

Entrance Antiphon

All peoples, clap your hands.
Cry to God with shouts of joy!

First reading

2 Kgs 4:8-11. 14-16

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi (his servant) answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said 'you will hold a son in your arms.'

Responsorial Psalm

(R.) *Forever I will sing the goodness of the Lord.*

I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the heavens. **(R)**

Happy the people who acclaim such a king,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss. **(R.)**

For it is you, O Lord, who are the glory of their
strength;
it is by your favour that our might is exalted:
for our ruler is in the keeping of the Lord;
our king in the keeping of the Holy One of Israel. **(R.)**

Second reading

Rom 6:3-4. 8-11

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

Gospel Acclamation

Alleluia, alleluia!

You are a chosen race, a royal priesthood, a holy people.

Praise God who called you out of darkness and into his marvellous light.

Alleluia!

Gospel

Mt 10:37-42

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward.

'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.

Communion Antiphon

Bless the Lord, O my soul,
and all within me, his holy name.

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Fridays @ St Mary's—9am PRAY FOR PEACE Rosary & Reflection .

Sunday 16th July—Social Sunday

Parish News

HAVE YOU GOT SOME EXCITING NEWS TO SHARE WITH THE PARISH?

A new baby to the family or other happy news? Prayers of thanks? Let me know and I will share the joy with our parish.

DO IT ANYWAY—Mother Teresa

People are often unreasonable, illogical and self-centered;

Forgive them anyway.

If you are kind, people may accuse you of selfish, ulterior motives;

Be kind anyway.

If you are successful, you will win some false friends and some true

enemies;

Succeed anyway.

If you are honest and frank, people may cheat you;

Be honest and frank anyway.

What you spend years building, someone could destroy overnight;

Build anyway.

If you find serenity and happiness, they may be jealous;

Be happy anyway.

The good you do today, people will often forget tomorrow;

Do good anyway.

Give the world the best you have, and it may never be enough;

Give the world the best you've got anyway.

You see, in the final analysis, it is between you and your God;

It was never between you and them anyway.

Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith, Karen Toscan, Pam Finch, Bob Fletcher, Rene Mallia ,Trish McRoberts, Ken & Cathy Vine & Elizabeth Van Gessel .

Recently Deceased:

Anniversaries:- Linda Moore, Sally Websdane, Kathleen Willoughby, Shirley Daly, Harry Johnson, Richard Greenlees, Francis Starrs, Wilfred Forrest, Catherine Nash, Elizabeth Roach, Bobby Smith, Elizabeth Wilson, James Mckay & Catherine Jemima Atkin.

Church Cleaning Thanks!

JUNE: Miriam O'Brien

JULY : Mary-Ann Curran



Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 2nd July 2023 8:30 am

Minister of the Altar: David Bishop

R1; R2: Catherine Mueller & Alison Bishop

Offertory: Pauline Segeri

Welcomer:

Sunday : 9th July 2023 8:30 am

Minister of the Altar: John Windsor

R1; R2: Miriam O'Brien & Mary-Ann Curran

Offertory:

Welcomer:

Annual Archbishop's St Mary MacKillop Pilgrimage to Eden on Saturday 19 August 2023

Archbishop Christopher will lead the pilgrimage leaving from St Christopher's Cathedral at 7.30am on Saturday 19th August and travel to Eden by private vehicle. It is hoped that pilgrims will travel from parishes and school communities within the archdiocese to join with the Pambula Parish community in Eden, to celebrate this important event and place in our church history. Pilgrims are encouraged for the final sector to journey on foot, with fellow pilgrims, walking in prayer and solidarity. It is suggested that pilgrims, where possible park at the Eden AFL ground in Barclay Street, Eden. The Sacrament of Reconciliation is offered to Pilgrims along this walk. A summary of the program for the day: • 11.00am (optional) Pilgrim's walk from Eden AFL grounds to Our Lady Star of the Sea Church. Refreshments will be available at Church. • 12.00 noon Concelebrated Mass with Archbishop

Christopher and visiting priests • 1.00 pm Lunch will be provided by the Parish of Pambula. An occasion to share fellowship with other pilgrims. The Mary MacKillop Hall, has a wonderful collection of memorabilia, will be open to all. We will have available members of our community who are very knowledgeable on the history of St Mary, her mother Flora and their strong connection with Eden.

<https://www.trybooking.com/CJCQA>

Reflection

The gospel for today can be a difficult one to hear. It calls us to place our discipleship before our loyalty to family and even before our own life. It is important to place this passage in the broader context of not only the chapter in which it sits, but also within the gospel as a whole.

Today's passage appears at the conclusion of Chapter 10 in the Gospel of Matthew. The entire chapter deals with the commissioning and sending out of the disciples to 'proclaim the gospel, heal the sick, raise the dead, cleanse those who have leprosy and drive out demons.' (Mt 10:8) The previous chapter concludes with the words, 'The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.' (Mt 9:37-38) Chapter 10 is a response to this call. Jesus sends the disciples to 'work the harvest' through proclamation, healing and exorcism.

At the end of the chapter, having spelt out all the difficulties a disciple must face, Jesus assures them that even the smallest act of welcoming the disciple will be rewarded.

It's also important to understand that the Jewish audience of the Gospel of Matthew found themselves under increasing persecution and there was often division within families between those holding to orthodox Jewish beliefs and those following the new Christian way. For some early Christians, there was the very real choice to be made between following their faith and remaining loyal to family. The Gospel of Matthew repeatedly affirms Jesus as the promised Jewish messiah; as the fulfilment of Jewish prophecy. For early followers of the Christian way, this difficult message about being a follower was in the context of an affirmation that the message of Jesus was deeply grounded in their Jewish faith.

Historical Context – A cup of cold water

Jesus says, 'If anyone gives so much as a cup of cold water' to a disciple spreading the gospel, then their ultimate reward is assured. To give 'a cup of cold water' or 'a cold drink' to another person was the most basic act of hospitality or service. It is a metaphor for doing the absolute least service to another. Jesus is saying that even the most trivial act of service that recognises the work of the disciple will be welcomed and acknowledged. It suggests that 'practical loving kindness' is both the test and the result of discipleship.

Gospel Focus – Anyone who welcomes

Having spelled out the difficulties of discipleship throughout Ch 10, the gospel writer has Jesus reassuring the disciples that anyone who welcomes them welcomes him. There are echoes here of other parts of the Gospel of Matthew: the Beatitudes, with its blessings on the poor and humble of heart; the welcome of children, the 'little ones' of the kingdom; and the Last Judgment (Mt 24), that reminds us that whatever we do for the least in the world we do for Jesus. Jesus even describes the disciples as 'little ones' – a reminder both to them and to those who welcome them.

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