tellis OP

(To contact Please Text)

0414 396 532

Assistant Priest

Fr Rafael Cabezon OP

Dominican in residence

Br Francis McKinnon OP

Holy Rosary Church

Cnr Phillip Avenue &
Antill Street, Watson ACT

Postal Address

PO Box 900, Dickson

Ph. 6248 5925

Office Hours -

Monday, Tuesday,
Thursday, Friday
9am to 12.30pm

Office Staff

Jacque Cortese

Jim Smith

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Facebook:

www.facebook.com/Holy-Rosary-Parish-Watson

Mass Times

Monday - NO Mass

Tuesday & Thursday

6:45am

Wednesday & Friday

5:30pm

Saturday - 9:00am

Vigil - 5:pm

Sunday - 8:00am, 10:00am,

5:00pm

Reconciliation

Saturday 12pm-12.30pm

and 4pm-4.30pm

Adoration - Holy Hour

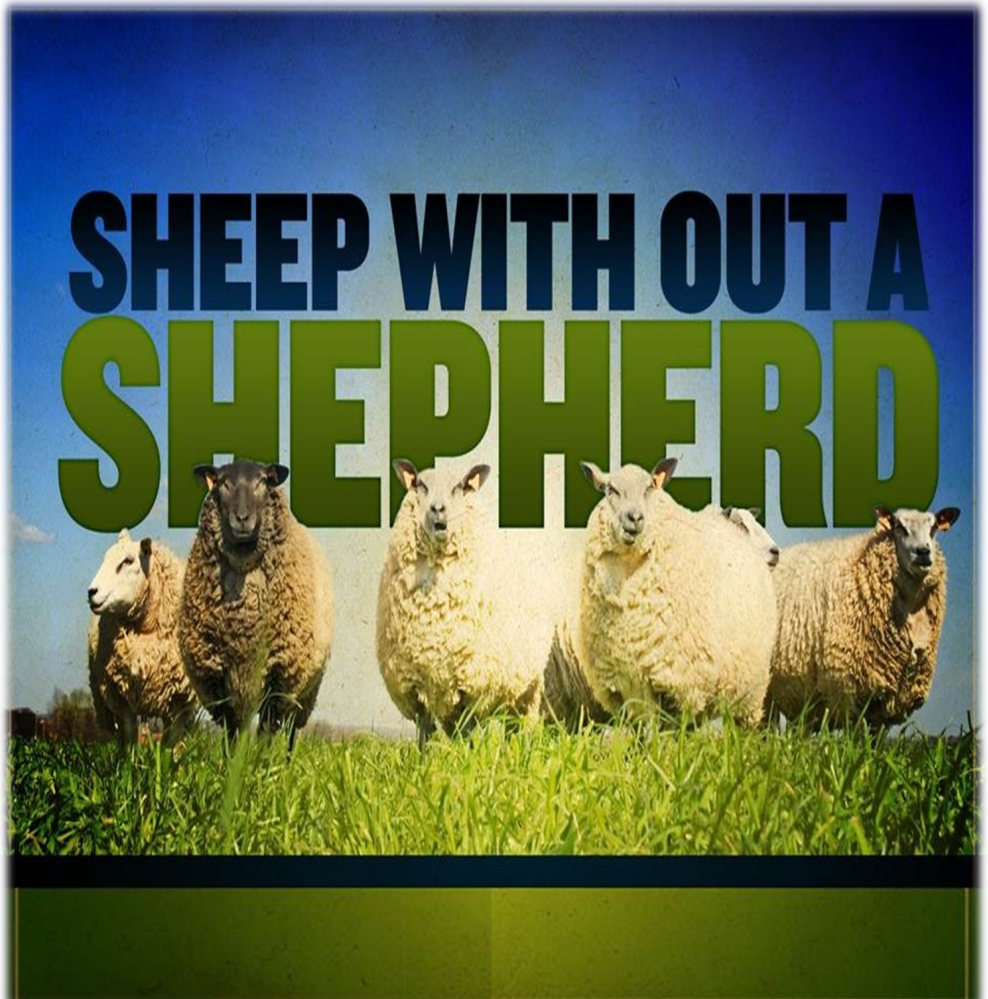
Tuesday 12 Noon - 1:00pm

Pray the Rosary

First Saturday each month 3.30pm

**If you are in Urgent need of a Priest
out of office hours call - 6248 8253**

Sixteenth Sunday in Ordinary Time



BOOKINGS FOR WEEKEND MASSES ARE ESSENTIAL.

