



# BOMBALA - DELEGATE CATHOLIC PARISH

## IN THE MONARO MISSION

Country of the Yuin and Ngarigo people

First Catholics arrived in the area from 1826 as assigned servants (convicts)  
Scottish, Irish and later German immigrants built up the presence from 1833

First resident priest Fr Patrick Newman 1864

Churches built - Bombala 1867 & 1942, Delegate 1877 & 1915, Cathcart 1878, Corrowong 1894

Schools 1866-1886 (privately Catholic), Bombala 1886, Delegate 1921

Sisters of St Joseph of the Sacred Heart (Mary MacKillop) arrived in 1888, continuous ministry for 133 years

Monaro & South Coast Parishes transferred to Goulburn Diocese 1917

First priestly vocation - Fr Ernest Baragry ordained as Missionary of the Sacred Heart 1941

Delegate a Parish in its own right 1954-1972. Welcomed the World Youth Day Cross & Icon Feb 2008

St Mary's Church Bombala Consecrated 2008. St Joseph's Church Delegate Centenary 2015



**14th Sunday in Ordinary Time Year B  
3rd & 4th July 2021**

**Prayer Intentions  
'YEAR OF ST JOSEPH'  
With a carer's heart  
SPECIAL YEAR OF THE FAMILY**

**Aboriginal & Torres Strait Islander  
Sunday**

**Pope's Intention:  
The beauty of marriage**

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

**We pray** for all preparing for the Sacrament of Marriage, especially our two teachers, Lily Sato and Danielle Kelley.

**We pray** for the sick and those suffering in our local community and especially those in India and other countries affected by COVID 19.

**We pray** for all our community members who are in Aged Care and those who are infirm.

**We pray** for an end to the pandemic which is affecting all of Australia.

**We pray** for our deceased loved ones and for all the Faithful departed; may they rejoice in the blessings and happiness of God's Kingdom.

**May the sick be comforted by our prayers:**

Moira Tindale, Joyce Cotterill, Heather Whitby, Jen Farrell, Betty Cowell, Larry Bedingfield, Yvonne Murphy, Margo Birmingham.

**Remembering their faith and love:**

Daryl White, Sr Bede Hintz rsj, Sr Sylvia Markulin rsj (Francis-Gabriel Bombala 1977), Shirley Baker, Anne Maslin.

**Anniversaries:**

Peter Kimber, Gwen Kimber, Fr Barney Lynch, Graham Rumph, Neirdra Tarrant.

**"We have loved them in Life: let us not forget them in death."**

## Parish Team

Parish Priest: Father Mick MacAndrew  
(after hours Mobile 0419 010 870)

Assistant Priest: Father Adrian Chan  
0411 676 064

**Cooma Presbytery: 02 83317609**

Pastoral Associate: Sister Teresa Keane

**Bombala Convent: 02 6458 3045**  
0488 513 564

School Principal: Mrs Susan Tighe  
St Joseph's School Office: 02 6458 3776

Chair Parish Council:  
Mrs Anna Vincent: 02 6458 5208

Chair Finance Committee:  
Mrs Carol Ogilvy-Garnock: 02 6458 3365  
(Bursar, Mr John Vincent: 02 6458 5208)

**PO Box 8, Bombala NSW 2632**

**Parish Website**

[www.cg.org.au/bombala](http://www.cg.org.au/bombala)

## Bulletin Team

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Please assist the team by having  
items in by Wednesday pm.  
Items may come in by phone, note or email.

## Bombala-Delegate Catholic Parish

*"Created by God, Loved by Christ  
and empowered by the Holy Spirit  
... We come together inspired by  
our patrons,  
St Mary the Virgin and St Joseph,  
her husband,  
to worship, study and serve."*

*Parish Vision Statement, 2004*



**PLEASE CHECK  
THE BULLETIN  
EACH WEEK FOR  
MASS/LITURGY  
TIMES**

## 14th Sunday Year B

**Mon:**

**Tue:** St Maria Goretti

**Wed:** Mass 9.30am Bombala

**Thu:** Sister Teresa to Delegate

**Fri:**

**Sat:** Delegate 5pm  
Liturgy of the Word & HC

**Sun:** Bombala 9am  
Liturgy of the Word & HC



*Work as if everything depends on you,  
Pray as if everything depends on God.*

*Saint Ignatius of Loyola*



## IMPORTANT NOTICE:

Delegate Vigil Mass & Liturgy, Saturday gatherings will be at 5pm for the months of June, July & August.



Pope Francis, to mark the 150th anniversary of the declaration of St Joseph as Patron of the Universal Church, has dedicated most of this year to St Joseph, whose feast day was 19 March.

### FINDING GOD IN OUR WORLD

#### *Within a loving grasp*

Hands tell a story of their owners. They reach grasp, soothe, turn away or beckon, and the lined hands of age are also the lined hands of knowledge built up over many years.

