



Easter Sunday of the Resurrection of the Lord



Bombala-Delegate Catholic Parish



PARISH BULLETIN EASTER SUNDAY OF THE RESURRECTION OF THE LORD, YEAR B, 31 MARCH 2024



PARISH VISION STATEMENT 2004



“Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve.”

St Mary's Bombala
St Joseph's Delegate
St Peter's Corrowong

PARISH CONTACTS

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Please assist the team by having items in by Wednesday pm.



PRAYER INTENTIONS

POPES INTENTION MARCH For the new martyrs



We pray that those who risk their lives for the Gospel in various parts of the world inflame the Church with their courage and missionary enthusiasm.

We pray for peace throughout the world: that the Risen Lord will turn hearts from violence and open new paths to peace and justice.

We pray for our beloved parish community during this sacred Easter Season of 2023. May the light of resurrection illuminate our paths, filling us with hope, joy, and renewed faith.

We pray for rural dioceses & parishes, their spirits bold, that they may discover inventive ways to build bridges of faith, keeping the Gospel's message alive with every step.



We pray for our sick and infirm family, friends and parishioners; may the light of God's presence bring them healing and comfort:

Chris Cuttle, Harry & Mary Anne Dillon, Barry Reed, Jane Nash, Val Perkins, Barbara Brownlie, Jim Parkes, Jen Farrell, Heather Whitby, Marlene Kennedy, Kim Peisley, Ashton, Danielle & Stewart Hurley, John & Anna Vincent, Betty Cowell, Tom Kennedy, Patricia Guthrie, John Elliott, Peter Hopkins, Larry Bedingfield, Erika & Margo Birmingham



PARISH CALENDAR

Mon: Monday of the Easter Octave
Tue: Tuesday of the Easter Octave
Wed: Mass Bombala 9.30am
Wednesday of the Easter Octave
Thu: Thursday of the Easter Octave
Fri: Friday of the Easter Octave
Sat: Mass Bombala 5pm
LW&HC Delegate 6pm
Saturday of the Easter Octave
Sun: 2nd Sunday of Easter



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Keith Brownlie, Lawrence Tighe
Archbishop Francis Carroll
March Anniversaries

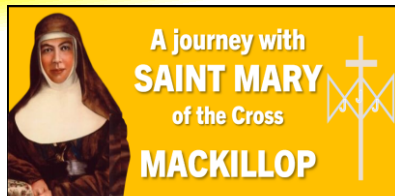
June Beileiter
Lorna Callaway, Patricia Casey
Una Collins, John Coman
Olga Cotton, Edna Cottrell
Murray Garnock, Terrence Ingram
John Jones, Ruth McKay
Neville Murphy, George Reed
Enid Stewart, Thelma Stewart
Andre Teschke, Rita Thornton
Don Tindale, Myra Walker



**“We have loved them in Life:
Let us not forget them in death.”**



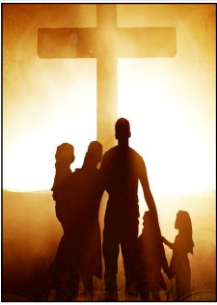
Easter reminds us that each time we deny you, Lord, another nail is sharpened; and each time we defy you, Lord, into your hand it's hammered. When faith is weak, temptation strong and courage fails, forgive us, Lord and once again become that risen presence within our hearts. Amen



A journey with
SAINT MARY
of the Cross
MACKILLOP

God's love for us is best shown in times of aridity. (25.3.1870)
In St Joseph's care I leave you. (25.3.1873)
God's presence seems to follow me everywhere and makes everything I do or wish to do a prayer. (28.3.1870)
May God give you patience and courage in your sufferings. (March 1904)
Mary MacKillop departs for Rome, 1873

HE IS RISEN: Easter is the celebration of Christ's resurrection from the dead. It is celebrated today, and marks the end of Holy Week, the end of Lent, the last day of the Easter Triduum (Holy Thursday, Good Friday and Easter Sunday), and is the beginning of the Easter season of the liturgical year. As we know from the Gospels, Jesus Christ rose from the dead on the third day following his crucifixion. His resurrection marks the triumph of good over evil, sin and death. It is the singular event which proves that those who trust in God and accept Christ will be raised from the dead. Since Easter represents the fulfillment of God's promises to mankind, it is the most important holiday on the Christian calendar. In the Gospels, the precise details of the Easter narrative vary slightly, but none of these variances are critical to the main story. In fact, it is argued that the variances are simply matters of style and not substance. Despite the variances, the key aspects of the Easter story all match. Above all, they agree that the tomb of Christ was indeed empty, which is the most essential fact.