If you are feeling unwell please DO NOT come to church.

Please scan the QR Code & record your name, alternatively please write your name and contact number on the register provided.

PLEASE sanitise your hands on entering the foyer or parish centre.

Please DO NOT return your bulletin to the basket, if you are not taking it home put it in the bin.

QR CODE & TRY BOOKING

We are using the online booking system TryBooking (which costs us nothing) and this means we can print off a list of people who have 'booked' for each Mass. This saves you and us time, speeds up the arrival queue at Mass, and helps us manage the numbers at each Mass.

Government Requirements - Your responsibilities

- Use the Check In CBR app to check in before entering a business or venue, or before being seated.
- If you don't have the Check In CBR app you must provide your details to the church so they can check you in.
- Take personal responsibility for your own COVID safety.

To comply with Government rules we need Welcome Ministers to check parishioners in. Remember that the Welcome Ministers are volunteers who have come to Mass but give their time to welcome you, and to help sign people in. PLEASE make sure you arrived before Mass begins.

TryBooking links for July / August Mass:

23 - 24 July - <https://www.trybooking.com/BSFAP>
31 July - 1 August - <https://www.trybooking.com/BTAHN>
7 - 8 August - <https://www.trybooking.com/BTAHP>
14 - 15 August - <https://www.trybooking.com/BTAHT>
21 - 22 August - <https://www.trybooking.com/BTAHW>
28 - 29 August - <https://www.trybooking.com/BTAHX>

QUERIES CAN BE ANSWERED ONLY IN OFFICE HOURS



**A good shepherd encourages
and inspires each one that
works alongside them.**

ENTRANCE ANTIPHON

Entrance Antiphon: Psalm 53:6,8

See, I have God for my help.
The Lord sustains my soul.

I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

FIRST READING

First Reading: Jeremiah 23:1-6

A reading from the prophet Jeremiah

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered - it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds - it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost - it is the Lord who speaks!

'See the days are coming - it is the Lord who speaks - when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence, and this is the name he will be called: The Lord-our-integrity.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Responsorial Psalm: 22

The Lord is my shepherd;
there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures
where he gives me repose.

Near restful waters he leads me,
to revive my drooping spirit.

He guides me along the right path;
he is true to his name.

If I should walk in the valley of darkness
no evil would I fear.

You are there with your crook and your staff;
with these you give me comfort.

You have prepared a banquet for me
in the sight of my foes.

My head you have anointed with oil;
my cup is overflowing.

Surely goodness and kindness shall follow me
all the days of my life.

In the Lord's own house shall I dwell
for ever and ever.

The Lord is my shepherd;
there is nothing I shall want.

SECOND READING

Second Reading: Ephesians 2:13-18

A reading from the letter of St Paul to the Ephesians

In Christ Jesus, you that used to be so far from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Gospel Acclamation: John 10:27

Alleluia, alleluia!

My sheep listen to my voice, says the Lord;
I know them, and they follow me.

Alleluia!

GOSPEL

Gospel: Mark 6:30-34

A reading from the holy Gospel according to Mark

The apostles re-joined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess

GOSPEL

Cont...where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

Communion Antiphon: Psalm 110:4-5

Behold, I stand at the door and knock, says the Lord.
If anyone hears my voice and opens the door to me,
I will enter his house and dine with him,
and he with me.

Text - Labora - Brisbane Liturgy

"THEY WERE LIKE SHEEP WITHOUT A SHEPHERD"

Often we can bemoan the leadership of our nation, or other nations, we can also be equally vociferous about the leadership of the church.

Let's face it, leadership is hard.

Our gospel finds the apostles come back from being out on the road selling the good news, visiting towns, proclaiming the Kingdom of God and healing the sick, now they are tired and Jesus calls them to a lonely place to rest a while.

And yet the crowds turn up again. It is Jesus who takes the brunt of the people clamoring for sound teaching. Jesus looks on them with compassion. He understands that they have received no good news from their own religious leaders, merely admonitions to keep the law and to keep their noses clean, and probably don't upset the Romans.

Jesus, on the other hand, sets out to teach them his way and he looks upon them as if they were sheep without a shepherd, they wanted leadership, they wanted to be loved, they wanted to be noticed, they wanted to unburden their worries on to him

This motif of the shepherd is found throughout the Old Testament. In the Book of Numbers for instance...

