Entrance Antiphon	that your prophets	rd, to those who wait for you, be found true. f your servant, and of your people Israel.
Responsorial Psalm	The Lord is kind a	
Gospel Acclimation	Alleluia, alleluia! I give you a new c love one another a	ommandment: s I have loved you. Alleluia!
Communion Antiphon		your mercy, O God! en seek shelter in the shadow of your wing
ROSTERS - 23rd/24th September 2023 Please arrange a swap if you are not available		Sacrament of Penance/ReconciliationBegaSaturday, 9.40 - 10amBembokabefore vigil Mass
Bemboka Sat 6pm Commentator Readers		DemokaDefore vigit MassCandelobefore vigit MassTathrabefore Sunday Mass
Gifts Cleaners		St. Pat's Choir practices Thurs 5.15— 6pm Contacts Mary 0428 471 012 or
Candelo Sun 9:30amCommentatorAnn HahesyReadersK DoddsGiftsCleaners - SeptPatricia O'Callaghan		Matt 0429 338 348.Meditation & Contemplative PrayerMeeting is held on Monday at 7.30pm in the annex of Star of the Sea Church at Tathra.
Tathra Sun 7:45amCommentatorTrish SReadersGerard	Sly I Hergenhan	Sunday Readings Reflection Group Tuesday at 7pm Star of the Sea Tathra. All Welcome.
	y Family n Maley atts, Les/Denise Carey	ROSARY Tathra - 7:20am before Sunday Mass Bega - 9am before Sunday Mass all are welcome.
ReadersM ScoGiftsVolum	llinson tt, A Twyford teer , V Northcott	MENS' GROUP: 2nd & 4th Thursdays St Patrick's Church. Contact David Grainger: 0409 430 997
Music Matt H	leffernan Grainger	St Patrick's Sacramental Programme Baptisms—During Mass, 1 month notice Confirmation—28th May 2023 Weddings—by appoint, 6 months notice req.
Wise Words: He that cannot forgive others, breaks the bridge over which he himself must pass if he would ever reach heaven; for everyone has need to be forgiven.		Please contact the Parish Office. For Sale: Sunday Missal - \$32; Children's Mass Book - \$10. Contact the office or place your order in a marked envelope in the 2nd collection. Bulletin & Forms can be found on the website Formal Vincess

FOLGI

- George Herbert



Quality not Quantity If Peter came and said to him, "Lord, how often should I forgive?

As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy—seven times."



Peter is obviously learning from Jesus. He presumes that he must forgive in a full and complete way ('seven times'). Jesus multiplies Peter's seven by seventy. We are to put no limits on our readiness to forgive. The goal of forgiveness is reconciliation. No one can bring this about on his own as both parties to the hurt have to be willing to be reconciled. But even when another is unwilling to forgive or to be forgiven and shies away from reconciliation for whatever reason, we are asked by Jesus to be ready to forgive and to be open to reconciliation. Any barriers that are there should not come from us.

To help a no doubt deflated Peter to understand more

about the quality rather than the quantity of forgiveness, Jesus tells a "shocking" parable which, by its conclusion, is intended for all his followers and not only Peter.

We should note that the debt owed by the second slave to his fellow slave was not inconsiderable. A 'hundred denarii' was a hundred day's wages.

It is only when we recognize that the first slave had just been let off 'ten thousand talents', and know that this is the equivalent of one hundred and sixty thousand years' wages, that the point of the parable is thrust home to us. However big another's debt to us may be, it is minuscule in comparison with the unpayable debt which God in his compassion has cancelled in our regard.

We are challenged to treat each other with the same mercy with which God treats us.

Your Invited! To a morning tea after mass, Sunday 8th October, approx. 10:30am, St Patrick's Bega. Join Annette and Michell Scott in an informal conversation on what the *'Voice to Parliament'* means to them. They are happy to answer any questions in a safe, non-political environment.



Vinnies News: The annual *Blessed Frederick Ozanam Appeal* for twined conferences will take place this weekend. Envelopes are available at the entrance to the church. Thank you for your generosity for our twined conference in India.

Father's Day Appeal for retired priests. Please give generously to the Father's Day Appeal. Special envelopes are provided in the church and donors will be issued with a tax deductible receipt. Donations can also be made at <u>www.cgcatholic.org.au/donate</u>

Parish Office Closures. The Office will be closed 19th Sept & School Holidays 25th Sept to 5th October. Thanks

Caritas Australia's Emergency Appeals – Morocco / Libya Caritas Australia needs your support to respond to the devastating earthquake in Morocco and floods in Libya. Thousands of people have died and others have been injured. Communities need shelter, food, water and medical assistance. Please support Caritas Australia's emergency appeals.

