



BOMBALA - DELEGATE CATHOLIC PARISH

IN THE MONARO MISSION

Country of the Yuin and Ngarigo people

First Catholics arrived in the area from 1826 as assigned servants (convicts)
Scottish, Irish and later German immigrants built up the presence from 1833

First resident priest Fr Patrick Newman 1864

Churches built - Bombala 1867 & 1942, Delegate 1877 & 1915, Cathcart 1878, Corrowong 1894

Schools 1866-1886 (privately Catholic), Bombala 1886, Delegate 1921

Sisters of St Joseph of the Sacred Heart (Mary MacKillop) arrived in 1888, continuous ministry for 133 years

Monaro & South Coast Parishes transferred to Goulburn Diocese 1917

First priestly vocation - Fr Ernest Baragry ordained as Missionary of the Sacred Heart 1941

Delegate a Parish in its own right 1954-1972. Welcomed the World Youth Day Cross & Icon Feb 2008

St Mary's Church Bombala Consecrated 2008. St Joseph's Church Delegate Centenary 2015



13th Sunday in Ordinary Time Year B
26th 27th June 2021

Prayer Intentions
'YEAR OF ST JOSEPH'
With a carer's heart

SPECIAL YEAR OF THE FAMILY

Pope's Intention:

The beauty of marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

We pray for all preparing for the Sacrament of Marriage, especially our two teachers, Lily Sato and Danielle Kelley.

We pray for the staff and students of our Parish School of St Joseph that they will have safe, restful and enjoyable holidays

We pray for the sick and those suffering in our local community and especially those in India and other countries affected by COVID 19.

We pray for all our community members who are in Aged Care and those who are infirm.

We pray for our deceased loved ones and for all the Faithful departed; may they rejoice in the blessings and happiness of God's Kingdom.

May the sick be comforted by our prayers:

Moiria Tindale, Joyce Cotterill, Heather Whitby, Jen Farrell, Betty Cowell, Larry Bedingfield, Yvonne Murphy.

Remembering their faith and love:

Daryl White, Sr Bede Hintz rsj, Shirley Baker, Anne Maslin,

Anniversaries:

Peter Kimber, Gwen Kimber, Fr Barney Lynch, Graham Rumph, Neirdra Tarrant.

"We have loved them in Life: let us not forget them in death."

Parish Team

Parish Priest: Father Mick MacAndrew
(after hours Mobile 0419 010 870)

Assistant Priest: Father Adrian Chan
0411 676 064

Cooma Presbytery: 02 83317609

Pastoral Associate: Sister Teresa Keane

Bombala Convent: 02 6458 3045
0488 513 564

School Principal: Mrs Susan Tighe
St Joseph's School Office: 02 6458 3776

Chair Parish Council:
Mrs Anna Vincent: 02 6458 5208

Chair Finance Committee:
Mrs Carol Ogilvy-Garnock: 02 6458 3365
(Bursar, Mr John Vincent: 02 6458 5208)

PO Box 8, Bombala NSW 2632

Parish Website

www.cg.org.au/bombala

Bulletin Team

Chris Page 6458 4885
email: chizpage@hotmail.com

Anna Vincent 6458 5208
email: vincent@activ8.net.au

Delegate
email: joeydelegate@gmail.com

Please assist the team by having
items in by Wednesday pm.
Items may come in by phone, note or email.

Bombala-Delegate Catholic Parish

*"Created by God, Loved by Christ
and empowered by the Holy Spirit
... We come together inspired by
our patrons,
St Mary the Virgin and St Joseph,
her husband,
to worship, study and serve."*

Parish Vision Statement, 2004



**PLEASE CHECK
THE BULLETIN
EACH WEEK FOR
MASS/LITURGY
TIMES**

13th Sunday Year B

Mon: St. Irenaeus

Tue: St. Peter & Paul, apostles

Wed: Mass 9.30 am Bombala

Thu: Sister Teresa to Delegate

Fri:

Sat: Vigil Mass 5 pm DELEGATE

Sun: Mass 8 am BOMBALA
Mass 10 am NIMMITABEL



*'It takes a while for us to understand,
then to believe,
that the resurrected Lord lives in us
and we in him.'*

IMPORTANT NOTICE:

**Delegate Vigil Mass & Liturgy, Saturday gatherings will be at 5 pm
for the months of June, July & August.**



Pope Francis, to mark the 150th anniversary of the declaration of St Joseph as Patron of the Universal Church, has dedicated most of this year to St Joseph, whose feast day was 19 March.

FINDING GOD IN OUR WORLD

The encouragement of hospitality

We must foster hospitable hearts in order to foster hospitality to refugees.

Weekly Prayer Intention

We pray for judges, magistrates, lawyers and police officers, that they will hold fast to truth and justice in the administration of the law.

Daily Prayer Intention

We pray for parliamentarians debating euthanasia and assisted dying legislation, that they will uphold the inherent dignity and value of every human life.