### Weekly Prayer Intention

We pray for all who work at the frontiers of new technology, that they will adhere to ethical norms based on the intrinsic value of each human being.

### Daily Prayer Intention

We pray for communities suffering famine caused by drought or violent conflict, that humanitarian aid will save their lives and give them hope.

*Our new school prayer:*

### PRAYER FOR ST JOSEPH

St Joseph,

Watch over our school and care

For us as you cared for Jesus;

Teach us to grow in strength,

Wisdom and love;

Help us to face challenges

With courage just as you did;

Blessed St Joseph guide us in the  
Path of life with grace and mercy;

St Joseph, pray for us

AMEN

### PRAYERS FOR THE PANDEMIC:

Pope Francis has asked us all to pray each day for those suffering illness as a result of Corona Virus and to ask God to end this terrible Covid-19 Pandemic.

*Lord, Jesus brought healing during his ministry on earth. Now we need his healing more than ever. We need not only the healing from physical illness brought on by the Coronavirus, but healing for human hearts. Inspire us to serve the poor and abandoned. Amen*

(St Columbans Mission Society)

### Prayer of the Faithful: 14th Sunday in Ordinary Time B

**Celebrant:** We bring to our God our needs and the needs of the world especially the needs of Aboriginal and Torres Strait Islander Peoples as we begin NAIDOC Week.

We pray for Pope Francis, the College of bishops, all priests and teachers: may they be faithful to Christ's teaching of truth, justice and peace.

**We pray to the Lord:**

We pray for unity in our community and culture: that the journey towards reconciliation within the Church may encourage each one of us to make reconciliation our story.

**We pray to the Lord:**

We pray for the success of the forthcoming Plenary Council: that all participants will listen to how God is calling the Church in Australia to be Christ-centred and inclusive.

**We pray to the Lord:**

During the upcoming NAIDOC Week we remember with gratitude the spiritual contribution of the Aboriginal and Torres Strait Islander People through their continuous living culture over thousands of years. We praise God for the people who nurtured the land on which we now live. **We pray to the Lord:**

For all in need, for the sick members of our community, for communities suffering immense tragedies across the world, for the lonely and all who grieve the loss of loved ones. **We pray to the Lord:**

For those who have died especially Sr Sylvia Markulin (Francis Gabriel-Bombala 1977). May they enjoy God's presence forever. **We pray to the Lord:**

**For Our Lady's intercession for all our needs:**

**We pray: Hail Mary....**

**Celebrant:** Loving God, we ask you to accept the prayers we offer, through Jesus Christ, our Lord.

**Amen**

### CLAIM THE DATE: ST JOSEPH'S DELEGATE

**17th October 2021:** There will be a centenary celebration of the arrival of the Sisters of St Joseph and opening of the school in Delegate in 1921. Details TBA

### ST VINCENT DE PAUL STREET STALL

St Vincent de Paul is holding a Street Stall on Friday 9th July. We will need help to man the stall and donations of cakes, and saleable goods etc to sell. There is a sign-up sheet in the side porch of the Church. Thank you.



A young man joins a monastery and takes a vow of silence. He is allowed to say two words every 7 years. After the first 7 years, the elders bring him in and ask him for his 2 words. "Cold floors" he says. They nod and send him away. 7 more years pass and they bring him in for his 2 words. He clears his throat and says, "Bad food." They nod and send him away. 7 more years pass and they bring him in for his 2 words. "I quit," he says. "That's not surprising," the elders say, "you've done nothing but complain since you got here."

## ST JOSEPH'S SCHOOL NEWS

(From the REC's Desk)

### Christian Meditation

The past term the year 3/4 class has been learning about Christian Meditation. Meditation involves coming to a stillness of spirit and a stillness of body. The extraordinary thing is that, in spite of all the distractions of the modern world, this silence is perfectly possible for all of us.

Meditation is concerned not with thinking but with being. Our aim in Christian prayer is to allow God's mysterious and silent presence within us to become the reality which gives meaning, shape and purpose to everything we do, to everything we are. The students created their prayer space and then one child read out a prayer before a bell commenced the session. Students then kept repeating our 'sacred word' in their heads until the session was complete, normally 3-4 minutes.

Words from meditators.....

I liked closing my eyes and saying Maranatha.

I liked the peace and quiet of Meditation

It makes me feel calm and relaxed when we meditate

It makes me feel happy, relaxed and calm. It was hard at the start but now I can do it easier.

### A prayer from the school

Hold my hand, God,  
lead the way.

Help me to be good every day.

Let me know what's wrong and right,

Keep me safe day and night.

Let me know what you have planned,

Lead the way God,

Hold my hand.

AMEN

**Reconciliation preparation** will commence next term with a parent/child session scheduled for Wednesday, 21st July. The Sacrament will be celebrated on Wednesday, 25th August – times

TRA



### NAIDOC Week 4th – 11th July

Well, here we are again, another year, another NAIDOC Week. We can be forgiven for asking the question "When will the First Peoples see the changes to our society that will provide them with the dignity and purposefulness that they deserve and that they need to live as who they are, the First Peoples of our nation?"

