



BOMBALA - DELEGATE CATHOLIC PARISH

IN THE MONARO MISSION

Country of the Yuin and Ngarigo people

First Catholics arrived in the area from 1826 as assigned servants (convicts)
Scottish, Irish and later German immigrants built up the presence from 1833

First resident priest Fr Patrick Newman 1864

Churches built - Bombala 1867 & 1942, Delegate 1877 & 1915, Cathcart 1878, Corrowong 1894

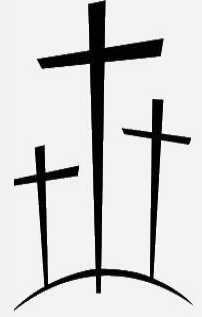
Schools 1866-1886 (privately Catholic), Bombala 1886, Delegate 1921

Sisters of St Joseph of the Sacred Heart (Mary MacKillop) arrived in 1888, continuous ministry for 132 years
Monaro & South Coast Parishes transferred to Goulburn Diocese 1917

First priestly vocation - Fr Ernest Baragry ordained as Missionary of the Sacred Heart 1941

Delegate a Parish in its own right 1954-1972. Welcomed the World Youth Day Cross & Icon Feb 2008

St Mary's Church Bombala Consecrated 2008. St Joseph's Church Delegate Centenary 2015



Palm Sunday Year B
27th 28th March 2021

Prayer Intentions
'YEAR OF ST. JOSEPH'
With a carer's heart

Pope's Intention:

Sacrament of reconciliation

Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.

We thank God for this week's rain

God as we make decisions in our lives, we pray for your guidance and the strength to do your will.

We pray for those living with anxiety and the grief of family tragedy and for those in our community who are sick, especially Daryl White, or are in pain.

This week, let us pray for the courage to pay attention to the needs of others.

That those who have died may enjoy God's loving presence for ever.

May the sick be comforted by our prayers: Daryl White, Gloria Robinson, John Vincent, Heather Whitby, Sr. Elly Fogerty, rsj, Lorna Trevanion, Jen Farrell, Sue Robinson, Terry Perkins, Betty Cowell, Larry Bedingfield, Yvonne Murphy.

Remembering their faith and love:

Mark Gaunson, Bishop Bede Heather (Parramatta Diocese), Val Reid, Tori Finnane (nee O'Hare)

Anniversaries:

Don Tindale 27/3, Sam Monk 29/3, Fletcher Lee 4/4, Brian Hampshire 4/4.

"We have loved them in Life: let us not forget them in death."

Parish Team

Parish Priest: Father Mick MacAndrew
(after hours Mobile 0419 010 870)

Assistant Priest: Father Adrian Chan
0411 676 064

Cooma Presbytery: 02 83317609

Pastoral Associate: Sister Teresa Keane

Bombala Convent: 02 6458 3045
0488 513 564

School Principal: Mrs Susan Tighe
St Joseph's School Office: 02 6458 3776

Chair Parish Council:
Mrs Anna Vincent: 02 6458 5208

Chair Finance Committee:
Mrs Carol Ogilvy-Garnock: 02 6458 3365
(Bursar, Mr John Vincent: 02 6458 5208)

PO Box 8, Bombala NSW 2632

Parish Website

www.cg.org.au/bombala

Bulletin Team

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*Please assist the team by having items in by Wednesday pm.
Items may come in by phone, note or email.*

THOUGHT FOR THE WEEK

It is important to remember we are not alone. Jesus is with us, supporting us and sharing in our suffering.

Bombala-Delegate Catholic Parish

"Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve."

Parish Vision Statement, 2004



PLEASE CHECK THE BULLETIN EACH WEEK FOR MASS/LITURGY TIMES

Palm Sunday Time Year B

Mon:

Tue: Reconciliation 7.30 pm
Bombala

Wed: School Easter Mass, 9.30 am
School Caritas Walk, Bombala River After Mass.

Thur: Sister Teresa to Delegate 6 pm Bombala, **Holy Thursday**

Fri: Good Friday,
Delegate 10.30 am
Bombala 3.00 pm

Sat: Holy Saturday
Mass, 5 pm Delegate
Mass, 6.30 pm Bombala

Sun:

Pope Francis, to mark the 150th anniversary of the declaration of St. Joseph as Patron of the Universal Church, has dedicated most of this year to St. Joseph, whose feast day is 19 March.

FINDING GOD IN OUR WORLD

How do we value humanity?

As we move toward Holy Week, we consider Jesus' brief confinement in Jerusalem before his trial on Good Friday, and the parallels this has for the many asylum seekers, and then reflect on our lives and nation.

Weekly Prayer Intention

We pray for prisoners of conscience around the world, that their refusal to betray what is right and true will overcome the powers of darkness.

Daily Prayer Intention

We pray for all who keep covenant with the one true God. May they form communities of faithful love at the service of the world.

Parish Life Newsletter (Australian Catholics)

Our upcoming Easter commemorations may be slightly curtailed – no processions or kissing or touching of the Cross during Good Friday's services, still no physical signs of the peace or communion under both kinds – but there is joy in being able to celebrate together. It's been a year since Australian governments took the risk of locking down borders and confining people to their homes in the hopes of stopping the spread of a novel virus. The governments advised they were 'following the science' but it was still a path no one had gone down before. If, however, we compare our sickness and fatality rates to other countries, the governments' measures largely paid off.

There have been persistent problems and setbacks, but we approach Palm Sunday and Easter with the knowledge that we can worship together – truly a blessing when compared to our siloed celebrations last year when Palm Sunday and Easter Sunday were spent watching on TV a lone priest celebrate the Resurrection of Christ.

This week let us pray for the fair and equitable distribution of vaccines among the countries of the world. We also pray for the strength to hold on to those practices that have kept us and others safe this past year – mask wearing and isolating when unwell.

