

### St Mary's Bungendore St Joseph's Gundaroo St Peter & Paul's Hoskinstown St Joseph's Tarago

http://cg.org.au/bungendore/Home.aspx

Fr. Joshua Scott (Interim Administrator)



# 18th Sunday in Ordinary Time 4th August, 2024

BUNGENDORE PARISH TEAM Phone: 6238 1247

Baptisms: Baptisms will be on 1st & 3rd Sunday during Mass. Website: http://cg.org.au/bungendore/Home.aspx

Please email or ring the parish office to arrange a baptism. Secretary- Julie-Ann

<u>Weddings</u>: Please contact Parish office; at least six months notice required.

<u>Office</u> - Wednesday - 10:30am - 5:00pm
Thursday—9:00am—3:30pm

### **BUNGENDORE, BRAIDWOOD and REGION MASS TIMES**

<u>Bungendore</u>: Sunday 8.30am; <u>Weekday Mass</u>: Wednesday 9am Sacrament of Reconciliation: 1st & 3rd Sunday after Mass

Braidwood: Saturday 5.00pm (Starting 2nd March)

Gundaroo: 2nd & 4th Sunday 10:30am Baptisms will be conducted during Mass on these dates.



Mary, may your way of life and the words you left, continue to inspire us to:

take fresh courage find happiness in making others happy try always to be generous be full of forgiveness, hope and love see the hand of God in all that happens never see a need without trying to do something about it.

May we, like you, live each day in holy newness. Amen

Mary Hilton Josephite Companion



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

First reading

Exodus 16:2-4. 12-15

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our hearts content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them this way to see whether they will follow my law or not.'

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your hearts content. Then you will learn that I, the Lord, am your God." And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

**Responsorial Psalm** 

(R.) The Lord gave them bread from heaven.

The things we have heard and understood, the things our fathers have told us, we will tell to the next generation: the glories of the Lord and his might. (R.)

He commanded the clouds above and opened the gates of heaven. He rained down manna for their food, and gave them bread from heaven. (R.)

Mere men ate the bread of angels. He sent them abundance of food. He brought them to his holy land, to the mountain which his right hand had won. (R.)

Second reading

Ephesians 4:17, 20-24

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

**Gospel Acclamation** 

Alleluia, alleluia! No one lives on bread alone, but on every word that comes from the mouth of God. Alleluia!

Gospel

John 6:24-35

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

'I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat.

Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.'

Jesus answered:

'I tell you most solemnly, it was not Moses who gave you bread from it is my Father who gives you the bread from heaven, the true bread; for the bread of God

is that which comes down from heaven and gives life to the world.'

'Sir,' they said 'give us that bread always.' Jesus answered:

'I am the bread of life.

He who comes to me will never be hungry; he who believes in me will never thirst.'

### **Communion Antiphon**

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

### **PARISH NEWS**

Wednesdays @ St Mary's—9am PRAYER AND COMMUNION SERVICE Followed by ROSARY Join us after at The Gathering for a cuppa Fridays @ St Mary's—9am PRAY FOR PEACE ROSARY & REFLECTION

Social Sunday—18th August
ASSUMPTION MASS Thursday 15th August 9AM

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

CALLING ABLE BODIED PEOPLE TO ASSIST WITH TICKETING AT THE COMBINED CHURCHES RODEO SUNDAY 3RD NOVEMBER 2024.
PLEASE CONTACT: STEPHEN DUNKERLEY 0417 293 578—THANK YOU

## NEWS FROM THE ARCHDIOCESE AND BEYOND

Archdiocesan Vocations Holy Hour Tuesday 6th August 6pm St. Christopher's Cathedral It will include Adoration, Evening Prayer and Rosary.

Christ Our Firm Foundation Retreat
Saturday 10th August 9.30am for 10am start
Queanbeyan parish Retreat open to all. Queanbeyan
parish Retreat. Men and women (ages +18 +) are
invited to join the Dominican Sisters of Saint Cecilia.
The day will focus on renewing the foundations of
the spiritual life and will include Talks, a Holy Hour,
Confession and a time of Fellowship.

Cultural Competency
Saturday 31st August 10:00AM
Kylie Shea, a Ngunnawal woman will facilitate the sessions where we will learn about Ngunnawal culture. Venue: Parish Centre Aranda
Register via www.cgwomen.org.au

<u>Please pray for:</u>- Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Sheather family, Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith, Karen Toscan, Pam Finch, Rene Mallia ,Ken & Cathy Vine, Elizabeth Van Gessel, Barb Rayner, Fr. Mick Burke, Adrian van Prooyen, Carol-Jayne McManus, Katherine Southwell, Carmen Azzopardi, Mary McCullagh, Peter Hugonnet, George Bishop-Lyras, Bishop Pat Power .

**Recently Deceased:** Fr Peter Gannon

Anniversaries:- Margaret Fletcher, Emily Chia, Darcy Johnson, Margaret Lee, Helen Hannon, Rachel Gallagher, Gregory Mears, Robert White, Pauline Martin, Charles Donnelly, Francis Couch, Edwin Doyle, Mary Rogers, Norman Joseph Sherd, Mary Gilligan, James Michael Sherd, Richard Byron, Mary Flynn & Glen Toscan.

# Church Cleaning Thanks!

JULY: Miriam O'Brien

AUGUST : Mary-Anne & John

Curran



<u>Plaques for Memorial Wall</u> We are now taking orders for

plaques for the memorial wall.



Please contact the office for more details.

The above format will be the one used.

### **Liturgical Roster**

Sunday: 4th August, 2024 8:30 am

Minister of the Altar: Ian Buckley

R1; R2: Alison & David Bishop

Offertory:

Welcomer: Julie-Ann Snudden

Sunday: 11th August, 2024 8:30 am

Minister of the Altar: Chris Murdock

R1; R2: Pauline Segeri & Catherine Mueller

Offertory:

Welcomer: Julie-Ann Snudden

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### **BUNGENDORE PARISH PASTORAL COUNCIL**

Helen Jewell David Bishop Jenny Amey Chris Murdock Julie-Ann Snudden (ex-officio)

### **BUNGENDORE PARISH FINANCE COUNCIL**

Greg Darmody (Chairperson)
Michele Murdock
Richard Konarski
lan Cusack
Ed Cory
Stephen Dunkerley
Julie-Ann Snudden (ex-officio)

# Reflection

# Who can satisfy human appetites?

Some religions, and even strands of Catholicism, try to suppress appetites in order to achieve some 'out-of-this -world' liberation. But appetites are good things, telling us what we humans need as bodily, social, spiritual beings. They provide a reality check against our tendency to think that salvation is exclusively about the soul.

Our appetites for food and drink, for affection and companionship, for the truth about the Big Picture of our life journey, need to be satisfied or we disintegrate in various ways.

Our Lord Jesus Christ proclaims in today's Gospel that He is the total satisfaction of our deepest human appetites: 'I am the Bread from Heaven which gives life to the world.'

That 'Life' is nothing less than participation in Divine Life, existing in the Big Picture in the way God intended. That is the nourishment offered not to a particular tribe or ethnic group, but to the whole of humanity, indeed to the whole of creation.

We could take a moment to pray for faith to recognise that the bread brought up at the Offertory is truly transformed: no longer short term food like manna in the desert, but 'the Bread of Life', the Real Presence of the One who nourishes our humanity, indeed who gives Life to the world.

a reflection from liturgyhelp.com © Fr Michael Tate; mtate@bigpond.com

