



St Mary's Bungendore  
 St Joseph's Gundaroo  
 St Peter & Paul's Hoskinstown  
 St Joseph's Tarago  
<http://cg.org.au/bungendore/Home.aspx>  
 Fr. Mick Burke 0448 414 541



**22nd Sunday in Ordinary Time**

**3rd September, 2023**

**BUNGENDORE PARISH TEAM**

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

**Baptisms:** Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

**Weddings:** Please contact Parish office; at least six months notice required.

**Phone:** 6238 1247

**Email:** [bungendore@cg.org.au](mailto:bungendore@cg.org.au)

**Website:** <http://cg.org.au/bungendore/Home.aspx>

**Secretary-** Julie-Ann

**Office Open:** - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

**BUNGENDORE PARISH PASTORAL COUNCIL**

Helen Jewell (Chairperson)  
 David Bishop  
 Jenny Amey  
 Chris Murdock  
 Tess Montesin  
 Julie-Ann Snudden  
 Fr. Mick Burke (ex-officio)

**BUNGENDORE PARISH FINANCE COUNCIL**

Greg Darmody (Chairperson)  
 Michele Murdock  
 Richard Konarski  
 Ian Cusack  
 Ed Cory  
 Stephen Dunkerley  
 Fr. Mick Burke (ex-officio)

**BUNGENDORE, BRAIDWOOD and REGION MASS TIMES**

**Bungendore :** Sunday 8.30am; **Weekday Mass:** Wednesday 9am **Sacrament of Reconciliation:** Saturday 9-9.30am

**Braidwood:** Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am **Sacrament of Reconciliation:** Saturday 5-5.15pm

**Hoskinstown:** Four times a year—1st Sunday Feb, May, Aug & Nov 10:30am

**Gundaroo:** 2nd & 4th Sunday 10:30am

**Tarago:** TBA

**Krawarree:** 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

**Happy Father's Day!**

**God Bless our Dad's  
 who walk in the  
 footsteps of our Father.**



**We love you!**



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

### Entrance Antiphon

Have mercy on me, O Lord, for I cry to you all the day long.

O Lord, you are good and forgiving,  
full of mercy to all who call to you.

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### First reading

Jeremiah 20:7-9

You have seduced me, Lord, and I have let myself be seduced;

you have overpowered me: you were the stronger.

I am a daily laughing-stock,  
everybody's butt.

Each time I speak the word, I have to howl  
and proclaim: 'Violence and ruin!'

The word of the Lord has meant for me  
insult, derision, all day long.

I used to say, I will not think about him,  
I will not speak in his name any more.

Then there seemed to be a fire burning in my heart,  
imprisoned in my bones.

The effort to restrain it wearied me,  
I could not bear it.

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### Responsorial Psalm

**(R.)** *My soul is thirsting for you, O Lord my God.*

O God, you are my God, for you I long;  
for you my soul is thirsting.

My body pines for you  
like a dry, weary land without water. **(R.)**

So I gaze on you in the sanctuary  
to see your strength and your glory.

For your love is better than life,  
my lips will speak your praise. **(R.)**

So I will bless you all my life,  
in your name I will lift up my hands.  
My soul shall be filled as with a banquet,  
my mouth shall praise you with joy. **(R.)**

For you have been my help;  
in the shadow of your wings I rejoice.

My soul clings to you;  
your right hand holds me fast. **(R.)**

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### Second reading

Romans 12:1-2

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

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### Gospel Acclamation

Alleluia, alleluia!

May the Father of our Lord Jesus Christ  
enlighten the eyes of our heart,  
that we might see how great is the hope  
to which we are called.

Alleluia!

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### Gospel

Matthew 16:21-27

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

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### Communion Antiphon

How great is the goodness, Lord,  
that you keep for those who fear you.

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*A Warm Welcome to  
Barrett Stansfield and his parents  
Robert & Paxton Stansfield*

*Barrett was baptised  
here on Saturday.*



**For direct credit payments to the Parish:**

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

**Bank Account for Fr. Mick's Timor L'Este project**

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

***Dates for your Diary***

**Wednesday Mass & Cuppa** - 9am Mass then join us as we share afterward at local café.

**Fridays @ St Mary's**—9am PRAY FOR PEACE Rosary & Reflection .

**Social Sunday**—17th September

**Combined Churches Rodeo**—Mark your calendars with these important dates raffle prizes are coming.

**SATURDAY 4th November**—Cake Stall/raffle tickets and sausage sizzle will be held outside IGA

**SUNDAY 5th November RODEO!!!!!!**



**Please pray for:-** Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith, Karen Toscan, Pam Finch, Rene Mallia ,Trish McRoberts, Ken & Cathy Vine ,Elizabeth Van Gessel, Barb Rayner & Fr. Mick Burke.

