Responsorial Psalm. O God, let all the nations praise you!

- **Gospel Acclamation.** Alleluia, alleluia! Jesus preached the Good News of the kingdom and healed all who were sick. Alleluia!
- **Communion Antiphon** With the Lord there is mercy; in him is plentiful redemption.

ROSTERS - 26th/27th August 2017 Please arrange a swap if you are not available

BEGA SUN 9:30 P Malone Commentator Readers K Jennings, J Ubrihien Gifts Bex Gabriel Cleaners L Stewart & J Taylor T Tomlinson Altar Counters T Malone & D Carey Matt Heffernan & Choir Music Acolvte Sean McCambridge Eucharistic Ministers F Farrell, C Sullivan E Collins, M Twyford

WISE WORDS: "God turns His face to favour those who will demonstrate character when no one is looking" Bill Johnson

Sunday Mass Times

 $\begin{array}{c} & \underbrace{Bemboka}_{a} - \text{Saturdays 6pm Vigil Mass *} \\ & \underbrace{Candelo}_{a} - 1 \text{ st, } 3 \text{ rd \& 5 th Sat. - 6pm Vigil Mass }} \\ & \underbrace{Candelo}_{a} - 2^{\text{nd}}, 4^{\text{th}} \text{ Sunday - 9.30am Mass *} \\ & \underbrace{Tathra}_{a} - \text{ Sundays - 7.45am Mass }} \\ & \underbrace{Bega}_{a} - \text{ Sundays - 9.30am Mass } \\ & \text{sodd weekends Bemboka, even weekends Candelo} \\ & \text{will be Liturgy not Mass if Fr Paul is away.} \end{array}$

Weekdays

r cchuays				
Tuesday	5.30pm Bega			
Wednesday	9.00am Tathra, 5.30pm Bega.			
Thursday	9.00am Bega			
3rd Thurs.	11.00am Hillgrove House			
3rd Fri	11.00am Casuarina			
Friday	9.00am Bega			
4:30-5:30pm Bega 'Holy Hour of Mercy'				
Saturday	9.00am Bega			
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Sacrament of Penance/Reconciliation				
<u>Bega</u>	Friday,	5.30 - 6.00pm		
		9.30 - 10.00am		
<u>Bemboka</u>	before vigi			
<u>Candelo</u>	before vigi	l Mass		
<u>Tathra</u>	before Sun	day Mass		

FEAST DAY - 24th August ST BARTHOLOMEW

In the New Testament, Bartholomew is mentioned only in the lists of the apostles. Some scholars identify him with Nathanael who was summoned to Jesus by Philip.

Nathanael did see greater things. He was one of those to whom Jesus appeared on the shore of the Sea of Tiberius after his resurrection. They had been fishing all night without success. In the morning, they saw someone standing on the shore though no one knew it was Jesus. He told them to cast their net again, and they made so great a catch that they could not haul the net in. Then John cried out to Peter, "It is the Lord."

When they brought the boat to shore, they found a fire burning, and shared a meal with Jesus. John relates that although they knew it was Jesus, none of the apostles presumed to inquire who he was. This, John notes, was the 3rd time Jesus appeared to the apostles.

Bartholomew or Nathanael? We are confronted with the fact that we know almost nothing about most of the apostles. Yet they were also the foundation stones, the 12 pillars of the new Israel whose 12 tribes now encompass the whole earth. Their personalities were secondary to their great office of bearing tradition from their firsthand experience, speaking in the name of Jesus, putting the Word Made Flesh into human words for the enlightenment of the world. Their holiness was not an introverted contemplation of their status before God. It was a gift that they had to share with others. The Good News was that all are called to the holiness of being Christ's members, by the gracious gift of God.

The simple fact is that humanity is totally meaningless unless God is its total concern. Then humanity, made holy with God's own holiness, becomes the most precious creation of God.