Our new school prayer:

PRAYER FOR ST JOSEPH

**St Joseph,
Watch over our school and care
For us as you cared for Jesus;
Teach us to grow in strength,
Wisdom and love;
Help us to face challenges
With courage just as you did;
Blessed St. Joseph guide us in the
Path of life with grace and mercy;
St Joseph, pray for us
AMEN**

PRAYERS FOR THE PANDEMIC:

Pope Francis has asked us all to pray each day for those suffering illness as a result of Corona Virus and to ask God to end this terrible Covid 19 Pandemic.

Lord, Jesus brought healing during his ministry on earth. Now we need his healing more than ever. We need not only the healing from physical illness brought on by the Coronavirus, but healing for human hearts.

Inspire us to serve the poor and abandoned. Amen
(St Columbans Mission Society)

Prayer of the Faithful:

13th Sunday in Ordinary Time B

Leader: Encouraged by the compassion of Jesus we turn to the Lord for what we need.

Grant wisdom and fortitude to our spiritual leaders especially Pope Francis and the college of bishops.

We pray to the Lord:

We pray that all people may uphold the sacredness of life and creation:

We pray to the Lord:

Healing Spirit of God, renew the health and well-being of all the housebound, the sick and suffering in our community:

We pray to the Lord:

Compassionate Spirit of God, hear the prayers of parents who plead for sick or troubled children:

We pray to the Lord:

Lord of healing, be present to the people severely impacted by the Corona virus and send them the help that they desperately need.

We pray to the Lord:

Spirit of God, increase our faith in eternal life that we may be consoled by the loss of loved ones; bring all the dead to the glory of the Resurrection.

We pray to the Lord:

Confident of Mary's intercession for our own needs:
We pray: **Hail Mary..**

Leader: Compassionate and loving God, hear our prayer, restore our world and grant to your people the blessing of healing.

We make this prayer in Jesus' name. **Amen.**

CLAIM THE DATE:

17th October: There will be a celebration of the arrival of the Sisters of St Joseph in Delegate in 1921.
Details TBA

NOTICE

St Vincent de Paul is holding a Street Stall on Friday 9th July. We will need help to man the stall and donations of cakes, and saleable goods etc to sell.
There is a sign up sheet in the side porch of the Church.
Thank you.

Dear Lord, through all the changing scenes of my life, keep my mind and heart open to the surprises of the Holy Spirit. Give me your joy in accepting new ways, new thoughts and new experiences, so; that I may grow in grace to the end of my days.

Strong and Constant Frank Andersen
I will be Yahweh who walks with you!
You will be always within My hand!
Take your heart and give it all to Me!

***Strong and constant is My love
Strong and constant is My love!***

Should you wander far away from me
I will search for you in every land!
Should you call, then you will truly know:

ST JOSEPH'S SCHOOL NEWS

Congratulations to Mrs Susan Tighe and her staff on the wonderful list of commendations, affirmations and recommendations received from the Registration panel last week.

Just a couple of the commendations:

- The efforts of the Principal and staff to ensure that the students know they are a part of a wondrous universe, to broaden their horizons and provide them with unique learning experiences.
- The Principal for the co-leadership model that has been implemented at St Joseph's Primary School. It is evident that the staff are empowered to recognize themselves as leaders of learning both for the students and each other.
- The staff for their obvious collegiality, support for each other's wellbeing and willingness to embrace and implement new concepts to enhance and improve the students' learning.
- The creative use of social media and community engagement to promote St Joseph's and broadcast the educational opportunities that they are providing.
- Affirmations: (including just 2 of them)
 - Continue to engage parents both in the students' learning but also in their own learning through opportunities such as podcasts and online platforms.
 - Continue to look for ways to enhance the connection with the Parish who are strong advocates of the school.

Amazing Grace

John Newton

Amazing Grace! How sweet the sound,
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

'Twas Grace that taught my heart to fear,
And Grace my fears relieved;
How precious did that Grace appear
The hour I first believed

The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be
As long as life endures

Dear God:

We give thanks for places of simplicity and peace. Let us find such a place within ourselves. We give thanks for places of refuge and beauty. Let us find such a place within ourselves. We give thanks for places of nature's truth and freedom, of joy, inspiration and renewal, places where all creatures may find acceptance and belonging. Let us search for these places in the world, in ourselves and in others. Let us restore them. Let us strengthen and protect them and let us create them. May we mend this outer world according to the truth of our inner life and may our souls be shaped and nourished by nature's eternal wisdom. Amen.
(Michael Leunig)

SCHOOL NEWS

Reconciliation

Reconciliation preparation will commence next term with a parent/child session scheduled for Wednesday, 21st July. The Sacrament will be celebrated on Wed. 25th August – times TBA.

PRAYER FOR CRITICAL COURAGE:

I ask the Spirit of Courage to give me the gift of courage, especially when I begin to lose heart in the face of huge lifestyle changes, loss of certainty and critical health care.

(Fr Michael Hansen, SJ.)



MARY MACKILLOP

One Thank God in affliction and humiliation in worth many penances. 2.6.1867

Prayer is our great weapon. 1907

God will provide for the future. 2907

So few give their will entirely to God. Let us be some of the few. 2.6.1867



Bombala-Delegate Catholic Parish



Thirteenth Sunday in Ordinary Time, Year B

27 June 2021

First Reading Wis 1:13-15; 2:23-24

It was the devil's envy that brought death into the world.