Donate at <u>www.caritas.org.au</u>



Thank You to the Mens' Group for all their help at the annual 'Mother's and Father's Day' Breakfast at St Pats's School.



You're Invited

Tathra - Breakfast every 2nd Sunday of the Month after Mass. 10th September
 Bega - Morning Tea 4th Sunday of the Month after Mass Bega. 27th August All Welcome. Please bring a friend.

Fr Adrian Contact: Mobile: 0411 676 064	Weekdays
Email: Adrian.Chan@cg.org.au	►Tuesday 4.00pm Bega Church
Sunday Mass Times → Bemboka - Saturdays - 6pm Vigil	► Wednesday 9.00am Tathra.
 ▶<u>Candelo</u> - Saturdays - 6pm Vigil ▶<u>Candelo</u> - Saturdays - 6pm Vigil 1st, 3rd, 5th - Sundays - 9:30am liturgy 2nd, 4th 	 Thursday 9.15am Bega Church Hillgrove House 3rd Thursday 3pm
 ▶<u>Tathra</u> - Sundays - 7.45am Mass ▶<u>Bega</u> - Sundays - 9.30am Mass 	➢Friday 9.15am Bega Church 4:30-5:30pm Bega 'Holy Hour of Mercy'
- 4th Sunday- 9:30am Family Mass	►Saturday 9.15am Bega Church

RECENTLY DECEASED: Clare Finucane, Margaret Willburger, Carole Trimble,

ANNIVERSARIES Patsy Hart, Bernard Collins, Maura Wesley-Collins, Colin & Peg Hergenhan, Tyler Finucane, Therese Eadie

PRAYERS Hugo D'Arcy and his family Noah Smith - operation in Sydney

S	17th - St Robert Bellarmine , Bishop & Doctor of the Church 1542-1621. Remembered for his dedication to the truth, his charity in disputation, and his austerity of life
S	
ays	17 th - St Hildegard of Bingen, virgin, doctor 1098-1179.
ö	19 th - St Januarius, Bishop & Martyr. 4th Century
4	Companions , Martyrs. This feast commemorates 103 of the numerous
B S	20 th - St Andrew Kim Tae-gon, Priest, Martyr, St Paul Chong Ha-sang & Companions, Martyrs. This feast commemorates 103 of the numerous Korean martyrs, representatives from all walks of life. Remembered for their fearless witness in the face of torture and death. 21 st - St Matthew, Apostle & Evangelist
6 6	fearless witness in the face of torture and death.
ш	21 st - St Matthew, Apostle & Evangelist
	23 rd - St Pius of Pietrelcina, Priest 1887-1968. Remembered as an
	extraordinary confessor and spiritual director

The Story of Hildegard of Bingen- Franciscan Media

Abbess, artist, author, composer, mystic, pharmacist, poet, preacher, theologian where to begin in describing this remarkable woman? Born into a noble family, she was instructed for ten years by the holy woman Blessed Jutta. When Hildegard was 18, she became a Benedictine nun at the Monastery of St Disibodenberg. Ordered by her confessor to write down the visions that she had received since the age of three, Hildegard took ten years to write her Scivias (Know the Ways). Pope Eugene III read it, encouraged her to continue writing. Book of the Merits of Life and Book of Divine Works followed. She wrote over 300 letters to people who sought her advice; and she also composed short works on medicine and physiology.

Hildegard's visions caused her to see humans as "living sparks" of God's love, coming from God as daylight comes from the sun. Sin destroyed the original harmony of creation; Christ's redeeming death and resurrection opened up new possibilities. Virtuous living reduces the estrangement from God and others that sin causes.



Like all mystics, Hildegard saw the harmony of God's creation and the place of women and men in that. This unity was not apparent to many of her contemporaries. Hildegard was no stranger to controversy. The monks near her original foundation protested vigorously when she moved her monastery to Bingen. She confronted Emperor Frederick Barbarossa for supporting at least three antipopes. Hildegard challenged the Cathars, who rejected the Catholic Church claiming to follow a more pure Christianity.

Her monastery was placed under interdict because she had permitted the burial of a young man who had been excommunicated. She insisted that he had been reconciled with the Church and had received its sacraments before dying. Hildegard protested bitterly when the local bishop forbade the celebration of or reception of the Eucharist at the Bingen monastery, a sanction that was lifted only a few months before her death.