



St Mary's Bungendore
 St Joseph's Gundaroo
 St Peter & Paul's Hoskinstown
 St Joseph's Tarago

<http://cg.org.au/bungendore/Home.aspx>

Fr. Tony Percy 0431 225 574 (Administrator)



Third Sunday of Easter 14th April, 2024

BUNGENDORE PARISH TEAM

Fr. Tony Percy is our Administrator.

Baptisms: Baptisms will be on 1st & 3rd Sunday during Mass.
 Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/Home.aspx>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm
 Thursday—9:00am—3:30pm

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Sacrament of Reconciliation: 1st & 3rd Sunday after Mass

Braidwood: Saturday 5.00pm (Starting 2nd March)

Gundaroo: 2nd & 4th Sunday 10:30am Baptisms will be conducted during Mass on these dates.

Dear Parishioners,

The resurrection of Jesus of Nazareth is authentic and integral.

It is authentic. It is true.

The empty tomb aids belief:

It was the practice in the ancient world to raid a tomb, unwrap the shroud around the body, throw the body into a corner of the tomb, and sell the shroud on the black market.

The tomb of Jesus was different. The shroud was left-behind. The body missing.

The resurrection appearances aid belief:

Luke is insistent. Jesus is not a ghost – or a dream. The resurrection is real. The disciples are invited to touch Jesus – his hands and side. The wounds of the passion remain, but are resurrected. Jesus eats grilled fish before them.

The resurrection of Jesus is integral – it involves every single part of us.

We are body, soul and spirit (1 Thessalonians 5), and if we are faithful to our baptism, we too will be raised after the pattern of Jesus' resurrection.

This is not a dream, but a truth beyond human reasoning:

Our body will be resurrected – including our senses and emotions.

Our soul will be resurrected – including our intellect, will and memory.

Our spirit will be resurrected – including our capacity for God himself.

Every single part of us will be drawn into the great act of resurrection. Nothing will be excluded.

As we pray the Creed, we try and treasure those words:

I believe in Jesus 'who descended into hell and on the third day he rose again from the dead.'

I believe in the forgiveness of sins and the resurrection of the body and life everlasting. Amen.

School holidays are upon us. Travel safely and enjoy a rest parents and young ones!

Father Tony



The Parish of St Mary's, Bungendore acknowledges the Ngannawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia

First reading

Acts of the Apostles 3:13-15. 17-19

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

Responsorial Psalm

(R.) *Lord, let your face shine on us.*

When I call, answer me, O God of justice;
from anguish you released me, have mercy and hear me! **(R.)**

It is the Lord who grants favours to those whom he loves;
the Lord hears me whenever I call him. **(R.)**

'What can bring us happiness?' many say.
Lift up the light of your face on us, O Lord. **(R.)**

I will lie down in peace and sleep comes at once,
for you alone, Lord, make me dwell in safety. **(R.)**

Second reading

1 John 2:1-5

I am writing this, my children,
to stop you sinning;
but if anyone should sin,
we have our advocate with the Father,
Jesus Christ, who is just;
he is the sacrifice that takes our sins away,
and not only ours,
but the whole world's.
We can be sure that we know God
only by keeping his commandments.

Anyone who says, 'I know him',
and does not keep his commandments,
is a liar,
refusing to admit the truth.
But when anyone does obey what he has said,
God's love comes to perfection in him.

Gospel Acclamation

Alleluia, alleluia!
Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak.
Alleluia!

Gospel

Luke 24:35-48

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

Communion Antiphon

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

Dates for your Diary

Wednesdays @ St Mary's—9am PRAYER AND COMMUNION SERVICE

- 5pm ROSARY

Fridays @ St Mary's—9am PRAY FOR PEACE ROSARY & REFLECTION

SOCIAL SUNDAY - 21st April

PENTECOST— 19th May

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

THERE IS ONLY ONE COLLECTION DURING MASS

it will be split 70:30

Parish : Central Presbytery Fund
(Priest Support)

