



Bombala-Delegate Catholic Parish



PARISH BULLETIN: 13TH SUNDAY IN ORDINARY TIME, YEAR B, 30 JUNE 2024



PRAYER OF THE FAITHFUL

Response:(R) Lord, hear our prayer

LEADER: Dear friends, for those who turn to him in faith, Jesus offers healing and life. Let us pray for the whole world to find fulfilling life in him.

READER: For the spiritual renewal of humanity, that everyone will come to recognise the dignity and glory that is theirs as created images of God. We pray to the Lord. (R)

For baptised believers in historic lands where their communities have shrunk and are in decline, that their steadfast faith will give rise to new growth and vitality. We pray to the Lord. (R)

For young Australians losing hope in ever securing affordable housing, that their plight will spur effective action to overcome generational inequity. We pray to the Lord. (R)

For those who grieve the loss of loved ones, that they will treasure their memories, find peace of heart, and dare to trust in the future. We pray to the Lord. (R)

For the police and all whose work is to keep the community safe, that they will hold fast to their ideals of service and be respected for their role. We pray to the Lord. (R)

For the sick of the parish and for all who have asked for our prayers. For the recently deceased and for those whose anniversaries we recall at this time. May they rejoice in the fullness of life promised to them as faithful followers of Jesus. We pray to the Lord. (R)

For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary**...

LEADER: All-loving God, you never cease to bless us with the gift of life. Open our hearts in generous love for all that you have made. We ask this through Christ our Lord. **AMEN**



PRAYER INTENTIONS

POPES INTENTION JUNE

For migrants fleeing their homes

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.



We pray for all who live with chronic pain and debilitating illness, that with medical help and loving care they will succeed in leading fulfilling lives.

We pray the residents of aged care facilities, that they will receive the physical, spiritual and emotional nurturing that accords with their human dignity.

We pray for rural dioceses & parishes, their spirits bold, that they may discover inventive ways to build bridges of faith, keeping the Gospel's message alive with every step.



We pray for our sick family members, friends and fellow parishioners. May the soothing presence of God's light grant them healing and solace.

Terry Perkins, Kath Farrell, Chris Cuttle, Harry & Mary Anne Dillon, Val Perkins, Barbara Brownlie, Jim Parkes, Jen Farrell, Heather Whitby, Marlene Kennedy, Kim Peisley, John & Anna Vincent, Betty Cowell, Patricia Guthrie, John Elliott, Tom Kennedy, Larry Bedingfield, Ashton, Danielle & Stewart Hurley, Peter Hopkins



PARISH CALENDAR

Wed: Mass Bombala 9.30am
Saint Thomas

Thu: Saint Elizabeth of Portugal

Fri: Saint Anthony Zaccaria

Sat: Mass Bombala 5pm
LW&HC Delegate 5pm
Saint Maria Goretti



ST. MARIA GORETTI

July 6th



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Mark Ingram

June Anniversaries

Sr Mary Agnes

Shirley Baker

Jessie Bedingfield

Eric Cuthel

Wilga Ingram

Terry Mulligan

Moira Tindale

Norma Toms

Gordon Walker

Madge Walker



**"We have loved them in Life:
Let us not forget them in death."**



ST THOMAS

Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."



A journey with
SAINT MARY
of the Cross
MACKILLOP



God knows what is best for all of us. (2.7.1891)
Quiet, calm courage and humble confidence in God will be much required by you. (July 1868)
He will Himself be your support and strength (July 1868)
With these crosses He gives many precious graces to make the soul bear them. (6.7.1870)

READINGS

FIRST READING: BOOK OF WISDOM

IT WAS THE DEVIL'S ENVY THAT BROUGHT DEATH INTO THE WORLD.

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

RESPONSORIAL PSALM: I WILL PRAISE YOU, LORD, FOR YOU HAVE RESCUED ME.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R)

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. (R)

3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. (R)

SECOND READING: ST PAUL TO THE CORINTHIANS

YOUR ABUNDANCE SHOULD SUPPLY THEIR WANT.

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

GOSPEL ACCLAMATION:

Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

GOSPEL OF MARK: YOUNG GIRL, I SAY TO YOU, ARISE.

SHORT VERSION

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

HYMNS - ONE LICENSE 3642645A

1. Glory And Praise To Our God *Dan Schutte*
Glory and praise to our God, Who alone gives light to our days, Many are the blessings He bears, To those who trust in His ways.

1. We the daughters and sons of Him, Who built the valleys and plains. Praise the wonders our God has done In every heart that sings

2. In His wisdom He strengthens us, Like gold that's tested in fire. Though the power of sin prevails Our God is there to save.

2. Be Not Afraid *St Louis Jesuits*

1. You shall cross the barren desert, But you shall not die of thirst. You shall wander far in safety, Though you do not know the way. You shall speak your words to foreign men. And they will understand. You shall see the face of God and live **R**

*Refrain: Be not afraid, I go before you always
Come, follow me and I will give you rest*

2. If you pass through raging waters in the sea, You shall not drown, If you walk amid the burning flames You shall not be harmed, If you stand before the power of hell, And death is at your side, Know that I am with you through it all **R**

REFLECTION BY DIANNE BERGANT CSA



In the gospel, Jesus reaches deep into the world beyond life and rescues a young girl from the jaws of death. Earlier, he was jostled by the crowd and felt healing power leave him in order to restore an afflicted woman.

Repeating the words of last week's gospel: Who is this man? Is this someone with whom we want to become involved? On the other hand, can we afford not to get involved with him? This is a man who can lead us to life even in the midst of death. He is someone who is interested in the wellbeing of everyone, even those who may not be highly valued by society – women and children, the chronically ill, those who carry the seeds of death within them. God's graciousness toward us should prompt us to be generous toward others. What we receive as life enhancing gifts, we must share with those in need, those to whom life has not been kind. As we have been favoured by the healing touch of God, so we must extend that same loving touch to others. The love of Christ impels us to be openhanded as we approach those in need. Following Jesus' lead, we must not only give to them, we must also allow them to take from us. At times this will require that we share material resources; at other times it might mean that our energy will be drained in our service of them. In all of this, Jesus has set the example for us to follow.

Have you thought? What's my haemorrhage? In the gospel story, the woman suffers a serious physical complaint – an unending flow of blood – that must have left her physically, emotionally and spiritually exhausted. For many of us there is some aspect of our lives that has an almost equally draining effect as the physical complaint of the woman. In effect, some aspect of our lives may be haemorrhaging – a constant outflow of energy and emotion that prevents us from being all that we might be. It may be an unhealthy relationship; an addiction; a lack of confidence; a grudge; a lack of emotional control.