FINDING GOD IN OUR WORLD

Change of heart

A culture of disarmament begins with ourselves and with how the world values human beings.

Daily Prayer Intention - We pray for all who live in the land of Jesus' birth, that the danger of deadly violence there will ease, and communal leaders will choose the path of justice and peace.

Weekly Prayer Intention - We pray for all who lead lives of quiet desperation in our midst, that the caring outreach of the community will lead them from loneliness to the companionship they need.



Prayer of the Faithful

Response: (R)

Lord, hear our prayer



CELEBRANT/LEADER: On this Easter Day, our hearts are full of gladness and hope. With confidence, we entrust to God our prayers of petition:

READER: We pray for Pope Francis and all bishops and priests of our Church. May the Spirit guide them in spreading the Easter message of peace and reconciliation throughout the world. We pray to the Lord. (R)

We pray that the whole Church in this Easter season feel the enthusiasm of the first Christians spreading the good news. We pray to the Lord. (R)

We pray for our faith community, may the graces we have received during this Easter season help and encourage us to grow in the knowledge and love of our Lord and Saviour. We pray to the Lord. (R)

We pray for all Church agencies and outreach programs. May their efforts be stimulated by the generosity of all who have contributed to Project Compassion. We pray to the Lord. (R)

We pray for the sick of our parish and for all who have asked for our prayers. We pray for those who have died recently and those whose anniversaries occur at this time. May they be raised up to be with the Risen Lord. We pray to the Lord. (R)

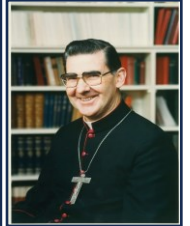
For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary...**

CELEBRANT/LEADER: God of life, hear these prayers of intercession. Let your mercy flow in abundance upon all who are in need. We make our prayers through Christ, the risen Lord. **Amen**

**Much loved,
humble Pastor
farewelled.**

**Vale
Francis
Patrick
Carroll**

1930 -2024



Archbishop Francis Carroll was remembered as a man with enormous capacity for the encounter of friendship at the Pontifical Requiem Mass held at St Christopher's Cathedral on 21 March 2024. Archbishop Christopher Prowse said in this Archdiocesan Year of the Holy Spirit and its themes we could rightly say Father Frank, as he was better known, was a Godly man of encounter, discipleship, and mission. "This was his charism arising from his Baptism," he said in the homily. "Archbishop Francis Carroll related to all of us in his long life in this face-to-face manner of the Gospel. He called us by name. He looked us in the eyes. His humility, surely one of the greatest characteristics of true leadership, warmed us to his gentle smile. He encouraged us." Bishops from around the country, including Hobart, Brisbane, Bathurst and Sydney, gathered in Canberra to farewell the beloved figure.

At a Vigil Liturgy at St Christopher's Cathedral in Manuka and also at a Mass at St Brendan's Church in Ganmain, Father Frank's family shared a eulogy read on their behalf by Kevin Croker. "Father Frank had a great sense of humour and a genuine love of meeting and connecting with people. He gave dignity, respect, and time to all he met, and it was common to see a line-up of people forming, all waiting patiently to say hello to him at events. Whenever his name is mentioned, people always have a favourite story or special memory of him to share. He was a true farm boy, milking the cows, rounding up the horses, and he was a pretty good handyman; in fact, he was very proud and would tell anyone who would listen that he built the outside dunny. He was competitive, a good man, and he had a great sense of humour. He loved all things sport, and he loved Ganmain."

