RECENTLY DECEASED: Erika Hooper, Dorokta Dodds, Doreen Stafford, Noel James

ANNIVERSARIES Rosemary Tarlinton, Jack Heffernan, Michael Heffernan, Ron Russell, Paul Coman

PRAYERS Hugo D'Arcy and his family

ROSTERS - 17th/18th June 2023

ROSTERS - 24th/25th June 2023

Please arrange a swap if you are not available Please arrange a swap if you are not available

Bemboka Sat 6pm

Commentator G Bevitt R Allen Readers

Gifts Cleaners Bemboka Sat 6pm

Commentator H Allen Readers G Green

Gifts

Cleaners Green

Candelo Sat 6pm

L Thompson Commentator Readers M Whitby

Gifts

Cleaners - June Paul & Ann Kelly Candelo Sun 9:30am

Commentator J Coman Readers K Dodds

Gifts

Cleaners - June Paul & Ann Kelly

Tathra Sun 7:45am

Commentator Kate D'Arcy Readers Trish Sly

Gifts

Cleaners Mari Bower Audio-Visual Paul Gardiner

Eucharistic Ministers Mark Oakley, Trish Sly

Tathra Sun 7:45am

Commentator Trish Sly Readers Gerry Collins

Gifts

Pat Platts Cleaners Audio-Visual Pat Platts

Eucharistic Ministers Trish Sly, Pat Platts

Bega Sun 9:30am

Commentator V Northcott, A Woods Readers V Northcott, A Woods

Gifts K Rix, V Northcott Counters Music Matt Heffernan & Choir

Acolvte Frank Farrell Hospital B Burton

Bega Sun 9:30am

Commentator Family Mass Readers Family Mass Gifts

Counters A Woods &

Music Matt Heffernan & Choir Acolvte David Grainger

B Larkin

➤ Bemboka - Saturdays - 6pm Vigil

Sunday Mass Times

Candelo - Saturdays - 6pm Vigil 1st, 3rd, 5th

- Sundays - 9:30am liturgy 2nd, 4th

≻Tathra - Sundays - 7.45am Mass

- Sundays - 9.30am Mass **>**Bega

Weekdays

Hospital

➤ Tuesday 4pm Bega Church

➤ Wednesday 9.00am Tathra.

➤Thursday 9.15am Bega Church

► Hillgrove House 3rd Thursday 3pm

9.15am Bega Church **≻**Friday

4:30-5:30pm Bega 'Holy Hour of Mercy'

Saturday 9.15am Bega Church

Sacrament of Penance/Reconciliation

Bega Saturday, 9.40 - 10am Bemboka before vigil Mass

Candelo before vigil Mass before Sunday Mass Tathra

ROSARY

Tathra - 7:20am before Sunday Mass Bega - 9am before Sunday Mass



Corpus Christi & 11th Ordinary - Year A 11th & 18th June 2023

St. Patrick's Parish

PO. Box 6. Bega. NSW 2550.

Website: http://cg.org.au/bega/

Email: Bega@cg.org.au

St. Patrick's, Bega - St. Columba's, Bemboka - St. Joseph's Candelo Star of the Sea, Tathra. Ph. 6492 1058

Fr. Adrian Chan. Parish Priest. Mrs. Tanva Tomlinson, Parish Secretary.

Hrs 9-2 Tuesday & Thursday Bulletin Deadline: Thurs 10:30am St. Patrick's School, Bega. Mrs. Jo Scott-Pegum (Principal) 6492 5500

Lumen Christi (LCCC), Pambula. Mr. Shane Giles 6495 8888

Facebook: St Patricks Bega Vinnies Winter Appeal: Envelopes are available in the church

entrance. Please place on second collection or return to the vinnies store. All proceeds stay local. Thank you for your generosity.

Planned Giving 2023/2024. The envelope boxes for next financial year are now available for collection. Please do not use these boxes until July as some envelope numbers have changed. Why Planned Giving? PG is a key part of the second collection. It allows the Parish to plan financially for the upcoming year. The money stays in the parish and is used for the maintenance and growth of our parish, maintenance of school and churches, Liturgical needs, Insurance, and administration. We currently have 3 ways to become a planned giver: envelopes collected at the Sunday Mass, credit card, or Direct Debit. All methods are managed by the Parish Office. Spare boxes and forms are available at the rear of the church. Please contact Fr Adrian or the Parish Office if you have questions.

In the Footsteps of Mary MacKillop - The Sisters of Saint Joseph Australian Pilgrimage, commencing in Melbourne on 17 October, journeying through Victoria and South Australia, and ending at Mary MacKillop Place, North Sydney on 28 October 2023. During the pilgrimage we visit many places associated with Mary MacKillop's life and ministry. For questions, itinerary and application form, please contact national.pilgrimage@mmp.org.au or on 8912 4818.

