



# BOMBALA - DELEGATE CATHOLIC PARISH

## IN THE MONARO MISSION

Country of the Yuin and Ngarigo people

First Catholics arrived in the area from 1826 as assigned servants (convicts)

Scottish, Irish and later German immigrants built up the presence from 1833

First resident priest Fr Patrick Newman 1864

Churches built - Bombala 1867 & 1942, Delegate 1877 & 1915, Cathcart 1878, Corrowong 1894

Schools 1866-1886 (privately Catholic), Bombala 1886, Delegate 1921

Sisters of St Joseph of the Sacred Heart (Mary MacKillop) arrived in 1888, continuous ministry for 132 years

Monaro & South Coast Parishes transferred to Goulburn Diocese 1917

First priestly vocation - Fr Ernest Baragry ordained as Missionary of the Sacred Heart 1941

Delegate a Parish in its own right 1954-1972. Welcomed the World Youth Day Cross & Icon Feb 2008

St Mary's Church Bombala Consecrated 2008. St Joseph's Church Delegate Centenary 2015



**Holy Saturday Year B**  
**3<sup>rd</sup> April 2021**  
**Prayer Intentions**  
**'YEAR OF ST. JOSEPH'**  
**With a carer's heart**

### Pope's Intention:

### Sacrament of reconciliation

**Let us pray** that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.

**We pray** for the children on school holidays and all those travelling on our roads during these holiday times.

**We pray** for all who are emotionally, physically and spiritually traumatized by pain and for those who are ill, especially Daryl White.

**This week**, let us pray for the courage to pay attention to the needs of others.

**That those** who have died may enjoy God's loving presence for ever.

**May the sick be comforted by our prayers:** Daryl White, Gloria Robinson, John Vincent, Heather Whitby, Sr. Elly Fogerty, rsj, Lorna Trevanion, Jen Farrell, Sue Robinson, Terry Perkins, Betty Cowell, Larry Bedingfield, Yvonne Murphy.

### Remembering their faith and love:

Anne Maslin, Mark Gaunson, Tori Finnane (nee O'Hare), Don Tindale (anniv. 27/3), Sam Monk (anniv. 29/3), Fletcher Lee (anniv. 4/4), Brian Hampshire (anniv. 4/4)

**"We have loved them in Life: let us not forget them in death."**

### Parish Team

Parish Priest: Father Mick MacAndrew  
(after hours Mobile 0419 010 870)

Assistant Priest: Father Adrian Chan  
0411 676 064

**Cooma Presbytery: 02 83317609**

Pastoral Associate: Sister Teresa Keane

**Bombala Convent: 02 6458 3045**  
0488 513 564

School Principal: Mrs Susan Tighe  
St Joseph's School Office: 02 6458 3776

Chair Parish Council:  
Mrs Anna Vincent: 02 6458 5208

Chair Finance Committee:  
Mrs Carol Ogilvy-Garnock: 02 6458 3365  
(Bursar, Mr John Vincent: 02 6458 5208)

**PO Box 8, Bombala NSW 2632**

### Parish Website

[www.cq.org.au/bombala](http://www.cq.org.au/bombala)

### Bombala-Delegate Catholic Parish

*"Created by God, Loved by Christ  
and empowered by the Holy Spirit  
... We come together inspired by  
our patrons,  
St Mary the Virgin and St Joseph,  
her husband,  
to worship, study and serve."*

*Parish Vision Statement, 2004*



**PLEASE CHECK  
THE BULLETIN  
EACH WEEK FOR  
MASS/LITURGY  
TIMES**

### Bulletin Team

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*Please assist the team by having  
items in by Wednesday pm.  
Items may come in by phone, note or email.*

## THOUGHT FOR THE WEEK

***We are Easter people and  
Alleluia is our song!***

St. Augustine

### Holy Saturday Time Year B

**Mon:**

**Tue:**

**Wed:** Mass, 9.30 am Bombala

**Thur:** Sister Teresa to Delegate

**Fri:**

**Sat:** 6 pm DELEGATE Liturgy  
of the Word & HC

**Sun:** 9 am BOMBALA Liturgy  
of the Word & HC

*Pope Francis, to mark the 150<sup>th</sup> anniversary of the declaration of St. Joseph as Patron of the Universal Church, has dedicated most of this year to St. Joseph, whose feast day is 19 March.*

### **FINDING GOD IN OUR WORLD** **Triumph of the Resurrection**

Easter Sunday reminds Christians that there is life beyond our earthly lives.

#### **Weekly Prayer Intention**

We pray for peace-makers of every kind, that they will inspire us all to renounce the violent pursuit of power.

