



Bombala-Delegate Catholic Parish



PARISH BULLETIN Twenty Fifth Sunday in Ordinary Time, Year C 18 September 2022



“Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve.” *Parish Vision Statement, 2004*



PRAYER INTENTIONS



Popes Intention
Abolition of the Death Penalty

We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country.

We pray that Christians may live the Gospel, giving witness to faith, honesty and love of neighbour.

For peace, that God will turn hearts from violence and terrorism and help people to use their energy to defeat poverty and disease.

For those who have died; may they wake to eternal life in the sight of God.

For those who are sick in our community, may they be able to see Christ's presence in their most difficult moments:

Patricia Guthrie, Maddie Manning, Christine Cowell, Tom Kennedy, Yvonne Murphy, Marty Brick, Carl Crotty, Peter Hopkins, John Elliott, Jack Ventry, Libby McGruer, Therese Rumph, Betty Cowell, Jen Farrell, Joyce Cotterill, Heather Whitby, Larry Bedingfield, Margo Birmingham



YEAR OF WALKING TOGETHER



Pastoral

TEAM

COOMA PRESBYTERY: 02 8331 7609

Parish Priest: Fr Mick MacAndrew
(after hours 0419 010 870)

PARISH CONTACTS

St Joseph's School: 02 6458 3776
School Principal: Mrs Susan Tighe
www.stjbombala.nsw.edu.au

Chair Parish Council:
Mrs Anna Vincent: 02 6458 5208

Chair Finance Committee:
Mrs Carol Ogilvy-Garnock: 02 6458 3365
(Bursar, Mr John Vincent: 02 6458 5208)

PO Box 8, Bombala NSW 2632

PARISH WEBSITE

www.cg.org.au/bombala



THE BULLETIN IS
AVAILABLE
EACH WEEK ON
OUR WEBSITE

BULLETIN TEAM

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Delegate
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Please assist the team by having items in by Wednesday pm.



PARISH CALENDAR

Mon:

Tue:

Wed: Saint Matthew, Apostle
School Mass Bombala
9.30am, Year 5/6 leading

Thu:

Fri: Saint Pius of Pietrelcina,
Priest (Padre Pio)

PLEASE NOTE CHANGE OF SERVICES FOR 4TH SUNDAY

Sun: Mass Delegate 8am
Mass Bombala 10am



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Elizabeth II
David Hehir (Val P's nephew)
Wayne Mustard

September Anniversaries

Phyl Abbotsmith, John Bates,
Toby Black, Jack Burke,
Angela Clear, Millicent Crotty,
Jack Elton, Eva Eppelestun,
Ben Ingram, Sr Loretta Kilmartin,
Kathleen Mulligan, Rita Rayner,
Julia Reed, Darcy Ryan,
Maurice Stevens, Jack Thornton

Thought
for the week

“While we may have more still to endure, better days will return: we will be with our friends again; we will be with our families again; we will meet again.”
Elizabeth II



“We have loved them in Life:
Let us not forget them in death.”

ST MARY
OF THE CROSS
MACKILLOP



With our eyes fixed upon God, let us humbly thank HIM alike for the trials and for the blessings, for the bitter and the sweet. 16.1.1875

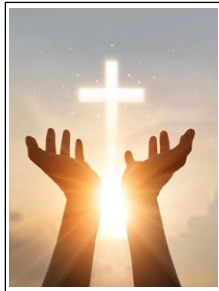
Are not God's ways wonderful to us all. 18.9.1873

I feel more trust in God than ever. 13.4.1874



September is the Month of Our Lady of Sorrows

The name of Our Lady of Sorrows centres on the extraordinary and bittersweet suffering the Blessed Mother experienced during Christ's Passion. During September, we are drawn into the spiritual martyrdom that the Blessed Mother experienced during the physical martyrdom of Jesus. The evils of sin are manifest but conquered through intense suffering. The Blessed Mother's tears of anguish reflect God's washing away of sin.



FINDING GOD IN OUR WORLD

Look to the good.

Jesus is with us all offering hope always - even when we face failure, fear and disappointment.

Weekly Prayer Intention - With the world Council of Churches, we pray that faith, hope and love in action will promote justice and peace in Israel and Palestine.

Daily Prayer Intention - We pray for peoples around the world afflicted by heatwaves, fires and floods, that the international community will give them immediate relief and take long-term climate action.

