



# Bombala-Delegate Catholic Parish



**PARISH BULLETIN** Twenty Seventh Sunday in Ordinary Time, Year C 2 October 2022



“Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve.” *Parish Vision Statement, 2004*



## PRAYER INTENTIONS



### Popes Intention Abolition of the Death Penalty

**We pray** for the Church; ever faithful to, and courageous in preaching the Gospel, may the Church be a community of solidarity, fraternity and welcome, always living in an atmosphere of synodality.

**We pray** that Christians may live the Gospel, giving witness to faith, honesty and love of neighbour.

**For peace**, that God will turn hearts from violence and terrorism and help people to use their energy to defeat poverty and disease.

**For those who have died**; may they wake to eternal life in the sight of God.

**For those who are sick in our community, may they be able to see Christ's presence in their most difficult moments:**

Charlee Ingram, Patricia Guthrie, Sandra Bray, Maddie Manning, Christine Cowell, Tom Kennedy, Yvonne Murphy, Marty Brick, Carl Crotty, Peter Hopkins, John Elliott, Jack Ventry, Therese Rumph, Betty Cowell, Jen Farrell, Joyce Cotterill, Heather Whitby, Larry Bedingfield, Margo Birmingham

## YEAR OF WALKING TOGETHER



## Pastoral

TEAM

**COOMA PRESBYTERY:** 02 8331 7609

**Parish Priest:** Fr Mick MacAndrew  
(after hours 0419 010 870)

### PARISH CONTACTS

**St Joseph's School:** 02 6458 3776  
**School Principal:** Mrs Susan Tighe  
[www.stjbombala.nsw.edu.au](http://www.stjbombala.nsw.edu.au)

**Chair Parish Council:**  
Mrs Anna Vincent: 02 6458 5208

**Chair Finance Committee:**  
Mrs Carol Ogilvy-Garnock: 02 6458 3365  
(Bursar, Mr John Vincent: 02 6458 5208)

**PO Box 8, Bombala NSW 2632**

### PARISH WEBSITE

[www.cg.org.au/bombala](http://www.cg.org.au/bombala)



THE BULLETIN IS  
AVAILABLE  
EACH WEEK ON  
OUR WEBSITE

### BULLETIN TEAM

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Mrs Anna Vincent 02 6458 5208  
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Delegate  
email: [joeysdelegate@gmail.com](mailto:joeysdelegate@gmail.com)

Please assist the team by having items in by Wednesday pm.



## PARISH CALENDAR

**Sun:** Daylight Saving

**Mon:**

**Tue:** Saint Francis of Assisi

**Wed:** Mass Bombala 9.30am

**Thu:**

**Fri:** Our Lady of the Rosary

**Sat:** LW&HC Delegate 6pm  
(note change to 6pm during Daylight Saving)

**Sun:** LW&HC Bombala 9am



## REMEMBERING THEIR FAITH AND LOVE

### Recently Deceased

Kevin Casey,  
Jan Ingram,  
Elizabeth II

### October Anniversaries

Kathleen Bellesini  
Sr Betty Bourke rsj  
David Cottrell, Carol de Jonge,  
Claudette Elliott, Dick Kennedy,  
Sr Margaret Keane rsj  
Ina McGrath  
John Morgan, Louise Stevens  
Ann-Maree Stokes  
Katie Thornton, Dawn Walker



**“We have loved them in Life:  
Let us not forget them in death.”**

Thought  
for the week .....

Lord, make me an  
instrument of thy peace.  
Where there is hatred,  
let me sow love.  
*Saint Francis of Assisi*

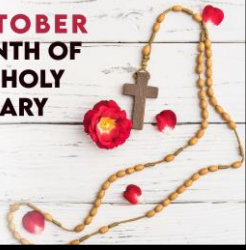


ST MARY  
OF THE CROSS  
MACKILLOP



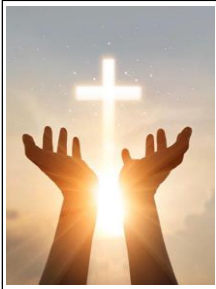
God is good 8.1.1872  
Love one another, bear with one another. 12.1.1909  
I cannot forget that there is a dear good God watching over us. 3.4.1871  
Be true and generous. 16.11.1900

**OCTOBER  
MONTH OF  
THE HOLY  
ROSARY**



**OCTOBER – MONTH OF THE HOLY ROSARY**

No form of extra-liturgical devotion to Mary is more widely practised among the faithful or found by them to be more satisfyingly complete than the Rosary, which has come to be regarded as the very badge of Catholic piety. No form of extra-liturgical devotion to Mary has been recommended more warmly or frequently by the Popes. This form of prayer, has been the favorite, moreover, of such saints as Teresa of Avila, Francis de Sales, Louis de Montfort, Alphonsus Liguori, Don Bosco, Bernadette, and many more.