Hrs 9-1 Tuesday, 9– 3 Thursday St. Patrick's School, Bega. Mrs. Jo Scott-Pegum (Principal) 6492 5500 Lumen Christi Catholic College, Pambula. Mr. Steve Centra 6495 8888 PO. Box 6. Bega. NSW 2550. Email: Bega@cg.org.au Website: http://cg.org.au/bega/

WE SEE IN THE GOSPEL TODAY Jesus 20th Sunday in Ordinary Time

entering non-Jewish territory, something he very seldom does. We find him in the district of Tyre and Sidon, two coastal cit-



ies on the Mediterranean coast (now in present-day Lebanon). Unlike some of the Jewish towns that are linked with Jesus and the Gospel which have disappeared or are in ruins, these two pagan towns still flourish.

Suddenly a Canaanite woman from that region comes us and begins shouting at Jesus. We need to realise that the Canaanites were the traditional enemies of the Jews. They were regarded as pagans and idolators and ritually unclean. This does not discourage this women in her desperate need. Perhaps even as far as here the reputation of Jesus was known. She cries out, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." Whether it was really a demon or some illness which led to uncontrolled or uncontrollable behaviour is not really important. There were many sicknesses which were poorly understood at the time and which filled people with fear.

What is important is that her prayer expresses both helplessness and faith. Basically all of us are also helpless and without God there is little that we can do by ourselves. "Without me, you can do nothing," Jesus told his disciples at the Last Supper.



Her faith is expressed in the titles she gives Jesus: 'Lord' and 'Son of David'. They indicate that she sees in Jesus someone above the ordinary, someone very special. And the title 'Son of David' has Messianic overtones. In spite of that Jesus simply ignores her, as if she did not exist. Do we feel that way sometimes when we make a specially important petition of Jesus? Do we feel that he is very far away? That he is paying no attention? Do we feel like the disciples in the storm when Jesus was fast asleep in the boat? "Don't you care that we are in danger?"

The disciples are not much better. As the woman keeps shouting after them, they ask Jesus to get rid of her. "For heaven's sake, give the woman what she wants." Do they say this out of compassion for her plight? No, but "because she is shouting after us". To them she is merely a nuisance, and a pagan nuisance as well.

There are a number of lessons from today's reading. The need for total trust and confidence that Jesus really does care for us, in spite of indications to the contrary.

There is also the need for us to persist in prayer. We must realise that this does not always result in getting what we have asked for. It helps us to see more clearly what God wants for us and what really is the best for us. What we need most is not the carrying out of our own wishes but having the peace and security that can only come from our being in total harmony with God's will for us, so that his will and mine are identical. I want what he wants. Thirdly, today's Gospel is an affirmation that God's love and mercy are extended to all who call on him in faith and trust, no matter who they are or where they are. That is already affirmed by Isaiah in the First Reading: "Foreigners who have attached themselves to the Lord to him and to love his name and be his servants – all who observe the Sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer." Ironically, these words, written by a Jew about non-Jews, is now to be applied by Christians to Jews and to all people of good will.

As baptised members of the Christian community we have been given special privileges of knowledge and access to God's love. But we have also serious responsibilities arising from this. One of these responsibilities is to make clear to others by the way we live, speak and act that God's love and God's mercy and God's healing are for them also.



ADOLESCENT MENTAL HEATH FORUM - Thursday 14th Sept, 6pm, Club Sapphire. Key speaker Dr Michael Carr-Gregg. This event, organised by Lumen Christi, will include opportunities to workshop and discuss understandings of mental health. Everyone in the community is welcome and

there will be a child minding service available. Please RSVP 64958888 or lccc@cg.catholic.edu.au

MARY MACKILLOP INTERNATIONAL APPEAL: Please return your appeal envelopes ASAP.