The answer to that question can be found in the Uluru Statement From the Heart. It is well worth the effort in reading it. Just type it in in Google and there it is.

The Statement seeks three things.

- Constitutional Change allowing for a First People's Voice to the Parliament.
- Legislative Change seeking a process of agreement-making with Australian Governments.
- The Makarrata Commission overseeing truth-telling of Australia's history.

At least read the Statement so that you can be properly informed. Avoid the opinions about it before you read the actual Statement. This will ensure that you are thinking about the actual statement and not just the opinions about it.

### PAUL HUTHNANCE

Anna and John received an email this week from Paul where he gave us the happy news that he was soon to be married. We have met and enjoyed lunch with him and his bride to be and she is a delightful woman, and they make such a happy couple.

## Aboriginal Our Father

(The Bishop of Broome  
has granted permission  
for use of this prayer)



You are our Father, you live in heaven, We talk to you. Father you are good.  
You are our Father, you live in heaven, We talk to you. Father you are good.  
We believe your word, Father, We are your children, give us bread today.  
We believe your word, Father, We are your children, give us bread today.  
We have done wrong, we are sorry, Teach us, Father, all about your Word.  
We have done wrong, we are sorry, Teach us, Father, all about your Word.  
Others have done wrong to us, And we are sorry for them, Father, today.  
Others have done wrong to us, And we are sorry for them, Father, today.  
Stop us from doing wrong, Father, Save us all from the evil one.  
Stop us from doing wrong, Father, Save us all from the evil one.  
You are our Father, you live in heaven, We talk to you, Father, you are good.  
You are our Father, you live in heaven, We talk to you, Father, you are good.

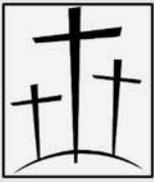
### MARY MACKILLOP

*God loves courageous and generous souls. 14.12.1890*

*Bear with the faults of others as you hope God will bear with you. 2.9.1906*

*We must each more by example than by word. 2.6.1867*





# Bombala-Delegate Catholic Parish



**Fourteenth Sunday in Ordinary Time, Year B**

**4 July 2021**

## First Reading Ez 2:2-5

*The people are rebellious; they shall know there will be a prophet in their midst.*

The spirit came into me and made me stand up, and I heard the Lord speaking to me. He said, 'Son of man, I am sending you up to the Israelites, to the rebels who have turned against me. Till now they and their ancestors have been in revolt against me. The sons are defiant and obstinate; I am sending you to them, to say, "The Lord says this." Whether they listen or not, this set of rebels shall know there is a prophet among them.'

## Responsorial Psalm

**Ps 122. R. v.2**

**(R.) Our eyes are fixed on the Lord,  
pleading for his mercy.**

1. To you have I lifted up my eyes, you who dwell in the heavens: my eyes, like the eyes of slaves on the hand of their lords. (R.)
2. Like the eyes of a servant on the hand of his mistress, so our eyes are on the Lord our God till he shows us his mercy. (R.)
3. Have mercy on us, Lord, have mercy.  
We are filled with contempt. Indeed all too full is our soul with the scorn of the rich, with the proud man's disdain. (R.)

## Second Reading 2 Cor 12:7-10

*I will glory in my infirmities so that the power of Christ may dwell in me.*

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, 'My grace is enough for you: my power is at its best in weakness.' So I shall be very happy to make my weaknesses my special

boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ's sake. For it is when I am weak that I am strong.

## Gospel Acclamation See Lk 4:18

**Alleluia, alleluia!**

**The Spirit of the Lord is upon me;  
he sent me to bring Good News  
to the poor.**

**Alleluia!**

## Gospel Mk 6:1-6

*A prophet is despised only in his own country.*

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.



## Reflection by Fr Michael Tate

I recommend viewing the film 'Billy Elliott' in which a youngster found that his body 'went electric' when he danced. To give expression to this, he had to break from the expectations of his family in a decaying mining town in the north of England.

Jesus had a similar experience. His home town of Nazareth wanted to keep him in the box they could deal with: 'the carpenter's son'. But he was aware of a divine dynamism which welled up from the depths of who he was and it had to find expression in 'mighty works'. So, he left Nazareth, never to return.

Each person has a unique identity and role conceived by God. Of course, we must be careful not to stifle it in others. But, first, we must try to discern what it is for ourselves. Why was I loved into existence just now, and not in the third or the twenty-third century? The cosmos as desired by God will be incomplete if I let others dictate who I am. God's plan of salvation history will be disrupted if I don't fulfil the role he wants me to play.

We could take a moment to pray for certain gifts of the Holy Spirit; understanding and wisdom to be enlightened as to one's unique identity and role, and then courage to persevere against the odds, perhaps confounding the expectations of others, so as to go on and perform his 'mighty works'.

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