**FINDING GOD IN OUR WORLD  
Time for Angels**

Reflections on angels help us to reflect on God's relationship to human beings and on the dignity of human beings.

**Weekly Prayer Intention** - We pray for the prophets of a new economy that is just, sustainable and ecologically sound, that their calls for global conversion be heard by the whole human family.

**Daily Prayer Intention** - We pray for a just sharing of the world's wealth and resources, that everyone's right to food, shelter and freedom will be fulfilled.



**Prayer of the Faithful**

*Response: (R)  
Lord, hear our prayer*



**CELEBRANT:** We come before our God asking him to lead us, as we pray.

**READER:** For the Church, its leaders and people: that God will give us the spirit of power, love and confidence to witness to the good news. We pray to the Lord. **(R)**

For leaders of nations and governments: that they may strive to eliminate oppression, injustice and violence in all its forms. We pray to the Lord. **(R)**

For peace: that God will bless the efforts towards peace in all situations or violence and bloodshed. We pray to the Lord. **(R)**

For all who suffer for their faith: may they know God's presence in their suffering and be renewed in spirit. We pray to the Lord. **(R)**

For all who are sick: may the healing love of God strengthen their bodies, minds and spirits. We pray to the Lord. **(R)**

For those who have died especially those whose anniversaries occur during October: may they know the fullness of love in God's presence. **(R)**

For Our Lady's intercession for all our needs, and especially for the people of Ukraine. We pray **Hail Mary.**

**LEADER:** Loving God, you hear the prayers of those whose faith is but the size of a mustard seed. Increase our faith and strengthen us that we may always live in faith and service of Jesus Christ. We make this prayer in Jesus' name **AMEN**



**Pope says it is  
'madness' to think of  
using nuclear weapons  
in Ukraine**

Pope Francis, speaking as Russian President Vladimir Putin warned the West he was not bluffing about possibly using nuclear weapons, said that thinking of such an act was "madness".

Francis also said Ukrainians were being subjected to savageness, monstrosities and torture, calling them a "noble" people being martyred.

The pope, discussing his trip to Kazakhstan to a crowd for his general audience in St Peter's Square, praised the central Asian country for giving up nuclear weapons after its independence from the Soviet Union in 1991. "This was courageous. At a time in this tragic war where some are thinking of nuclear weapons - which is madness - this country said 'no' to nuclear weapons from the start," Francis said.

Putin ordered Russia's first mobilisation since World War Two and backed a plan to annex swathes of Ukraine, warning the West he was not bluffing when he said he'd be ready to use nuclear weapons to defend Russia.

*Thank  
for you  
your  
prayers*

Janet Lomas has advised that Libby McGruer (Lomas) is doing really well and she appreciates all of our thoughts and prayers.

**Many Thanks!**

*Debutante Ball*

**Saturday  
8 October 2022**



**Saint Francis of Assisi**, Italian San Francesco d'Assisi, died 3 October 1226, and was canonised 16 July 1228. He was the founder of the Franciscan orders of the Friars Minor and the women's Order of St Clare (the Poor Clares). Francis's devotion to the human Jesus and his desire to follow Jesus' example reflected and reinforced important developments in medieval spirituality. The Poverello ("Poor Little Man") is one of the most venerated religious figures in Roman Catholic history, and he and Saint Catherine of Siena are the patron saints of Italy. In 1979 Pope John Paul II recognised him as the patron saint of ecology.