	Our Lady of Fatima Statue hosted by: Joe & Guyen Nguyen 21st - 27th August 6494 5807	juyen gust ar		LORD, Grant me: es that always see the best in people, a heart that forgives the worst, a mind that forgets the bad, d a soul that never loses faith in you, Amen.
BENEDICTION. Bega - 1st Sun. of the Month after 9:30 Mass Candelo - 1st Saturday after 6pm Vigil. Bemboka - 2nd Saturday at 5:30pm Tathra - 1st Wednesday after 9am Mass CHILDREN'S LITURGY 9:30 Mass Bega				ROSARY Tathra - 7:20am before Sunday Mass Bega - 9am before Sunday Mass Our Lady's Grotto—St Patrick's Church every 1 st Wednesday of the month 6pm ALL ARE WELCOME.
On Hold.				St. Pat's Choir practices Thurs 5.15— 6pm Contacts Mary 64921850 or Matt 0429 338 348.
MENS' GROUP : fortnightly on Thursdays Contact David Grainger: 0409 430 997			iys	ST PATRICK'S SACRAMENTAL PROGRAMME 2017
MEDITATION & CONTEMPLATIVE PRAYER Meeting is held on Monday at 7.30pm in the annex of Star of the Sea Church at Tathra.			he	Baptisms—During Mass, 1 month notice First Reconciliation—1st November Confirmation—23rd July Weddings—by appointment, 6 months notice required. Please contact the Parish Office.
SUNDAY READINGS REFLECTION GROUP Tuesday at 7pm Star of the Sea Tathra. All Welcome.				

RECENTLY DECEASED Chris Philips, Bernard Goldsworthy, John Daly, Joseph Xiet Van Trinh, Kevin Bateman, Frank Lawless, Sr Maria Goretti Pearson

ANNIVERSARIES Therese Eadie, Noa Jessop, Neville, Eric & Carrie Turnbull, Jack Boller, Aino Senbruns, Brian O'Farrell, Joseph & Mary Nyugen, Eunice Tarlinton

CATECHIST AND FRIENDS RETREAT DAY Parishioners are invited to attend the Catechist Retreat Days with Sr. Judy Bowe, mgl. Time: 10am - 4pm; Locations: 2nd Sept - Sacred Heart Pearce; 9th Sept - St Patrick's Gundagai; 23rd Sept - St Joseph's Merimbula. BYO lunch. RSVP: kylie.bereza@cg.org.au

CONCERNED CATHOLICS GROUP is holding a further public meeting to discuss ideas as to how the laity of the Archdiocese might increase their participation in the Church. Some background can be found at: concernedcatholicscanberra.org Parishioners, clergy, and friends are invited to attend the meeting August 31st from 7.30 pm - 9.30 pm at the Australian Centre for Christianity and Culture, Blackall Street, Barton. Contact: Rod & Susan Page 0401 731 918

POSTAL PLEBISCITE ON SAME SEX MARRIAGE - In the lead up to the September 12 Postal Plebiscite on Same Sex Marriage, The Coalition for Marriage is leading the campaign to preserve marriage. The Coalition for Marriage is comprised of more than 80 groups from across Australia, representing over 3 million people, led by the Catholic Archdiocese of Sydney, the Anglican Diocese of Sydney, the Australian Christian Lobby and Marriage Alliance. In order to vote please ensure you are validly enrolled with the Australian Electoral Commission before next Thursday 24 August. For more information go to www.coalitionformarriage.com.au

Archbishop Christopher has released the following Pastoral Statement regarding the Plebiscite: "It needs to be stressed that our love and care for people in our parishes, communities and neighbourhoods who are same-sex attracted is reaffirmed. This will be a vulnerable time for some and we need to reiterate once more that we are walking alongside each other in mutual respect.

At the same time, our acknowledgement of what is now described as traditional marriage (man & woman united in love and open to the possibility of children) be reaffirmed. It is one of the greatest treasures humanity has yet produced. It needs our fulsome support at this time of moral fluidity."

INTRODUCING THE LIVING WORD Receive a daily Gospel Reflections from the Archdiocese of Canberra & Goulburn straight to your inbox. To sign up to this free service visit www.cgcatholic.org.au/subscribe-to-gospel-reflection/ or follow the link from the parish website

WHO POES JESUS THINK HE IS, CALLING THIS WOMAN A DOG!?



SHE KNOWS WHO HE IS. SHE CALLS HIM BY NAME AND SHE KNOWS HE HAS SOMETHING FOR HER. THAT'S GREAT FAITH!



I GUESS THE ONLY THING TO SAY TO THAT IS ... "WOOF!"