Evenings for the Engaged: 17 & 24 June 9am – 3pm. Evenings for the Engaged marriage preparation course. 2 consecutive Saturdays 9am-3pm in Murrumbateman \$150 includes catering and resources. Presented by married couples and a priest. Time provided for couple to discuss topics privately. Register at www.marriagefamily.org.au Enquiries 0451670041 prugordon@gmail.com

Fr Adrian Contact: Mobile: 0411 676 064

Email: Adrian.Chan@cg.org.au

You're Invited

Tathra - Breakfast every 2nd Sunday of the Month after Mass. All Welcome

Bega - Morning Tea last Sunday of the Month after Mass Bega. Next: June 25th.



the Lord gives a mission, He always has us enter

into a process, a process of purification, a process of discernment, a process of obedience, a process of prayer. - Pope Francis

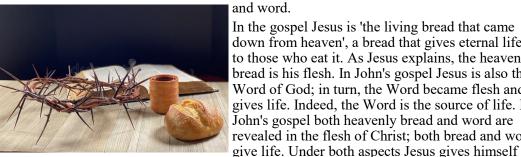
Wise Words: When

Bread & Word Give Life.

In the last verse of this Sunday's story of how 'our ancestors ate



[manna in the desert]'. While God's giving the manna comes in response to the people's complaint about their lack of food, this Sunday's first reading reminds them that there was more to this story than God's providing for their physical needs. Moses informs the people that their hunger was a test from God: Would they do as God commanded? When God sent the manna, God commanded: 'Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not'. But, failing to trust that God would provide them their daily bread, people hoarded more than they needed. Consequently, the surplus became rotten. Moses reveals the significance of this test: 'not by bread alone does man live, but by every word that comes forth from the mouth of the Lord'. In other words, while bread will satisfy their hunger, people will find their life in keeping God's word. Thus, the manna or 'bread from heaven' signified something far more than physical food: it pointed to the true source of life - obedience to God's word. There is a profound connection between bread



In the gospel Jesus is 'the living bread that came down from heaven', a bread that gives eternal life to those who eat it. As Jesus explains, the heavenly bread is his flesh. In John's gospel Jesus is also the Word of God; in turn, the Word became flesh and gives life. Indeed, the Word is the source of life. In John's gospel both heavenly bread and word are revealed in the flesh of Christ; both bread and word

for one purpose: 'for the life of the world'. The self-giving of the Word is accomplished in the incarnation; the self-giving of the bread/flesh is accomplished upon the cross.

Days

this

Week

11th - St Barnabas, Apostle. Remembered as "a good man, full of the Holy Feast Spirit and of faith".

13th - St Anthony of Padua, Priest & Doctor of the Church 1195-1232. Remembered and loved as an inspired preacher, a servant of the poor, and a worker of miracles.

16th - The Most Sacred Hear of Jesus.

17th - The Immaculate Heart of the Blessed Virgin Mary.

He fed them with the finest wheat **Entrance Antiphon**

And satisfied them with honey from the rock.

Responsorial Psalm Praise the Lord, Jerusalem

Gospel Acclimation Alleluia, alleluia!

I am the living bread from heaven, says the Lord;

whoever eats this bread will live forever.

Alleluia!

Communion Antiphon Whoever eats my flesh and drinks my blood

remains in me and I in him, says the Lord.

Disciples & Mission.

11th Sunday in Ordinary Time

There seem to be three different groups of people in this Sunday's gospel: 'the

disciples', 'the twelve disciples', 'the twelve apostles'. The 'disciples' are the broadest group of those who follow Jesus. One does not volunteer to be a disciple; one must be called by Jesus. Apparently, there is also a sub-group of 'twelve disciples' who are obviously 'the twelve apostles.' The technical term 'apostle' means 'one who is sent out.' The 'twelve' are properly called 'apostles' only when they are 'sent out' 'to drive . . . out [demons] and to cure every disease and every illness'. The term 'apostles' appears only this one time in Matthew's gospel; apparently the term itself is not of great significance to Matthew, but the number 'twelve' is. There are four references to 'the twelve disciples,' and three references to 'the Twelve' who will 'sit on twelve thrones, judging the twelve tribes of Israel'. Though there is some variety in the actual names of the twelve, the number remains consistent. For Jesus the coming of the kingdom will reconstitute the dispersed twelve tribes of Israel. For Matthew the Church is the new Israel.



While the mission of the twelve disciples is described in 10:1, the overall context provides more details. Jesus is moved with 'pity' (the Greek word is 'compassion') for the 'troubled and abandoned' crowds. He first instructs his disciples to pray that God 'send out' labourers; then, in the following verses, he himself 'sent out' the twelve. Two points are noteworthy. First, the mission of the disciples is a concrete expression of Jesus' compassion for people; the mission of disciples, then, is more than doing what Jesus did - exorcising demons and healing

people. To be a disciple is to be the embodiment of the Lord's compassion. Second, Jesus does what he had instructed the disciples to ask the 'master of the harvest' to do: in sending out the much-needed labourers, Jesus is acting in the place of God. This episode reveals the identity both of Jesus and the disciples - an identity manifest in mission.

19th - St Romuald. Abbot 950-1027.

Feast 21st - St Aloysius Gonzaga, Religious 1568-1591. .

Days 22nd - St John Fisher, Bishop (1469-1532), Martyr & St Thomas More, Martyr

this (1478-1535).

Week 23rd - St Paulinus of Nola, Bishop 353-431.

24th - The Nativity of Saint John the Baptist

O Lord, hear my voice, for I have called to you; be my help **Entrance Antiphon**

Do not abandon or forsake me, O God, my Saviour!

Responsorial Psalm We are his people: the sheep of his flock

Gospel Acclimation Alleluia, alleluia!

The kingdom of God is near;

Repent, and believe the Good News!.

Alleluia!

Communion Antiphon There is one thing I ask of the Lord, only this do I seek:

To live in the house of the lord all the days of my life.