Moses implores with God to raise up a new leader for Israel in his stead and thus Moses exclaims
"who will go out and come in before them,
and who will lead them out and bring them in,
so that the congregation of the Lord will not be like a sheep which have no shepherd."

And again in the prophecy of Jeremiah which we heard in our first reading we notice the following

Out upon them, the Lord says, the shepherds who ravage and disperse my flock, sheep of my own pasturing... I reassemble all that is left of my flock, scattered over so many lands, ... shepherds I mean to give them that will do shepherd's work; fears and alarms shall be none to daunt them, and none shall be missing from their full count, the Lord says.

It is in the new Israel, the Church, that we find those shepherds prophesied by Jeremiah: shepherds I mean to give them that will do shepherd's work. The new shepherds are the apostles consecrated as overseers for the Church. They are the shepherds he gives to the destitute people. It is this tradition that maintains our link to Christ who, as Paul puts it in today's epistle, is "the peace between us, and had made the two into one and

Cont...broken down the barrier which used to keep them apart." The Apostles handed over the shepherdry to other men. These men are bishops of the Church.

The bishop in his diocese, like the Pope over the church universal is to be a source of unity. The bishop, as the Second Vatican Council outlined does the following as a sign of his shepherding:

Bishops, therefore, with their helpers, the priests and deacons, have taken up the service of the community, (11*) presiding in place of God over the flock, (12*) whose shepherds they are, as teachers for doctrine, priests for sacred worship, and ministers for governing.

To summarise the bishop's office of being a shepherd calls for him to teach, sanctify, and govern the people of God. That is what they are called to do, this is how Jesus supplied for the shepherdless crowds, he gave them himself in those men he specifically chose.

Thus it is the same with us, via the apostolic succession. Over the course of history, from the time Jesus commissioned Peter to feed the flock and confirm his brethren to today. The Church has never been without shepherds, some good, some not so good, but the Church has never been destitute of Christ's gift of pastoral care in his body. Today let us be mindful of our bishops, let us pray that they will be true to their office as humble shepherds of the sheep teaching us, praying for us, guiding us.

God love you all. You're all in my prayers. Fr Mannes OP

PARISH CELEBRATION : 1 AUGUST

FEAST DAY : 3 AUGUST

ANNIVERSARY OF DEATH : 6 AUGUST

Dear Parishioners,

This year we celebrate the eighth centenary of the death of Saint Dominic, who died in Bologna on 6th August, 1221.

We begin this week with some information about the oldest known portrait of St Dominic, painted some twenty years after his death, and some of the grains of information that we have about his youth in northern Spain. Happy Octocentenary

The Mascarella Table in Bologna



The oldest known portrait of Saint Dominic (detail), c. 1235

This is the earliest portrait we have of Dominic and his companions, and it gives us insight into his understanding of his mission in the Church.

The image shows Saint Dominic with a halo in the center, in the company of forty-eight of his brother preachers, seated at the same table. He is at dinner at the first convent in Bologna, known today as *Saints Mary and Dominic of Mascarella*, where he and his companions, who arrived in Bologna during the winter of 1218, lived for a few months. The faces of Dominic's companions suggest that they came from different countries in Europe, as indeed

Cont...they did.

The painting has been there since about 1235, and happily remains largely intact, despite being painted over at one time and sawn in three at another. It even survived an attempt by the Dominicans in Bologna to steal it!

"We will celebrate Saint Dominic not as a saint alone on a pedestal, but as a saint enjoying the communion of a meal with his brothers, united by the same vocation to preach the Word of God and to share the gift of food and of drink from God ", explained the master general of the Dominicans, Brother Gerard Francisco Timoner, the present Master of the Order (and so the 87th Successor of St Dominic.)

SYMBOLS AND IMAGES

Jesus invites the disciples to take time out to rest after the exertions of their mission. All the major monotheistic religions have a day which is set aside as 'a day of rest'. While Jews, Christians and Muslims designate a different day for this rest, all endorse the idea of taking time out from a busy working life to reconnect with those things which are truly important - developing our relationship with the divine.

The Summit

DONATIONS FOR DIGNITY

In conjunction ACU, the Parish once again will support the health and wellbeing of people experiencing homelessness or displacement by donating unopened and unexpired personal hygiene products for Companion House. Donations accepted until 23rd July.