**Recently Deceased:**

**Anniversaries:-** Geraldine Pratt, Marjorie Mikkelson, Arthur Winter, Thomas Augustine Nash, Edmund Walsh, Laura Walsh, Honorah Sparrow, Colleen Ivy Lewis, William Nash, Lawrence Donoghue & James Ambrose Feeney

**Church Cleaning Thanks!**

**AUGUST : Mary-Ann Curran**

**SEPTEMBER: Pauline Segeri**



**Plaques for Memorial Wall**

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



**Liturgical Roster**

**Sunday : 3rd September 2023 8:30 am**

**Minister of the Altar: David Bishop**

**R1; R2: Pauline Segeri & Julie-Ann Snudden**

**Offertory:**

**Welcomer: Julie-Ann Snudden**

**Sunday : 10th September 2023 8:30 am**

**Minister of the Altar: Ian Buckley**

**R1; R2: Alison & David Bishop**

**Offertory: Pauline Segeri**

**Welcomer: Julie-Ann Snudden**

## **News from the Archdiocese and beyond**

ONLINE EVENT -With ACU, the Archdiocese is convening a series of online dialogues on Care for Our Common Home teachings as first steps in our synodal journey for the year of the Holy Spirit. Six Thursday evenings 6.30-8.30pm  
31st Aug— 5th Oct. Register at <http://bit.ly/3rTieKp>  
<https://cgcatholic.org.au/services-directory/caring-for-creation/>

You are invited to attend the Priestly Ordination of Deacons Suraj Mattapallil (MGL) and Terence Shanaka (MGL) on the 8th of September 2023 at 7pm. This event will be held at St. Christopher's Cathedral

**Wednesday 13 September | CatholicCare / Archdiocesan Marriage Preparation Program | 5:00 pm – 9:00 pm**  
Marriage Preparation program for engaged couples. Includes FOCCUS questionnaire, dinner, evening

formation program and a private, follow-up couple discussion with a CatholicCare counsellor. The cost for the whole package is \$300 per couple. Info and registration [www.marriagefamily.org.au](http://www.marriagefamily.org.au)  
Enquiries: Helena Zobec  
[marriage.preparation@cgcatholic.org.au](mailto:marriage.preparation@cgcatholic.org.au) or 0405 440 463

### **“In the Footsteps of Mary MacKillop”**

The Sisters of Saint Joseph have prepared an Australian Pilgrimage, commencing in Melbourne on 17 October, journeying through Victoria and South Australia, and ending at Mary MacKillop Place, North Sydney on 28 October 2023. During the pilgrimage we visit many places associated with Mary MacKillop's life and ministry. For further information please see the brochure in the foyer  
[national.pilgrimage@mmp.org.au](mailto:national.pilgrimage@mmp.org.au) or on 89124818.

**Pope Francis has named September the Season of Creation.  
Celebrate and see the world in our relationships.**

In Europe September introduces autumn with leaves that change colour and cooler temperatures. It is a time of 'mellow fruitfulness', a time of gratitude for the beauty of creation with perhaps a touch of melancholy at the coming of winter. This year, of course, it comes at the end of a fearsome heatwave and floods and melting ice that destroyed forests and interrupted lives. Melancholy has given way to anxious concern about the dangers which climate change poses for the future of the planet. In Australia our attention has jumped ahead to the possible effects of an El Niño.

Pope Francis' Season of Creation sets out to awaken our respect for creation. It invites us to see the world, not as something apart from us, but as a delicate and interlocking set of relationships of which we are part. It invites us to appreciate our world through the lens of God's love in the making of our world and in all our relationships in it. The Season calls us to be thankful. The first step in respect is noticing the beauty and delicacy of our world and to be overwhelmed by gratitude for being called by God to be part of it. We realise that we do not own our environment but are part of it.

When we attend to the beauty of our world we notice how complex and delicate are the relationships of which we are part. We notice the scent of flowers in spring, the light green of new growth, the plumage of lorikeets and the part that scents and colours have in the drive of nature to perpetuate itself. We notice, too, how nothing is superfluous in nature, nothing is ugly. The fallen bark and dead grasses provide material for birds to nest and mulch in which ants and other insects can find food. Our world is an image of God's love for us. It is not merely useful for our purposes but in its excess it reminds us of the overwhelming gift of God's love.

To notice such things and to be grateful for them lie at the heart of our celebration of the season of creation. It is the base line with which our use of God's gifts of creation must harmonise. It also enables us to recognise and regret the disrespect with which we often treat God's creation. The pollution, the exploitation and destruction of the rhythms of creation for gain, or even worse for the destruction of the human and natural world through the weapons of war, are not simply mistakes but are blasphemy. Although we know that much of this disrespect is unintended, and perhaps even unnoticed, we grieve to see it.

To notice and celebrate the season of creation reinforces our commitment to respect it. This can take many different forms. We can join campaigns to draw attention to the ways in which creation is disrespected. We can celebrate the beauty of creation and try to embody respect for it in our ordinary lives – in the way in which we travel, eat and sleep, for example, read, sow seeds, wrap and dispose of rubbish. The season of creation is a time to attend to our world, to celebrate its beauty and respect its delicacy, and to join others in coming to its defence.