Death was not God's doing,
he takes no pleasure in the extinction of the living.
To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death into the
world,
as those who are his partners will discover.

Responsorial Psalm

Ps 29:2. 4-6. 11-13. R. v.2

**(R.) I will praise you, Lord,
for you have rescued me.**

1. I will praise you, Lord, you have rescued me
And have not let my enemies rejoice over me.
O Lord, you have raised my soul from the
dead,
restored me to life from those who sink into
the grave. (R.)
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment: his favour
through life.
At night there are tears, but joy comes with
dawn. (R.)
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into
dancing,
O Lord my God, I will thank you for ever. (R.)

Second Reading 2 Cor 8:7. 9. 13-15

Your abundance should supply their want.

You always have the most of everything – of faith,
of eloquence, of understanding, of keenness for
any cause, and the biggest share of our affection
– so we expect you to put the most into this work
of mercy too. Remember how generous the Lord
Jesus was: he was rich, but he became poor for
your sake, to make you rich out of his poverty.
This does not mean that to give relief to others
you ought to make things difficult for yourselves:
it is a question of balancing what happens to
be your surplus now against their present need,
and one day they may have something to spare
that will supply your own need. That is how we
strike a balance: as scripture says: The man who
gathered much had none too much, the man
who gathered little did not go short.

Gospel Acclamation 2 Tm 1:10

Alleluia, alleluia!

**Our Saviour Jesus Christ has done away
with death**

and brought us life through his gospel.

Alleluia!

Gospel Mk 5:21-43

or shorter form Mk 5:21 1-24. 35-43

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the
other side, a large crowd gathered round him
and he stayed by the lakeside. Then one of the
synagogue officials came up, Jairus by name,
and seeing him, fell at his feet and pleaded
with him earnestly, saying, 'My little daughter is
desperately sick. Do come and lay your hands on
her to make her better and save her life.' Jesus
went with him and a large crowd followed him;
they were pressing all round him.

Now there was a woman who had suffered
from a haemorrhage for twelve years; after long
and painful treatment under various doctors,
she had spent all she had without being any
the better for it, in fact, she was getting worse.
She had heard about Jesus, and she came up
behind him through the crowd and touched his
cloak. 'If I can touch even his clothes,' she had
told herself 'I will be well again.' And the source
of the bleeding dried up instantly, and she felt
in herself that she was cured of her complaint.
Immediately aware that power had gone out
from him, Jesus turned round in the crowd and
said, 'Who touched my clothes?' His disciples
said to him, 'You see how the crowd is pressing
round you and yet you say, "Who touched me?"'
But he continued to look all round to see who
had done it. Then the woman came forward,
frightened and trembling because she knew
what had happened to her, and she fell at his
feet and told him the whole truth. 'My daughter,'
he said 'your faith has restored you to health; go
in peace and be free from your complaint.'

While he was still speaking some people arrived
from the house of the synagogue official to say,
'Your daughter is dead: why put the Master to
any further trouble?' But Jesus had overheard
this remark of theirs and he said to the official,
'Do not be afraid; only have faith.' And he
allowed no one to go with him except Peter and
James and John the brother of James. So they
came to the official's house and Jesus noticed
all the commotion, with people weeping and
wailing unrestrainedly. He went in and said to
them, 'Why all this commotion and crying? The
child is not dead, but asleep.' But they laughed
at him. So he turned them all out and, taking
with him the child's father and mother and his
own companions, he went into the place where
the child lay. And taking the child by the hand
he said to her, 'Talitha, kumi!' which means,
'little girl, I tell you to get up.' The little girl got
up at once and began to walk about, for she was
twelve years old. At this they were overcome with
astonishment, and he ordered them strictly not
to let anyone know about it, and told them to
give her something to eat.



Reflection by Fr Michael Tate

Jesus is on his way to fulfil the request
of a named male synagogue official who
has given voice on behalf of his ill
daughter. Jesus is stopped in his tracks
by an unnamed voiceless female who
has been ostracised from the social and
religious life of the town.

Part of her healing is to get her voice
back. She tells Jesus everything and he
addresses her with the beautiful title,
'Daughter'. Imagine the joy of this
woman hearing such a term of
affectionate relationship. Jesus went on:
'... your faith has made you whole: go in
peace and be healed of your disease.'

Jesus did not regard this as an
interruption to his journey to heal the
daughter of Jairus. Stopping was an
absolute priority subverting the
expectations and power structures of
society. The healing presence of Jesus
was, and is, radically egalitarian.

Perhaps we could take a moment to
pray that we have the courage to touch
the hem of Our Lord's cloak in
Confession. There we can tell him
everything which has left us ill-at-ease
in our relationship with God, our fellow
human beings and in ourselves. With
confidence in his Divine power, we can
ask him to heal the dis-ease in some
part of our personality. Hear him
respond: "Daughter (or son), your faith
has made you whole: go in peace and
be healed of your disease". Then, share
in the joy of the woman of our Gospel
story.

mtate@bigpond.com

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