Prayer of the Faithful

Response: (R)
Lord, hear our prayer

LEADER: Let us bring our needs before God that our lives may bear witness to the faith we profess.

READER: For the Church's mission to alleviate poverty and to promote justice: that Christians may not be enslaved by money or success but be committed to making the world a more just and fairer place. We pray to the Lord. **(R)**

For civil leaders; that they may be wise and faithful stewards of God's creation and share justly with all people the bounty of the earth. We pray to the Lord. **(R)**

For all who suffer: all who are lonely or sad: pour out your Spirit upon doctors, nurses, health workers and all agencies that work to relieve the sufferings of others that they may bring your comfort and healing touch to those in need. We pray to the Lord. **(R)**

We pray for the repose of the soul of Queen Elizabeth II, as she journeys to eternal life. We pray to the Lord. **(R)**

We pray for King Charles III that he will carry on the good work of his mother over the past 70 years. We pray to the Lord. **(R)**

We pray for those whose anniversaries occur at this time; may they know the fullness of love in God's presence. We pray to the Lord. **(R)**

For Our Lady's intercession for all our needs and for the people suffering in Ukraine...: We pray **Hail Mary**.

LEADER: Loving God, hear our prayers and help us to value the Kingdom of God before all other things. We make this prayer through Christ our Lord. **AMEN**

Praying for 'martyred Ukraine', Pope urges halt to 'world war'

Pope Francis on Wednesday called for a stop to the current "world war", calling on "everyone to be builders of peace" as he invoked special prayers for "martyred Ukraine." "I am not forgetting the martyred Ukraine," Francis said at the end of his weekly audience in St Peter's Square.

"Faced with all the war scenarios of our time, I ask everyone to be builders of peace and to pray that thoughts and projects of harmony and reconciliation may spread throughout the world. Today we are living through a world war, let us stop please," the pontiff continued. "To the Virgin Mary we entrust the victims of every war, especially the dear Ukrainian population," Francis said, addressing thousands of pilgrims.

St Vincent de Paul Society

Street Stall

St Vincent de Paul Street Stall is Friday, 30th September from 9 am

Roster Sheets will be in both porches at Bombala, we will be grateful for any help and please think of what you can contribute for the stall. Thank you.

CLAIM THE DATE

Saturday 8 October 2022

INTERNATIONAL DAY OF PEACE

SEPTEMBER 21

Pope Francis urges us to observe the day and pray the Prayer of Saint Francis that we are all familiar with.

HYMNS - ONE LICENSE 3642645A

1. Christ Be Our Light *Bernadette Farrell*

1. Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see. *Refrain*

Christ be our light! Shine in our hearts.

Shine through the darkness.

Christ, be our light! Shine in your church gathered today.

2. Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice. *Refrain*

2. Prayer of St Francis *Various*

Make me a channel of your peace. Where there is hatred, let me bring your love. Where there is injury, your pardon, Lord, And where there's doubt, true faith in you.

Make me a channel of your peace. Where there's despair in life, let me bring hope. Where there is darkness, only light, And where there's sadness, ever joy.

**Oh, Master, grant that I may never seek,
So much to be consoled as to console.**

To be understood as to understand.

To be loved as to love with all my soul.

Make me a channel of your peace. It is in pardoning that we are pardoned, in giving of ourselves that we receive, and in dying that we're born to eternal life.

QUEEN ELIZABETH II AND THE FIVE POPES SHE MET DURING HER LIFETIME

Pope Francis in 2014: When Queen Elizabeth II met with Pope Francis at the Vatican in April 2014, she gave the pope a food hamper filled with local delicacies and a bottle of Balmoral whiskey. The meeting marked the 100th anniversary of the re-establishment of diplomatic relations between the United Kingdom and the Holy See.

Pope Benedict XVI in 2010: Pope Benedict XVI's first meeting during his four-day visit to the United Kingdom in September 2010 was with Queen Elizabeth II in Edinburgh, Scotland. Benedict said it was a "very cordial meeting, characterised by the sharing of several profound concerns for the well-being of the world's peoples and for the role of the Christian values in society."

Pope John Paul II in 1980, 1982, and 2000: Queen Elizabeth II first met Pope John Paul II at the Vatican together with her late husband, Prince Philip, for an official state visit on Oct. 13, 1980. In a historic trip marking the first time a pope set foot in Britain, Pope John Paul II visited the queen at Buckingham Palace in May 1982. Nearly 20 years later, the queen travelled to the Vatican for a private meeting with the Polish pope on Oct. 17, 2000.