# HYMNS - ONE LICENSE 3642645A

## 1. Blest Be the Lord *Dan Schuttle*

**Blest be the Lord, blest be the Lord  
The God of mercy, the God who saves  
I shall not fear, the dark of night  
Nor the arrow that flies by day**

- 1.He will release me from the nets of sinful men  
He will protect me from their wicked hands  
Beneath the shadow of His wings I will rejoice  
To find a dwelling place secure
- 2.I need not shrink before the terrors of the night  
Nor stand alone before the light of day  
No harm shall come to me, no arrow strike me down  
No evil settle in my soul

## 2. Strong and Constant *Frank Anderson*

- 1.I will be Your God who walks with you!  
You will be always in my hand!  
Take your heart and give it all to me!  
Strong and constant is my love! Strong and constant is my love!
- 2.Should you wander far away from me  
I will search for you in every land!  
Should you call then you will truly know  
Strong and constant is my love! Strong and constant is my love!
- 3.When you know sorrow within your life  
I will come I will embrace your heart!  
Through your pain you will discover Me!  
Strong and constant is my love! Strong and constant is my love!

## 3. A Journey Remembered *Fr Kevin Bates*

**O praise the Lord, my soul.  
My God, how great you are.  
My heart and my soul sing out your praise.  
My God, how great you are.**

1. You have carried me within your arms whenever I've known fear.  
You have waited patiently for me, then you drew me near.  
You have run beside me even when I didn't want to know  
that you are my home and my joy.
2. In the doubting times you touched my hope and showed me how to be.  
In the hours of fear and hopelessness your truth set me free.  
In the memory of family I learnt to know your name,  
learn that you are my home and my joy.

## 4. GLORY AND PRAISE TO OUR GOD

*Dan Schutte*

**Glory and praise to our God  
Who alone gives light to our days  
Many are the blessings He bears  
To those who trust in His ways**

1. We the daughters and sons of Him  
Who built the valleys and plains  
Praise the wonders our God has done  
In every heart that sings
2. In His wisdom He strengthens us  
Like gold that's tested in fire  
Though the power of sin prevails  
Our God is there to save

## Did You Know...

...that several senior Catholic religious representatives were present at Queen Elizabeth's state funeral service at Westminster Abbey?  
The most prominent Catholic representative was Cardinal Vincent Nichols, Archbishop of Westminster, who read one of the prayers during the service. Other senior Catholics included Archbishop Leo Cushley of St Andrews and Edinburgh, Archbishop Mark O'Toole of Cardiff and Archbishop Paul Gallagher, representing Pope Francis. There would have been, of course, many more Catholics amongst the 2000 or so guests at Westminster Abbey.

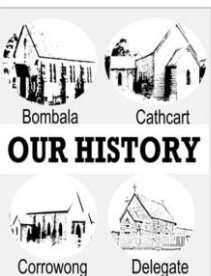


**ST JOSEPH'S SCHOOL NEWS**

**CHARACTER VIRTUE: RESPECT**

Respect means being thoughtful and nice to other people – thinking about what they would like, including them, considering their rights and valuing their opinion. It also means having proper regards for our family, property, nature and God Himself, because He is our Creator and loves us more than we can love ourselves.

## BOMBALA-DELEGATE CATHOLIC PARISH - IN THE MONARO MISSION Country of the Bidwell, Ngarigo and Yuin People



The first Catholics arrived in the area from 1826 as assigned servants (convicts). Scottish, Irish, and later German immigrants built up the presence from 1833. Father Patrick Newman was the first resident priest in 1864. Prior to this, priests came from Queanbeyan and Cooma. Churches were built in Bombala 1867 & 1942 (St Mary's), Delegate 1877 & 1915, (St Joseph's), Cathcart 1878 (St John's) and Corrowong 1894 (St Peter's). Schools opened in 1866-1886 (privately Catholic), Bombala 1886 and Delegate 1921. In 1888 the Sisters of St Joseph of the Sacred Heart, North Sydney (St Mary MacKillop) arrived and have provided continuous ministry for 134 years. Monaro & South Coast Parishes were transferred from the Sydney Archdiocese to Goulburn Diocese in 1917 and to the Archdiocese of Canberra-Goulburn in 1948. Our first priestly vocation was Fr Ernest Baragry who was ordained as a Missionary of the Sacred Heart in 1941. Delegate was a Parish in its own right from 1954-1972. 2008 saw the welcoming of the World Youth Day Cross & Icon and the Consecration of St Mary's Church Bombala following repairs and restoration. St Joseph's Church Delegate celebrated its Centenary in 2015.



