


Entrance Antiphon. Hosanna to the Son of David; blessed is he who comes in the name of the Lord. Hosanna in the highest.

Responsorial Psalm. My God, my God, why have you abandoned me?

Gospel Acclamation. Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death, dying on the cross.
Therefore God raised him on high and gave him a name above all other names
Praise to you, Lord Jesus Christ, king of endless glory!

Communion Antiphon Father, if this chalice cannot pass without my drinking it, your will be done.



6th Lent - Year A

St. Patrick's Parish

*St. Patrick's, Bega - St. Columba's, Bemboka - St. Joseph's Candelo
Star of the Sea, Tathra.*

5th April 2020

<p>Fr. Luke Verrell. Parish Priest. Mrs. Tanya Tomlinson, Parish Secretary. Hrs 9-3 Tuesday & Thursday <i>Bulletin Deadline: Thurs 10:30am</i> St. Patrick's School, Bega. Mrs. Jo Scott-Pegum (Principal) 6492 5500 Lumen Christi Catholic College, Pambula. Mr. Steve Centra 6495 8888</p>	<p>Ph. 64921058, Fax 64925399 PO. Box 6. Bega. NSW 2550. Email: Bega@cg.org.au Website: http://cg.org.au/bega/</p>
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Spiritual Communion Prayer.

My Jesus, I believe that You are present in the Blessed Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I Embrace You as if You were already here, and unite myself wholly to You. Never permit me to be separated from You.

Amen

Preparing for Spiritual Communion.

- 1 - Prepare your heart for and encounter with Jesus**
Create a space where you will be able to pray quietly. Focus on an image of Jesus and light a candle before Him. Make the Sign of the Cross.
- 2 - Read or listen the Mass Readings**
- 3 - Recite the Prayer**
- 4 - Silence**
Remain in silence for some moments, with Jesus in your heart. Allow him to love you and to nourish your soul.

First Reading: Isaiah 50:4-7
I did not cover my face against insult & I know I will not be ashamed.

Responsorial Psalm:
Ps 21:8-9, 17-20, 23-24. R v2.

Second Reading: Philippians 2:6-11
He humbled himself to become like us and God raised him on high.

Gospel:
The passion of our Lord Jesus Christ according to Matthew 26:14-27:66

Bob & Yvonne Sixsmith.



Dear Parishioners

This week, together with the whole Church (and world), we enter in Holy Week.

Pope Francis has given a special decree (In time of Covid-19) explaining how Holy Week should be celebrated. He has asked that the faithful be informed of the time of celebrations so that they may join in prayer. He also states that live broadcasts can be of help.

I am happy to say that we will Live-Stream the Holy Week celebrations.

I have moved to YouTube as the streaming platform. To find our page go to [youtube.com](https://www.youtube.com) and search "bega parish stream".

https://www.youtube.com/channel/UC_IP75FT2djL7Oowe5WUrhQ

HOLY WEEK MASS STREAMED MASS TIMES.



Palm Sunday 930am – Third Form with simple entrance (please note Daylight Saving Ends Sunday Morning)

Chrism Mass – TBA – see <https://www.catholicvoice.org.au/>

THE SACRED PASCHAL TRIDUUM



Holy Thursday 7PM- YouTube

Good Friday 3PM- YouTube



Holy Saturday (Easter Vigil) 7PM- YouTube

Many people have appreciated the "Live Stream". I would like to share that this, for me, has too been a blessing. It has allowed me to continue my priestly ministry and to feel the presence of the people praying with me. I thank you joining me in prayer over these days.

Peace, Fr. Luke

In compliance with Government policy to prevent the spread of COVID19 all Churches are now closed.

Administration of the Sacraments is still available in emergencies. Please contact Fr Luke directly.

Good Friday Collection for the Holy Land 2020. Archbishop Christopher has advised that the collection will now take place on Sunday 13th of September, near the Feast of the Exaltation of the Holy Cross.

Warning! Scammers impersonating Priests in emails are a common occurrence. The priest's details are gleaned from Archdiocesan websites and sent from a scammer's email address (always check the email address - a genuine email will be 'name'@cg.org.au). Usually the email will be a priest asking for help- if you reply you will be asked to purchase gift cards. Do not reply to the email- simply delete the email and block the sender.- *Fr. Luke*

Working With Children Check News. Clearances that are due to expire from 26th March to 26 September 2020 have been extended for a further 6 mths.

SUNDAY COLLECTIONS: If you would like to continue contributing to the collections during the closure you can deposit directly into the accounts.

