



St Mary's Bungendore
 St Joseph's Gundaroo
 St Peter & Paul's Hoskinstown
 St Joseph's Tarago
<http://cg.org.au/bungendore/Home.aspx>
 Fr. Mick Burke 0448 414 541



20th Sunday in Ordinary Time

20th August, 2023

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/Home.aspx>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

BUNGENDORE PARISH PASTORAL COUNCIL

Helen Jewell (Chairperson)
 David Bishop
 Jenny Amey
 Chris Murdock
 Tess Montesin
 Julie-Ann Snudden
 Fr. Mick Burke (ex-officio)

BUNGENDORE PARISH FINANCE COUNCIL

Greg Darmody (Chairperson)
 Michele Murdock
 Richard Konarski
 Ian Cusack
 Ed Cory
 Stephen Dunkerley
 Fr. Mick Burke (ex-officio)

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am **Sacrament of Reconciliation:** Saturday 9-9.30am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am **Sacrament of Reconciliation:** Saturday 5-5.15pm

Hoskinstown: Four times a year—1st Sunday Feb, May, Aug & Nov 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Fr Mick plans to return to the Parish 24th August!!!

I would like to thank Fr. Tony Percy and Deacon Chris van Gessel for their support to the Parish during this time.



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

First reading

Isaiah 56:1.6-7

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest.

Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who observe the sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

Responsorial Psalm

(R.) *O God, let all the nations praise you!*

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help. **(R.)**

Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth. **(R.)**

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere him. **(R.)**

Second reading

Romans 11:13-15. 29-32

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because

of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

Gospel Acclamation

Alleluia, alleluia!

Jesus preached the Good News of the kingdom
and healed all who were sick.

Alleluia!

Gospel

Matthew 15:21-28

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.

Communion Antiphon

With the Lord there is mercy;
in him is plentiful redemption.



Archbishop Christopher Prowse launched
Year of the Holy Spirit
in the Archdiocese of Canberra and
Goulburn,
on August 15, 2023.

A time of divine guidance, renewal and
spiritual awakening. Embrace a deeper
connection with faith, empowerment and
transformation in this sacred journey.



Year of the Holy Spirit
AUGUST 2023 - AUGUST 2024

Follow the link to find out more
[Year of Holy Spirit](#)

PARISH COMMUNITY

Do you love being out in the garden and can
spare 1 hour per week or fortnight?
Consider joining the St Mary's Garden Angels!
No experience or training necessary.

LEARN AS YOU GROW

Contact Tess Montesin on 0400174034 or
email tessmontesin@gmail.com



Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith, Karen Toscan, Pam Finch, Rene Mallia, Trish McRoberts, Ken & Cathy Vine, Elizabeth Van Gessel, Barb Rayner & Fr. Mick Burke.

Recently Deceased: Di Sutherland (Gundaroo) & Ron Henderson

Anniversaries:- Shirley Coombe, Norah Starrs, Sylvester Smith, Joseph Murphy, Catherine White, Robert Ahern, Peter Millynn, Robert Ahern, John Gallagher, Mary Jane Donoghue & Mark Pinson.

Church Cleaning Thanks!
AUGUST : Mary-Ann Curran



Plaques for Memorial Wall

We are now taking orders for
plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 20th August 2023 8:30 am

Minister of the Altar: John Windsor

R1; R2: Louella & Luke Reeves

Offertory:

Welcomer:

Sunday : 27th August 2023 8:30 am

Minister of the Altar: Chris Murdock

R1; R2: Catherine Mueller & Mary-Anne Curran

Offertory: Helen Jewell & Jenny Amey

Welcomer:

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Fridays @ St Mary's—9am PRAY FOR PEACE Rosary & Reflection .

News from the Archdiocese and beyond

ONLINE EVENT

With ACU, the Archdiocese is convening a series of online dialogues on Care for Our Common Home teachings as first steps in our synodal journey for the year of the Holy Spirit.

Six Thursday evenings 6.30-8.30pm

31st Aug— 5th Oct. Register at <http://bit.ly/3rTieKp>
<https://cgcatholic.org.au/services-directory/caring-for-creation/>

Latest Issue Catholic Voice available here:

[Current Edition - Catholic Voice](#)

Reflection

The overarching theme derived from today's readings is the question of insider-outsider. We see here that the divisions and barriers that emerge out of human experience have been shattered by the graciousness of God. Jesus' openness to 'the other' finds a precedent in the prophetic tradition. Isaiah spoke of a time when outsiders would join insiders in worshipping God, thus dissolving the categories of insider and outsider. He was, of course, referring to the age of eschatological fulfilment. This age dawned with the coming of Jesus. Jesus himself moved out of the constraints of his own cultural worldview, and he directs us to do the same. People are either excluded because of gender, culture or religious perspective, or included only because they are able and willing to conform to discriminatory standards. In the reign of God, this should not be the case. People are accepted along with their own cultural profiles.

God's embrace first enclosed even those who rejected Jesus, and then God's plan of salvation unfolded in a new way. An invitation to enter the kingdom was issued to the Gentiles, those who had been considered outsiders. If outsiders are now insiders, what has happened to the former insiders? Paul insists that they are still insiders. God has not simply shifted the identifying boundaries; God has dissolved them. In the interim between the dawning of the eschatological age and the end of time, the invitation to be included remains open to all.

Pray

Wise and loving God, when relationships are fractured, journey with us in the life-giving process of reconciliation. Fill us with patience and unconditional love, so that we might forgive as we have been forgiven. In Christ. Amen.

Ponder

Show some chutzpah! Resolve to pray for the things that are most important to you - peace in the world, an answer to hunger - or a job or a better relationship with someone in your family. Pray unceasingly, as Paul says, or sing your prayer, as Augustine recommends. But pray most of all unfailingly. *"Oh, woman, your faith is something else. What you want is what you get!"*

A reflection from © Dianne Bergant CSA @liturgyhelp.com by and gpbs.com.au