#### **Daily Prayer Intention**

We pray for the peoples of the Middle East, especially Syria, that their suffering from years of brutal violence will end and a new era of healing and peace begin.

**PLENARY COUNCIL** Archbishops discuss Council journey with global audience.

Archbishop Mark Coleridge was speaking about the experience of the Plenary Council, the highest form of gathering for a local Church, and one of the leading examples of “synodality” in global Catholicism.

Synodality, a concept which Pope Francis wants to see implemented from the parish upwards, brings people, priests and bishops together to make decisions about the future of the Church. “I think we are learning that the whole process is very slow and very messy. Autocracy was always quicker and cleaner,” Archbishop Coleridge told a recent webinar organized by The Tablet.

“But if you are serious, and we are, about listening to the voice of the Holy Spirit, who is the only one who does know where we are going, then it is slow and it is messy trying to hear the voice of the spirit in the vast cacophony or polyphony of the Church.”

He went on: It’s the only way into the future that’s worth having or a future that God might have in mind for us.”

He was joined in the discussion by Perth Archbishop Timothy Costelloe, the president of the Plenary Council. The council has included a listening and discernment process where the contributions of more than 220,000 people had contributed to a working document. This in turn will help produce an agenda for the two assemblies, the first taking place in October, and the second in July 2022. (*Cath News*)

### **Prayer of the Faithful** **Easter Vigil**

Celebrant: The Lord is risen! Filled with Easter joy, we bring to God our needs for the Church and for the world.

That our witness to the Resurrection may be a source of joy and hope as we hold in prayer the hearts and hands of all who walk their way to Calvary:

We pray to the Lord:

For Pope Francis and world leaders: that the Easter message of hope will enkindle in them the energy they need to build meaningful peace in the troubled parts of our world:

We pray to the Lord:

For the communities in which we live and work, for our families and friends, for the forgotten and undervalued people of society: may we roll away the stones of apathy and indifference.

We pray to the Lord:

For the people in our parish who are sick: may they experience the healing power of the Resurrection and be restored to better health:

We pray to the Lord:

For all families: bless and transform them in the peace and joy of the Resurrection.

We pray to the Lord:

For our deceased loved ones and for all the faithful departed: may Christ the morning star bring them the light of life and open for them everlasting day:

We pray to the Lord:

For Our Lady’s intercession for all our concerns:

We pray: **Hail**

**Mary....**

Celebrant: Loving God, hear these prayers and help us to live as faithful witnesses who proclaim the good news of our salvation.

We ask this through Jesus Christ our risen Saviour.  
Amen.

*“We do not have to talk very much in order to pray well.*

*We know that God is there...*

*Let us open our hearts to him.*

*Let us rejoice in his presence.*

*This is the best Prayer.”*

...St. John Vianney

**Christ Be Our Light** Bernadette Farrell

Longing for light we wait in darkness  
Longing for truth, we turn to you  
Make us your own, your holy people,  
Light for the world to see.

*Christ be our light!*  
*Shine in our hearts. Shine through the darkness.*  
*Christ be our light!*  
*Shine in your church gathered today.*

Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us your living voice.

**Open my Eyes** Jesse Manibusan

Open my eyes, Lord. Help me to see your face.  
Open my eyes Lord, Help me to see.

Open my ears, Lord. Help me to hear your voice.  
Open my ears, Lord, Help me to hear.

Open my heart, Lord. Help to love like you.  
Open my heart, Lord. Help me to love.

I live within you, Deep in your heart, O Love.  
I live within you. Rest now in me.

**ST. JOSEPH'S SCHOOL NEWS** It was a great joy from our Parish Community to see the school children participate so fully in the Wednesday Mass and congratulations to Mrs. Shannon for all her preparation and hard work. It was a very prayerful and happy Mass celebration.

Congratulations to the school community, whose target was \$250-00 for the Caritas Walk around the river, to hear that as of Wednesday morning the total was then \$600 and more donations were coming in.

Term 2 will commence for students on Tuesday, 20th April. We hope staff and students have a safe and enjoyable holiday.

**Sing A New Song** Schutte 1972

*Sing a new song unto the Lord*  
*Let your song be sung from mountains high.*  
*Sing a new song unto the Lord*  
*Singing alleluia*

Yahweh's people dance for joy  
O come before the Lord  
And play for him on glad tambourines and let your trumpet sound

Rise O children from your sleep your saviour now has come  
He has turned your sorrow to joy and filled your soul with song

**PRAYER TO ST. JOSEPH:**

(Special prayers are offered to St. Joseph each Wednesday, especially during this month of March, which is traditionally dedicated to him.)

