



Bombala-Delegate Catholic Parish



PARISH BULLETIN: THE MOST HOLY BODY & BLOOD OF CHRIST, YEAR C, 22 JUNE 2025



PRAYER OF THE FAITHFUL

Response:(R) Lord, hear our prayer

LEADER: Dear friends, gathered to remember Jesus in bread and cup as he commanded, let us pray earnestly for humanity's hungers to be satisfied in full.

READER: For all the peoples of the Middle East, that warring regimes in the region will choose to hold their fire and engage in diplomatic negotiations to resolve their differences. We pray to the Lord. **(R)**

For Father Kose, as he embarks on his new ministry as Parish Priest of Pambula, may the Holy Spirit enfold him with wisdom, courage and grace, guiding and strengthening him as he shepherds God's people with love and faithfulness. We pray to the Lord. **(R)**

For Christian communities around the world, that every eucharist they celebrate will truly proclaim Jesus' death and profess his resurrection until he comes again. We pray to the Lord. **(R)**

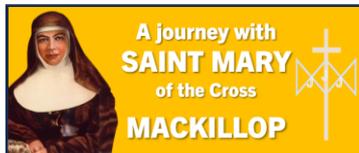
For Pope Leo and all who serve in the church's diplomatic corps, that in today's turbulent world they will be effective agents of peace, reconciliation and human solidarity. We pray to the Lord. **(R)**

For our local communities of faith, that Friday's feast of the Sacred Heart will be a celebration of divine love and care for the poor. We pray to the Lord. **(R)**

For the sick of the parish and for all who have asked for our prayers. For the recently deceased and for those whose anniversaries we recall at this time. May they rejoice in the fullness of life promised to them as faithful followers of Jesus. We pray to the Lord. **(R)**

For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary...**

LEADER: Ever-loving God, your Son bade us remember him in the breaking of bread and the washing of feet. Help us be faithful to his command. We ask this through Christ our Lord. **AMEN**



Be eager in your desires but humbly patient in their accomplishment.
(2.6.1867)

Mary MacKillop leaves Penola, 1867.



PRAYER INTENTIONS

POPES INTENTION JUNE

That the world might grow in compassion



Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from his Heart, learn to have compassion on the world.

We pray for a church-wide desire for full, conscious and active participation in the eucharistic liturgy, that it truly be the source and summit of the church's life.

We pray all who work in the many different fields of Catholic media, that they will succeed in communicating the good news with creativity and conviction.

We pray for rural dioceses and country parishes, including our own, that they may be strengthened by the Holy Spirit, finding creative ways to build a vibrant community and proclaim the Gospel with renewed faith and hope.



We pray for our sick family members, friends and fellow parishioners. May the soothing presence of God's light grant them healing and solace.

Clive Cottrell, Bernie & Joyce Crotty, John & Margaret Liston, Roma Brownlie, Jenny & Ron Chaplin, John Caldwell, Peter & Joyce Reed, Glad Hurley, Noah Ingram, Barbara Brownlie, Jim Parkes, Sr Margaret Maloney, Marilyn Holdsworth, John Elliott, Patricia Guthrie, Harry & Mary Anne Dillon, Terry Perkins, Kath Farrell, Val Perkins, Jen Farrell, Kim Peisley, Heather Whitby, Peter Hopkins, Marlene Kennedy, Tom Kennedy.



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

John Kember

June Anniversaries

Sr Mary Agnes, Shirley Baker
Jessie Bedingfield, Eric Cuthel
Mark Ingram, Wilga Ingram
Peter Kimber, Terry Mulligan
Moira Tindale, Norma Toms
Gordon Walker, Madge Walker

**"We have loved them in Life:
Let us not forget them in death."**



PARISH CALENDAR

MON *Saint Paulinus of Nola*
TUE *Nativity of John the Baptist*
WED **Mass Bombala 9.30am**
Funeral John Kember Delegate 12.00pm
FRI *Sacred Heart of Jesus*
SAT **LW&HC Delegate 5pm**
Immaculate Heart of Mary
Saint Irenaeus