After the service, priests formed a guard of honour as Archbishop Carroll's casket was carried to the crypt of St Christopher's Cathedral. (Source: Catholic Voice)



"Whoever said not to put all of your eggs into one basket clearly never celebrated an Easter!" --Unknown

He is Risen!

Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?"

JOHN 11:25-26

**Wishing you
all a Blessed,
Holy &
Happy Easter**

HYMNS - ONE LICENSE 3642645A

1. Christ Be Our Light Bernadette Farrell

1. Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see. **(R)**

**Refrain: Christ be our light! Shine in our hearts.
Shine through the darkness.**

Christ, be our light!

Shine in your church gathered today.

2. Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice. **(R)**

3. Sing A New Song Dan Schutte

**Refrain: Sing A New Song Unto The Lord;
Let Your Song Be Sung From Mountains High.
Sing A New Song Unto The Lord, Singing Alleluia.**

1. Yahweh's People Dance For Joy. O Come Before
The Lord, And Play For Him On Glad Tambourines,
And Let Your Trumpet Sound. **(R)**

2. Rise, O Children, From Your Sleep; Your Saviour
Now Has Come. He Has Turned Your Sorrow To Joy
And Filled Your Soul With Song. **(R)**

3. Glad My Soul For I Have Seen the Glory Of The Lord.
The Trumpet Sounds; The Dead Shall Be Raised.
I Know My Saviour Lives. **(R)**

4. Sing to the Mountains Bob Dufford

**Refrain: Sing to the mountains, sing to the sea.
Raise your voices, lift your hearts.
This is the day the Lord has made.
Let all the earth rejoice.**

1. I will give thanks to you, my Lord.
You have answered my plea.
You have saved my soul from death.
You are my strength and song. **(R)**

2. Holy, holy, holy Lord. Heaven and earth are
full of your glory. **(R)**

3. This is the day that the Lord has made, let us
be glad and rejoice. He has turned all death to
life. Sing of the glory of God. **(R)**


2. Open My Eyes, Lord Jesse Manisuban

1. Open my eyes, Lord, Help me to see Your face
Open my eyes, Lord, Help me to see

2. Open my ears, Lord, Help me to hear Your voice
Open my ears, Lord, Help me to hear

3. Open my heart, Lord, Help me to love like You
Open my heart, Lord, Help me to love

4. I live within you, Deep in your heart, oh, love
I live within you, Rest now in me



ACKNOWLEDGEMENT OF COUNTRY

We,
the Parish of Bombala-Delegate,
acknowledge with deep respect that we
stand upon the traditional lands of the
Bidwell, Ngarigo and Yuin peoples.

We recognise the enduring legacy of
their culture, which continues to enrich
the life and spirit of Australia.



Happy Easter from all at Caritas Australia!

Thank you for your continued support through Project
Compassion. Together, we can help vulnerable communities
face their challenges today and build a better tomorrow, for
all future generations.

Thank you for supporting Caritas Australia's Project
Compassion 2024 Lenten appeal.



BOMBALA-DELEGATE CATHOLIC PARISH - IN THE MONARO MISSION Country of the Bidwell, Ngarigo and Yuin People



The inaugural Catholics to settle in the region arrived in 1826 as designated servants, primarily convicts. The community's foundation expanded with the influx of Scottish, Irish and subsequently German immigrants starting in 1833. Father Patrick Newman assumed the role of the first resident priest in 1864, succeeding a period during which priests were dispatched from Queanbeyan and Cooma. Churches were erected to serve the growing Catholic population, including St Mary's Bombala in 1867 & 1942, St Joseph's Delegate 1877 & 1915, St John's Cathcart in 1878 and St Peter's Corrowong in 1894. Educational institutions also emerged with privately Catholic schools opening between 1866 and 1886, followed by the establishment of Catholic schools in Bombala in 1886 and Delegate in 1921. In 1888, the Sisters of St Joseph of the Sacred Heart (North Sydney) co-founded by St Mary MacKillop, arrived, embarking on a continuous ministry that spanned 134 years. Monaro & South Coast Parishes transitioned from the Sydney Archdiocese to the Goulburn Diocese in 1917 and later to the Archdiocese of Canberra-Goulburn in 1948. The first local priestly vocation was Fr Ernest Baragry, ordained as a Missionary of the Sacred Heart in 1941. The Parish of Delegate operated independently from 1955 to 1973. Significant events marked parish history in 2008, including the arrival of the World Youth Day Cross & Icon and the Consecration of St Mary's Church Bombala following extensive repairs and restoration. St Joseph's Church Delegate commemorated its Centenary in 2015.