Pope John XXIII in 1961

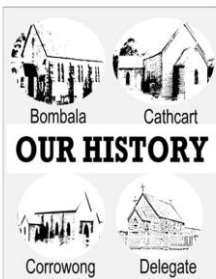
Queen Elizabeth II and Prince Philip had an audience with Pope John XXIII at the Apostolic Palace on May 5, 1961. The pope expressed his "deepest personal esteem" for the queen for bearing "the weight of such vast responsibilities with so much simplicity and dignity."

Pope Pius XII in 1951

One year before Queen Elizabeth II acceded to the throne, she met Pope Pius XII as a princess in 1951.



BOMBALA-DELEGATE CATHOLIC PARISH - IN THE MONARO MISSION Country of the Bidwell, Ngarigo and Yuin People



The first Catholics arrived in the area from 1826 as assigned servants (convicts). Scottish, Irish, and later German immigrants built up the presence from 1833. Father Patrick Newman was the first resident priest in 1864. Prior to this, priests came from Queanbeyan and Cooma. Churches were built in Bombala 1867 & 1942 (St Mary's), Delegate 1877 & 1915, (St Joseph's), Cathcart 1878 (St John's) and Corrowong 1894 (St Peter's). Schools opened in 1866-1886 (privately Catholic), Bombala 1886 and Delegate 1921. In 1888 the Sisters of St Joseph of the Sacred Heart, North Sydney (St Mary MacKillop) arrived and have provided continuous ministry for 134 years. Monaro & South Coast Parishes were transferred from the Sydney Archdiocese to Goulburn Diocese in 1917 and to the Archdiocese of Canberra-Goulburn in 1948. Our first priestly vocation was Fr Ernest Baragry who was ordained as a Missionary of the Sacred Heart in 1941. Delegate was a Parish in its own right from 1954-1972. 2008 saw the welcoming of the World Youth Day Cross & Icon and the Consecration of St Mary's Church Bombala following repairs and restoration. St Joseph's Church Delegate celebrated its Centenary in 2015.



Bombala-Delegate Catholic Parish



Twenty-fifth Sunday in Ordinary Time, Year C

18 September 2022

First Reading Am 8:4-7

The Lord God spoke against those who buy the poor for money.

Listen to this, you who trample on the needy and try to suppress the poor people of the country,

you who say, "When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat?"

Then by lowering the bushel, raising the shekel,

by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.'

The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

Responsorial Psalm

Ps 112:1-2. 4-8. R. see vv.1. 7

(R.) Praise the Lord who lifts up the poor.
or

(R.) Alleluia!

1. Praise, O servants of the Lord, praise the name of the Lord!
May the name of the Lord be blessed both now and for evermore! (R.)
2. High above all nations is the Lord, above the heavens his glory.
Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth? (R.)
3. From the dust he lifts up the lowly, from the dungheap he raises the poor to set him in the company of princes, yes, with the princes of his people. (R.)

Second Reading 1 Tm 2:1-8

Let prayers be offered to God for everyone; he wants all people to be saved.

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to life their hands up reverently in prayer, with no anger or argument.

Gospel Acclamation 2 Cor 8:9

Alleluia, alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty.

Alleluia!

Gospel Lk 16:1-13

or (shorter form Lk 16:10-13)

You cannot be slaves both of God and of money.

Jesus said to his disciples: 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes."

'Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil," was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat," was the reply. The steward said, "Here, take your bond and write eighty."

'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'



Reflection by Fr Michael Tate

Jesus, surprisingly, found something appealing about this steward who was in the rapacious lending business. What was it? Faced with the news that he was about to lose his position, his catastrophic reversal of fortune, he cut a deal with his debtors to help secure his future. Jesus gave him full marks for being astute and shrewd.

Jesus laments the fact that many of his followers, 'children of the light,' are not as smart in the face of the Great Reversal – which He is inaugurating in which 'the hungry will be filled with good things and the rich sent empty away' (Mary's *Magnificat*).

We should be using our money ('mammon') to alleviate the myriad hungers of the world, not to buy our way into Heaven, but so that we become the sort of person who will be able to enjoy the heavenly companionship of those who hungered.

We could take a moment to pause and take stock of the use of our resources which are *passing*, so that we may be received into the *eternal* habitation.

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