*A Warm Welcome to
Maree-Therese Kaddu and her parents
Kate & Solomon*

*Maree-Therese will be baptised
here this coming Wednesday.*

NEWS FROM THE ARCHDIOCESE AND BEYOND

WOMEN ALIVE RETREAT

Let your Light shine, Mathew 5:16
SUNDAY 14th April, 2024 9am—3.30pm

St Benedict's Catholic Church

10 Tallara Pkwy, Narrabundah ACT

COST—Free & Lunch provided

0451 015 527 or winrebello09@gmail.com

MARRIAGE PREPARATION COURSES

Upcoming Marriage Preparation courses for engaged couples: *Engaged Encounter*- Sydney, Sat 18 & Sun 19 Feb. *FOCCUS* - Tues 11th June 5 -9pm plus a private follow up session at CatholicCare. *Evenings for the Engaged*- Sat 13 & 20 July. *SmartLoving* – online, 9 lessons, learn at your own pace when suits you.

For more information or to register go to

www.marriagefamily.org.au

Enquiries: Text Helena Zobec on 0405 440 463

Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith, Karen Toscan, Pam Finch, Rene Mallia, Ken & Cathy Vine, Elizabeth Van Gessel, Barb Rayner, Fr. Mick Burke, Adrian van Prooyen, Carol-Jayne McManus, Katherine Southwell, Carmen Azzopardi & Mary McCullagh.

Recently Deceased:

Anniversaries:- Harry Mikkelsen, James William McLennan, Doris Perrin, Joseph Lambkin & John Byrne.

Church Cleaning Thanks!

**APRIL: Sarah Darmody &
Christine Allard**



Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 14th April, 2024 8:30 am

Minister of the Altar: Chris Murdock

R1; R2: Miriam O'Brien & Julie-Ann Snudden

Offertory: Tess Montesin & Rene Mallia

Welcomer: Julie-Ann Snudden

Sunday : 21st April, 2024 8:30 am

Minister of the Altar: John Windsor

R1; R2: Sue & Geoff Orchison

Offertory:

Welcomer: Julie-Ann Snudden

BUNGENDORE PARISH PASTORAL COUNCIL

Helen Jewell
David Bishop
Jenny Amey
Chris Murdock
Tess Montesin
Julie-Ann Snudden (ex-officio)

BUNGENDORE PARISH FINANCE COUNCIL

Greg Darmody (Chairperson)
Michele Murdock
Richard Konarski
Ian Cusack
Ed Cory
Stephen Dunkerley
Julie-Ann Snudden (ex-officio)

Reflection

The first sentence of the gospel reading sets the context for the themes of today: 'Jesus was made known to them in the breaking of the bread.' Who is the Jesus that they recognised? And what does this recognition require?

Jesus is the servant of the God of the early ancestors, the long awaited messiah, and the innocent sufferer portrayed in the prophetic tradition. He is the fulfilment of our deepest aspirations. When we gather around the table for the sacramental meal, we encounter the Risen Lord. There the sacred traditions of our religious heritage are opened for us and we are enabled to recognise him in the traditions and in the breaking of the bread.

In order to encounter the Risen Lord in the breaking of the bread and in the breaking open of the word, we need docile hearts ready to embrace the deepest meaning of our religious heritage. We need hearts that have been purified in the love of God; hearts that have been totally transformed. The commandment of love requires nothing less.

Having recognised the Risen Lord, we, like the people described in the first reading, must live reformed lives. Having recognised the Risen Lord, we, like the people addressed in the second reading, must be obedient to God's commandment of love.

Having recognised the Risen Lord, we, like the disciples portrayed in the gospel, must preach the good news of God's forgiveness to all nations. Easter faith assures us that all of this is possible.

a reflection from liturgyhelp.com by © Dianne Bergant CSA

The Commissioning

**Experience the peace of Jesus Christ.
Offer the peace of Christ to others.**

**The peace of Christ seeks healing for the hurting.
The peace of Christ confronts the powerful.
The peace of Christ calms the troubled.
The peace of Christ builds community.
The peace of Christ will not stand for injustice.
The peace of Christ quiets our spirits.
The peace of Christ goes beyond time.**

You are at peace because you have experienced the peace of Christ.

We will take the peace of Christ with us as we go out into the world.