We also pray for those in NSW and southern Queensland who are being affected by severe flooding. May they receive the help they need now, and when the clean up begins. We ask that when the flood waters recede, governments find the courage to again 'follow the science' and explore ways of mitigating severe weather events.

Prayer of the Faithful Passion (Palm) Sunday B

Leader: Let us draw strength from Jesus crucified as we face our own sufferings and death. In hope we present our needs before our God.

For Church members and Christian people everywhere: may we follow the example of Jesus who emptied himself for us that we might learn to be of service to all.
We pray to the Lord:

For those in our world who, like Jesus, are unjustly persecuted and for those who suffer for what they believe: may our prayers and actions bring us into solidarity with them.
We pray to the Lord:

For all who are emotionally, physically and spiritually traumatised by pain, and for those who have lost everything in the recent floods and the loss of lives.
We pray to the Lord:

For the innocent who are without defence and remain falsely convicted of crimes they did not commit: may the passion of Jesus give them hope.
We pray to the Lord:

Jesus came to bring peace. We pray for that peace that brings an end to violence, oppression and war, a peace that enables all people to live with dignity and justice.
We pray to the Lord:

For those who have died especially the people who have died in the flood waters: may Christ in his passion and death lead them to new life.
We pray to the Lord:

For Our Lady's intercession for all our needs:
We pray, **Hail Mary...**

Leader: Loving God, we offer these and all the prayers of our hearts, with confidence in the love you have shown us through Christ our Lord. **Amen.**

EASTER MASS TIMES:

Reconciliation, Tuesday, 30th March; 7.30 pm
Bombala

HOLY THURSDAY (1st April) 6 pm Bombala
Good Friday (2nd April) 10.30 am DELEGATE
3.00 PM BOMBALA

Holy Saturday (3rd April) 5.00 pm DELEGATE
6.30 PM BOMBALA

Micah's Theme Anne Kelly

Hear then what Yahweh asks of you, to live justly, to love tenderly, and to walk humbly with your God.

I have come that you may have life and have it to the full.

Ask and you shall receive, knock and it shall be yours.

Father your Kingdom come, may your will be done.

Take up your cross and follow me,
You shall share my life

ST JOSEPH'S SCHOOL NEWS

Caritas K's: Kilometres for Compassion

...Fundraising Target: \$250-00

Caritas Ks provides an opportunity for the St. Joseph's school community to reflect on the things we can so easily take for granted in a country such as Australia and make a difference to the lives of many people in need around the world.

When: Wednesday, 31st March

Where: Bombala River Track (Gunnago Park end)

Who: School K – 6, the School Community (parents, grandparents, carers, friends and Parishioners.)

Time: 11 am

Attire: Walking gear.

Please click the link below to donate and sponsor our walkers, or friends can join in and sponsor themselves.

<https://lent.caritas.org.au/t/stjosephsprimaryschoolbombala>

We encourage any of the parishioners who go for river walks to join us for this worthy cause.

Last Tuesday, **K/1/2 classes** travelled to the Canberra National Zoo and Aquarium. Our excursion linked to our learning in Science 'Living World' and Religious Education with 'creation' and 'stewardship'. "We had an interactive guided tour of the zoo and learnt lots about animal classification. Students had the opportunity to feed animals which included an emu, deer and llama. Students even got to hold a real life corn snake named Kernels! There were some delightful comments from the children.

BLESSINGS ON OUR KING

Frank Anderson MSC

Blessings on our King! Blessings on our King!
Honour, Glory, Praise and thanks. Blessings on our King.

Who do you say, I truly am? What is your faith in me?

"You are the one, promised of old! Son of the living God!"

Jesus is our King! There is just one Lord!

Lord of life and lord of death! Jesus is our Lord.

This is my Son, truly Beloved! My Spirit lives in Him!

Listen to Him, open your hearts! He is my gift to you.

I am your Lord, you cannot live, other than I have lived.

PRAYER TO ST JOSEPH:

(Special prayers are offered to St. Joseph each Wednesday, especially during this month of March, which is traditionally dedicated to him.)

Hail, Guardian of the Redeemer,

Spouse of the Blessed Virgin Mary

To you God entrusted his only Son;

In you Mary placed her trust;

With you Christ became man.

Blessed Joseph, to us too

Show yourself as a father

And guide us in the path of life.

Obtain for us grace, mercy and courage,

And defend us from every evil.

AMEN.

"We do not have to talk very much in order to pray well.

We know that God is there...

Let us open our hearts to him.

Let us rejoice in his presence.

This is the best Prayer."

...St. John Vianney



MARY MACKILLOP:

God is truly good to us all. 9.7.1873

God is stronger than the world which opposes God's teachings. 28.6.1874

When I could not see my way God kept my heart full of trust to make all come right.

28.6.1874



Bombala-Delegate Catholic Parish



Palm Sunday of the Passion of the Lord, Year B

28 March 2021

Gospel Jn 12:12-16

A great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, 'Hosanna! Blessed is he who comes in the name of the Lord, the king of Israel!' And Jesus found a young ass and sat upon it; as is written: 'Fear not, daughter Zion; behold, your king is coming, sitting on an ass's colt!' His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.

First Reading Is 50:4-7

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

Responsorial Psalm

Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

- All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' (R.)
- Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. (R.)
- They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! (R.)
- I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.' (R.)

Second Reading Phil 2:6-11

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death dying on the cross.

Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

Gospel shorter form Mk 15:1-39

First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowds to demand that he should release Barabbas for them instead. The Pilate spoke again. 'But in that case,' he said to them 'what am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him!' 'Why?' Pilate asked them 'What harm has he done?' But they shouted all the louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus

to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said, 'Listen, he is calling on Elijah'. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'