# Bombala-Delegate Catholic Parish



**Twenty-seventh Sunday in Ordinary Time, Year C**

**2 October 2022**

## First Reading Hab 1:2-3; 2:2-4

*The just will live by faithfulness.*

How long, Lord, am I to cry for help  
while you will not listen;  
to cry 'Oppression!' in your ear  
and you will not save?  
Why do you set injustice before me,  
why do you look on where there is tyranny?  
Outrage and violence, this is all I see,  
all is contention, and discord flourishes.  
Then the Lord answered and said,

'Write the vision down,  
inscribe it on tablets  
to be easily read,  
since this vision is for its own time only:  
eager for its own fulfilment, it does not  
deceive;  
if it comes slowly, wait,  
for come it will, without fail.  
See how he flags, he whose soul is not  
at rights,  
but the upright man will live by his  
faithfulness.'

## Responsorial Psalm

**Ps 94:1-2. 6-9. R. v.8**

*(R.) If today you hear his voice, harden  
not your hearts.*

1. Come, ring out our joy to the Lord;  
hail the rock who saves us.  
Let us come before him, giving thanks,  
with songs let us hail the Lord. *(R.)*
2. Come in; let us bow and bend low;  
let us kneel before the God who made  
us  
for he is our God and we  
the people who belong to his pasture,  
the flock that is led by his hand. *(R.)*
3. O that today you would listen to his  
voice!  
'Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your fathers put me to the test;  
when they tried me, though they saw my  
work.' *(R.)*

## Second Reading 2 Tm 1:6-8, 13-14

*Never be ashamed of witnessing the Lord.*

I am reminding you to fan into a flame  
the gift that God gave you when I laid my  
hands on you. God's gift was not a spirit  
of timidity, but the Spirit of power, and  
love, and self-control. So you are never to  
be ashamed of witnessing to the Lord, or  
ashamed of me for being his prisoner; but  
with me, bear the hardships for the sake  
of the Good News, relying on the power  
of God.

Keep as your pattern the sound teaching  
you have heard from me, in the faith and  
love that are in Christ Jesus. You have been  
trusted to look after something precious;  
guard it with the help of the Holy Spirit who  
lives in us.

## Gospel Acclamation 1 Pt 1:25

*Alleluia, alleluia!*

*The word of the Lord stands for ever;  
it is the word given to you, the Good News.  
Alleluia!*

## Gospel Lk 17:5-10

*If you had faith!*

The apostles said to the Lord, 'Increase our  
faith.' The Lord replied, 'Were your faith the  
size of a mustard seed you could say to this  
mulberry tree, "Be uprooted and planted in  
the sea", and it would obey you.

'Which of you, with a servant ploughing  
or minding sheep, would say to him when  
he returned from the fields, "Come and  
have your meal immediately"? Would he  
not be more likely to say, "Get my supper  
laid; make yourself tidy and wait on me  
while I eat and drink. You can eat and drink  
yourself afterwards"? Must he be grateful  
to the servant for doing what he was told?  
So with you: when you have done all you  
have been told to do, say, "We are merely  
servants: we have done no more than our  
duty."' "



## Reflection by Nick Brodie

The dynamic between the apostles  
and Jesus revealed in this week's  
Gospel is fascinating. Tellingly,  
rather than asking for Jesus to  
increase their faith, they tell him  
to. There are similarities here in  
wanting to have the best seats at  
feasts, to be seen as the most  
devout person in the temple, and  
so on. This Gospel passage is  
part of Luke's wider narrative arc  
which shows Jesus upending  
social conventions and questioning  
mindsets of self-aggrandisement.

Also important is what is at stake.  
The apostles rather naively see  
faith as some measurable thing  
which they can possess in greater  
or lesser amounts. Jesus turns  
this view of faith on its head by  
telling them that even with a  
smidgen of faith they could do  
great things. Faith is not meant to  
be accumulated; it is meant to  
spark action. That Jesus then  
goes on to speak of servants  
doing their duty further underlines  
his point that the apostles' desire  
for faith needs to be redirected to  
action.

With this in mind, we might well  
ask ourselves whether our faith is  
just about making us feel holier;  
or do we 'hear both the cry of  
the earth and the cry of the poor  
and do something about it?'

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