Easter Sunday of the Resurrection of the Lord



Bombala-Delegate Catholic Parish



Easter Sunday of the Resurrection of the Lord

31 March 2024

First Reading Acts 10:34, 37-43

We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm

Ps 117:1-2. 16-17. 22-23. R. v.24

(R.) This is the day the Lord has made; let us rejoice and be glad.

or

(R.) Alleluia.

1. Give thanks to the Lord for he is good, for his love has no end.
Let the sons of Israel say:
'His love has no end.' (R.)
2. The Lord's right hand has triumphed; his right hand raised me up.
I shall not die, I shall live and recount his deeds. (R.)
3. The stone which the builders rejected has become the corner stone.
This is the work of the Lord, a marvel in our eyes. (R.)

Second Reading Col 3:1-4

Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

or: 1 Cor 5:6-8

Throw away the old yeast, that you may be new dough.

You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be. Christ, our passover, has been sacrificed; let us celebrate the feast, then, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth.

Gospel Acclamation 1 Cor 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Alleluia!

Gospel Jn 20:1-9

The teaching of scripture is that he must rise from the dead.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the

linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

or: Mk 16:1-7

Jesus of Nazareth, who was crucified, has risen.

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone – which was very big – had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, "He is going before you to Galilee; it is there you will see him, just as he told you."'

or at Evening Mass: Lk 24:13-35

They recognised him at the breaking of the bread.

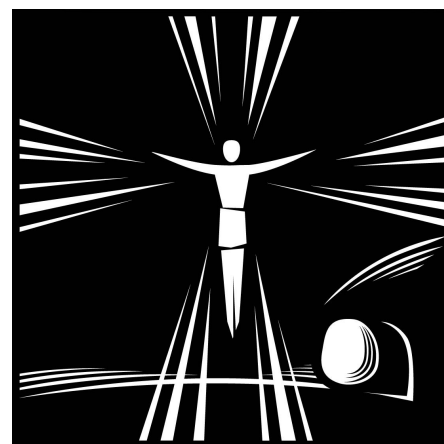
Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us; they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.



Reflection by Fr Michael Tate

Women go to the tomb as dawn is breaking. The Power of Darkness which had Jesus unjustly sentenced, cruelly tortured and buried in the pitch blackness of the tomb, is conquered by the Son-Rise of all sun rises flooding our world and the whole of human history with Divine Light and Energy.

This is the heart of our faith as Catholic Christians, which we celebrate with bonfire (good fire) in darkness at the Easter Vigil. From that earthly element we light the Easter candle and the Exsultet is sung: 'Be glad, let earth be glad as glory floods her, ablaze with light from her eternal King.'

The resurrection itself is nowhere described in the gospels, but we do have appearances of the Risen Lord Jesus. The first appearance was to a woman, Mary of Magdala. A title given to her by the early church was 'Apostle to the Apostles' because she was the bearer of the message which the male disciples initially did not believe. But eventually they too believed that Death had been done to death because the Son had risen.

Christ's body was transfigured by the energy of Divine Love and we can, by grace, participate in that resurrection life of Our Lord. A glorious destiny awaits us, as indeed it awaits the whole cosmos as it is to be transformed by that resurrection life recreating the whole of creation.

We could take a moment to pray that we, along with all that matters, are graced with the life-giving energy of the Risen Son and that we may join Mary of Magdala in spreading the Good News of Christ's victory over death. Alleluia!

mtate@bigpond.com

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