First Collection: Central Presbytery Fund - BSB: 062 786 - No: 000029248 - reference: Bega Parish

Second Collection: St Patrick's Bega - BSB: 062 786 - No: 00023879 - Reference: **envelope number** (not your name) or 2nd Collection (for those without a number).

If you wish to switch from envelopes to electronic - please contact the office.



Sr. Leonie McGuire died peacefully in 1st April 2020 aged 93 at St Joseph's Aged Care Hunters Hill. Sr Leonie was Pastoral Associate in St Patrick's Parish 1986-1991 (incl). Some of her ministry included Liturgy & Music, home visitations, RCIA, Parish Council, Sacramental Programme and a big role in support of our Parish Priests and parishioners. Sr Leonie was also a teacher at Bemboka and Cobargo Convent Schools in the mid 1950's. May she rest in Peace.

Sunday Mass Times

~~Cancelled until further notice~~


- *Bemboka* - Saturdays - 6pm Vigil
- *Candelo* - Saturdays - 6pm Vigil 1st, 3rd, 5th
- Sundays - 9:30am Mass 2nd, 4th
- *Tathra* - Sundays - 7.45am Mass
- *Bega* - Sundays - 9.30am Mass

Weekdays

~~Cancelled until further notice~~

- Tuesday 5.30pm Bega
- Wednesday 9.00am Tathra, 5.30pm Bega.
- Thursday 9.15am Bega
- 3rd Thurs. 11.00am Hillgrove House
- Friday 9.15am Bega
- 4:30-5:30pm Bega *'Holy Hour of Mercy'*
- Saturday 9.15am Bega

RECENTLY DECEASED Sr Leonie McGuire RSJ, Val Flanagan, Mavis Kaveney
ANNIVERSARIES Pat & Gabrielle Healey.

 Dominic, 47, is a father of six from Papua New Guinea. In 2016, he became involved with Caritas Australia's partner, Centre of Hope who runs a safe house and family anonymous programs and turned a difficult life and an unhappy relationship around.

Please donate to Project Compassion 2020 to help support the Safe House project and help bring greater harmony to families in Papua New Guinea .

You can also donate on 1800 024 413 or www.caritas.org.au/projectcompassion.

5th - St Vincent Ferrer, Priest 1350-1419. Remembered chiefly for preaching repentance on his missions throughout France, Spain & Italy, & also for his influence in ending the schism between the Avignon & Roman papal claimants.
7th - St John Baptist de la Salle, Priest 1651-1719. Remembered for devoting his entire life and resources to education.
11th - St Stanislaus, Bishop and Martyr 1030-1079. Remembered for his reforms, his preaching, and his pastoral concern.

Death & Exaltation.

This Sunday's first two readings comment on the passion. The first reading is the Third Song of the Servant (see Sunday 2) which brings into focus the physical suffering endured by the Servant. The second reading moves beyond the suffering and death of Servant Jesus to his resurrection and exaltation. The inclusion of resurrection/exaltation themes even on 'Passion' Sunday reminds us that we are not re-enacting Jesus' last days, pretending that Jesus won't rise until Sunday. The liturgy always celebrates the whole paschal mystery - his dying and his rising.



The 'hymn' in the second reading is an eloquent and succinct summary of Christian faith. It has two main sections: (1) the humiliation of Christ; (2) the exaltation of Christ.



1) 2:6-8. The hymn begins with the exalted status of Christ before creation when he 'was in the form of God' and shared 'equality with God.' Then follows a threefold self-abasement: in each stage Jesus willingly surrenders something of himself. First he 'emptied himself' of divinity, 'coming in human likeness'; as human, he is abased yet further by 'taking the form of a slave' - the lowest of humans; finally, he empties himself of life itself, embracing not merely death but the basest form of death as a

criminal - 'even death on a cross.' This is an expression of his 'obedience,' thus providing a striking contrast to the disobedience of Adam with which the Lenten season began.
2) 2:9-11. The second part describes the action of God towards Christ. What God does is directly related to what Christ had done: 'because of this'. The exaltation of Jesus is complete: his name (= status, power) is 'above every name.' This is spelled out concretely: 'every knee should bend' at his name and 'every tongue confess' his Lordship over all. What Adam had tried to seize through disobedience - to be 'like gods' - is 'bestowed' upon Christ because of his obedience. Christ's self-emptying results in divine exaltation. Thus, Christ is the pattern of our life; sharing in his glory is our hope.