SUN **LW&HC Bombala 9am**



Reflection: By Sr Diane Bergant

This Feast combines the previous feasts of Corpus Christi and the Precious Blood of Christ. It reminds us that the body and blood of Christ were offered as a sacrifice for us, and every time we re-enact this sacrifice, we renew his sacrifice. The Body and Blood of Jesus is the interim meal for the Christian community. We are to feed on it until the Lord returns. We see again the already-but-not-yet character of Christian eschatology, for the Lord has already returned. That means that the Eucharist meal is a reenactment of Christ's death, an anticipatory celebration of his coming, and a thanksgiving banquet with him present. The multiplication of the loaves and the fishes prefigures the eschatological banquet of fulfillment. Its miraculous bounty assures us of the abundance of that future banquet. Its miracle of multiplication prefigures the miracle of Jesus as he changed the bread and wine into his own body and blood. Jesus handed himself over as food and drink on the very night that he was handed over by others. The banquet that he prepared was a celebration of the new covenant; it was an eschatological banquet of thanksgiving. This feast invites us to enter through either the past, the present or the future, for each one will lead us to the mystery that we celebrate: the mystery of the sacrifice of Christ; the mystery of the sacred bread and wine of the future; the mystery of the eschatological banquet of the present.

READINGS

FIRST READING: BOOK OF GENESIS 14:18-20

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abraham gave him a tithe of everything.

RESPONSORIAL PSALM: YOU ARE A PRIEST FOR EVER, IN THE LINE OF MELCHIZEDEK.

1. The Lord's revelation to my Master: 'Sit on my right: I will put your foes beneath your feet.' (R.)
2. The Lord will send from Zion your sceptre of power: rule in the midst of all your foes. (R.)
3. A prince from the day of your birth on the holy mountains; from the womb before the daybreak, I begot you. (R.)
4. The Lord has sworn an oath he will not change. 'You are a priest for ever, a priest like Melchizedek of old.' (R.)

SECOND READING: CORINTHIANS 11:23-26

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

GOSPEL ACCLAMATION: I AM THE LIVING BREAD FROM HEAVEN, SAYS THE LORD; WHOEVER EATS THIS BREAD WILL LIVE FOR EVER. ALLELUIA!

GOSPEL OF LUKE: 6:27-38

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.



A PRAYER FOR FATHER KOSE

Loving and gracious God, We thank You for the gift of Father Kose and the grace-filled time he has shared with us in the Bombala-Delegate Parish. Though his time among us was short, his presence brought much spiritual warmth, joy and encouragement. As he prepares to begin his new ministry as Parish Priest of Pambula, we ask You to pour out Your abundant blessings upon him. May the Holy Spirit guide his every step, strengthen him in faith, and inspire him daily as he shepherds his new parish family. Though the Sapphire Coast may offer him warmer weather, we pray he always carries with him the warmth of our gratitude and love. May he know that the mountain road will always lead him back to a community that welcomes him with open arms and open hearts. Go with God, Father Kose, and know that you go with our prayers. **AMEN**

HYMNS - ONE LICENSE 3642645A

1. Our Supper Invitation *Fr Kevin Bates*

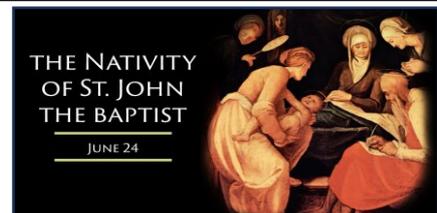
1. Take of my bread and eat, drink my new wine.
Take of my life and live, branch of my vine.
Let me befriend you now; eat take your fill.
Don't be afraid to dream; love has its will.
2. Take up your burden now, walk 'til you find
Just what the journey means; walk while there's time.
Food for the journey will answer your need.
Don't be afraid to walk; love, my love will lead.
3. Take of my bread and eat, drink my new wine.
Be a sweet nourishment to good friends of mine.
Let me befriend you now; eat, take your fill.
Share with your people, that love has its will.

2. I am the Bread of Life *Suzanne Toolan rsm*

1. I am the Bread of Life
He who comes to me shall not hunger;
he who believes in me shall not thirst.
No one can come to me unless the Father draw him. **R**

**Refrain: And I will raise him up,
and I will raise him up,
and I will raise him up on the last day.**

2. The bread that I will give
is my flesh for the life of the world,
and he who eats of this bread,
he shall live for ever, he shall live for ever. **R**



The name 'John' originates from the Hebrew language and means 'God has shown favour (grace)'. The name given to **John the Baptist** reflects both the favour God showed to Elizabeth and Zechariah in granting them a son and also the favour that God showed to the people through John. John's whole ministry was to call people back to God; to recognise that they were in God's favour and to respond accordingly through the way they lived their lives.

St Joseph's School Street Stall



Friday 27 June 2025

Your support would be greatly appreciated