*Hail, Guardian of the Redeemer,*  
*Spouse of the Blessed Virgin Mary*  
*To you God entrusted his only Son;*  
*In you Mary placed her trust;*  
*With you Christ became man.*  
*Blessed Joseph, to us too*  
*Show yourself as a father*  
*And guide us in the path of life.*  
*Obtain for us grace, mercy and courage,*  
*And defend us from every evil.*  
*AMEN.*

**Government to hold summit on violence against women.**

The summit is expected to hear from community leaders, experts and state governments in a bid to create a national plan that builds on previous deals to fund emergency housing and other help for women and children. Federal and state ministers will meet after Easter to discuss the timing of the summit as well as the money and policies needed for the next national plan, aiming for a draft agreement by September. (Cath News)



**MARY MACKILLOP:**

*God's love is too deep for words to express. 6.8.1870*  
*Poor houses and poor garments are all exterior show if there is not a true spirit of poverty in our hearts. 16.1.1875*  
*In St. Joseph's care I leave you. 25.3.1873*  
*May God bless you and keep you strong. 28.9.1875*



# Bombala-Delegate Catholic Parish



## Easter Sunday of the Resurrection of the Lord

4 April 2021

### First Reading Acts 10:34, 37-43

*We have eaten and drunk with him after his resurrection from the dead.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

### Responsorial Psalm

**Ps 117:1-2. 16-17. 22-23. R. v.24**

**(R.) This is the day the Lord has made;  
let us rejoice and be glad.**

or

**(R.) Alleluia.**

1. Give thanks to the Lord for he is good,  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.' (R.)
2. The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds. (R.)
3. The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. (R.)

### Second Reading Col 3:1-4

*Look for the things that are in heaven, where Christ is.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

**or: 1 Cor 5:6-8**

*Throw away the old yeast, that you may be new dough.*

You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be. Christ, our passover, has been sacrificed; let us celebrate the feast, then, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth.

### Gospel Acclamation 1 Cor 5:7-8

**Alleluia, alleluia!**

**Christ has become our paschal sacrifice;**

**let us feast with joy in the Lord.**

**Alleluia!**

### Gospel Jn 20:1-9

*The teaching of scripture is that he must rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the

linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

**or: Mk 16:1-7**

*Jesus of Nazareth, who was crucified, has risen.*

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone – which was very big – had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, "He is going before you to Galilee; it is there you will see him, just as he told you."'

**or at Evening Mass: Lk 24:13-35**

*They recognised him at the breaking of the bread.*

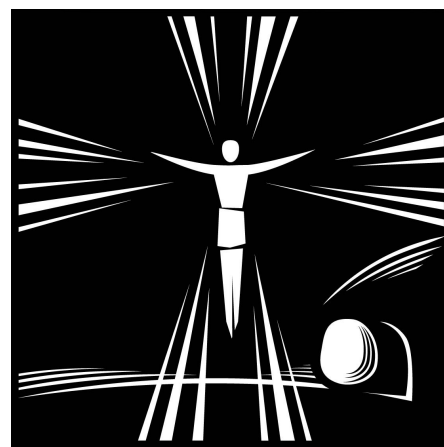
Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us; they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.



### Reflection by Fr Michael Tate

Women go to the tomb as dawn is breaking. The Power of Darkness which had Jesus unjustly sentenced, cruelly tortured and buried in the pitch blackness of the tomb, is conquered by the Son-Rise of all sun rises flooding our world and the whole of human history with Divine Light and Energy.

This is the heart of our faith as Catholic Christians, which we celebrate with bon-fire (good fire) in darkness at the Easter Vigil. From that earthly element we light the Easter candle and the Exsultet is sung: 'Be glad, let earth be glad as glory floods her, ablaze with light from her eternal King.'

The resurrection itself is nowhere described in the gospels, but we do have appearances of the Risen Lord Jesus. The first appearance was to a woman, Mary of Magdala. A title given to her by the early church was 'Apostle to the Apostles' because she was the bearer of the message which the male disciples initially did not believe. But eventually they too believed that Death had been done to death because the Son had risen.

Christ's body was transfigured by the energy of Divine Love and we can, by grace, participate in that resurrection life of Our Lord. A glorious destiny awaits us, as indeed it awaits the whole cosmos as it is to be transformed by that resurrection life recreating the whole of creation.

We could take a moment to pray that we, along with all that matters, are graced with the life-giving energy of the Risen Son and that we may join Mary of Magdala in spreading the Good News of Christ's victory over death. Alleluia!

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