CHANGE OF DATE

"Archdiocesan Women's Taskforce Dinner"

Due to COVID considerations the Mary Magdalene dinner will now be held **on Friday 3rd September**, still 6.30pm at the Southern Cross Club, Woden. Your ticket remains valid for Fri 3rd September. If you require a refund, no problem, contact elisabeth_doherty@hotmail.com or ring 0432 608 310. Limited tickets still available. Three course meal \$65. Bookings essential at <http://bit.ly/MaryMagdaleneDinner>

PARISH

PARISH SCHOOL OF RELIGION - Parish School of Religion has recommenced in the Parish Centre from 9am. All children between from Year 3 – 6 are welcome – especially families wanting their children to prepare for sacraments, where the child does not attend a Catholic school. Contact Nicole Webb - 0414139170.

PRAY THE ROSARY - First Saturday each month 3.30pm
HOLY MARY MOTHER OF GOD PRAYER GROUP meets 2.00pm 1st, 2nd & 4th **Thursdays** in the Parish Centre. Contact the Office for information.

BLACKFRIARS MEDITATION GROUP will meet on **Thursday** evenings at the 7.30pm Parish Centre. Enquiries John Jarvis 6296 2001 / Michael Flynn 6257 1038 / www.wccm.org
CRAFT GROUP meets noon - 4.00pm in the Parish Centre every **Wednesday** ,

DOMINICAN LIBRARY will open **Saturday** mornings, 9.30am - 12.00 noon in the Parish Centre. All welcome.

WEEKLY READER FORMATION - Formation sessions have are on Wednesday evenings. These sessions provide reflection on the Scripture readings for the following Sunday. All parishioners are invited. – Meet at the door of the office at 7.30pm OR join us online using Zoom.

Join Zoom Meeting:

<https://us06web.zoom.us/j/86247979958?pwd=ZnFjN3l3MDdDQk5FenhXcjA2K054UT09>

Meeting ID: 862 4797 9958 - Passcode: 675081

DO NOT USE - Meeting ID: 836 8415 0853 & Passcode: 202919

In Your Prayers please remember those in our community who are ill:

Greg O'Neill, Ruth Burke, Frank Zobec, Carol Hallam, Mary Martin, Barbara Wilson, June Pollard, Ursula Ramsay, Edith Jensen, Philip Bailey, Fr Ellis Clifford, Mimma Gia, Awny El-Ghitany, Bob Hackett, Joe Schimizzi, Rosa Maria Santos, Margaret Sullivan, Mary Lou Pentony, Zelma McManus, Elizabeth Webster, Pamela Sandy, Maureen Blood, Beth Delos Santos, Peter Catlin, Jan & Terry Stephens, Bernard Druett, Patricia Sargent, Anne Corver, Veronica & Paul Cornelly, Denis Lawrence

Our recently Deceased: May they find peace and comfort in the embrace of the Lord.

Alexia Harris, Fr Kevin Condon OP, Fr Brian Maher, Vivian Lynda Ruiz, Caterina Agresta, Rocco Barbaro, John Cusack, Barbara Avery, Maria Martiniello

BAPTISM

Nicholas Tisdell

will be baptised this weekend.
 May his life be filled with God's peace,
 and his heart with God's love...
 on this Baptism day and always.



One Month Memorial Mass for Rocco Pasquale Barbaro will be held on Tuesday 20 July at 6.00pm.

CALVARY HOSPITAL

A Bake for Babies cake stall will be held in the main foyer of Calvary Public Hospital Bruce on Thursday 22July, 9am-3pm. A large variety of baked goods, aprons, tea towels and jewellery will be available. Funds raised will be used for the Newborn Intensive Care Foundation to provide vital equipment for the Special Care Nursery at Calvary Hospital. This stall is being held with the support of Calvary Public Hospital, its staff & members of the Hospital Auxiliary.

A bicycle can't stand alone; it's just two tired.

ROSTER 24 / 25 July 2021

Saturday 5pm		
Acolyte / Server	I. Buckley	
Readers	J. de Riva O'Phelan	
Welcome Minister	K. Murphy	A. Moore
Sunday 8am		
Acolyte / Server	K. Linard	
Readers	Webb Family	
Sunday 10am		
Acolyte / Server	H. Beasley	
Readers	M. Fitzgerald	K. McCluskey
Data Projector	J. Cortese	
Welcome Minister	K. O'Brien	C. Bergin
Sunday 5pm		
Acolyte / Server	P. Tran	
Readers	J. Curnow	T. Malone
Data Projector	C. Bailey	
Counters	J. Smith	Volunteer