



St Mary's Bungendore
 St Joseph's Gundaroo
 St Peter & Paul's Hoskinstown
 St Joseph's Tarago
<http://cg.org.au/bungendore/Home.aspx>
 Fr. Mick Burke 0448 414 541



12th Sunday in Ordinary Time

25th June, 2023

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/Home.aspx>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

BUNGENDORE PARISH PASTORAL COUNCIL

Helen Jewell (Chairperson)
 David Bishop
 Jenny Amey
 Chris Murdock
 Tess Montesin
 Julie-Ann Snudden
 Fr. Mick Burke (ex-officio)

BUNGENDORE PARISH FINANCE COUNCIL

Greg Darmody (Chairperson)
 Michele Murdock
 Richard Konarski
 Ian Cusack
 Ed Cory
 Stephen Dunkerley
 Fr. Mick Burke (ex-officio)

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am **Sacrament of Reconciliation:** Saturday 9-9.30am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am **Sacrament of Reconciliation:** Saturday 5-5.15pm

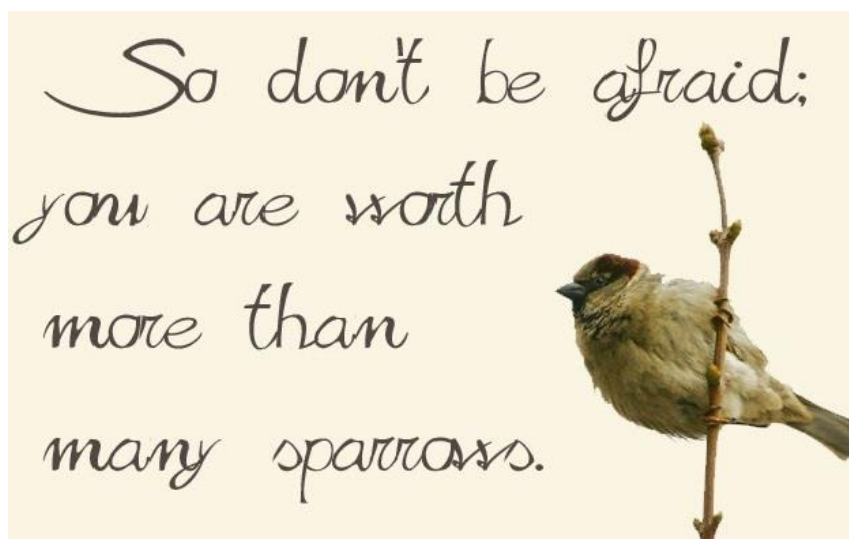
Hoskinstown: Four times a year—1st Sunday Feb, May, Aug & Nov 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

The Lord is the strength of his people,
a saving refuge for the one he has anointed.
Save your people, Lord, and bless your heritage,
and govern them for ever.

First reading

Jer 20:10-13

Jeremiah said:

'I hear so many disparaging me,
"Terror from every side!
Denounce him! Let us denounce him!"
All those who used to be my friends
watched for my downfall,
"Perhaps he will be seduced into error.
Then we will master him
and take our revenge!"
But the Lord is at my side, a mighty hero;
my opponents will stumble, mastered,
confounded by their failure;
everlasting, unforgettable disgrace will be theirs.
But you, Lord of Hosts, you who probe with justice,
who scrutinise the loins and heart,
let me see the vengeance you will take on them,
for I have committed my cause to you.
Sing to the Lord,
praise the Lord,
for he has delivered the soul of the needy
from the hands of evil men.'

Responsorial Psalm

(R.) *Lord, in your great love, answer me.*

It is for you that I suffer taunts,
that shame covers my face,
that I have become a stranger to my brothers,
an alien to my own mother's sons.

I burn with zeal for your house
and taunts against you fall on me. **(R.)**

This is my prayer to you,
my prayer for your favour.

In your great love, answer me, O God,
with your help that never fails:

Lord, answer, for your love is kind;
in your compassion, turn towards me. **(R.)**

The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains.
Let the heavens and the earth give him praise,
the sea and all its living creatures. **(R.)**

Second reading

Rom 5:12-15

Sin entered the world through one man, and through
sin death, and thus death has spread through the
whole human race because everyone has sinned. Sin
existed in the world long before the Law was given.
There was no law and so no one could be accused of
the sin of 'law-breaking', yet death reigned over all
from Adam to Moses, even though their sin, unlike
that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself
considerably outweighed the fall. If it is certain that
through one man's fall so many died, it is even more
certain that divine grace, coming through the one man,
Jesus Christ, came to so many as an abundant free gift.

Gospel Acclamation

Alleluia, alleluia!

The Spirit of Truth will bear witness to me, says the
Lord,
and you also will be my witnesses.
Alleluia!

Gospel

Mt 10:26-33

Jesus instructed the Twelve as follows: 'Do not be
afraid. For everything that is now covered will be
uncovered, and everything now hidden will be made
clear. What I say to you in the dark, tell in the daylight;
what you hear in whispers, proclaim from the house-
tops.

'Do not be afraid of those who kill the body but cannot
kill the soul; fear him rather who can destroy both
body and soul in hell. Can you not buy two sparrows
for a penny? And yet not one falls to the ground
without your Father knowing. Why, every hair on your
head has been counted. So there is no need to be
afraid; you are worth more than hundreds of
sparrows.

'So if anyone declares himself for me in the presence
of men, I will declare myself for him in the presence of
my Father in heaven. But the one who disowns me in
the presence of men, I will disown in the presence of
my Father in heaven.'

Communion Antiphon

The eyes of all look to you, Lord,
and you give them their food in due season.

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

*A Warm Welcome to
Noah Coleman and his parents
Jana & Alexander Coleman*

*Noah was baptised
here on Saturday.*

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Fridays @ St Mary's—9am PRAY FOR PEACE Rosary & Reflection .

Wednesday 28th June—Combined Churches Rodeo Committee AGM 6.30pm St Mary's Hall. New members are encouraged - please come along and join in the planning of this great event. The funds raised help support our parish and community, and the organisation and running of the event is a great experience of team work and cooperation. Please direct any questions to Chloe Buckle bungendoreroede@outlook.com.



Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith, Karen Toscan, Pam Finch, Bob Fletcher, Rene Mallia ,Trish McRoberts, Ken & Cathy Vine & Elizabeth Van Gessel .

Recently Deceased:

Anniversaries:- Colin Daniel, Jane Edmundson, Lesley Bayley, Ernest Pritchard, Mary Campbell, Fergus Delany, John Sheehan, John Finlay, Maurice Lindsay & Loyola Smith.

Church Cleaning Thanks!

JUNE: Miriam O'Brien

JULY : Julie-Ann Snudden



Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 25th June 2023 8:30 am

Minister of the Altar: Chris Murdock

R1; R2: Patrick Ellwood & Pauline Segeri

Offertory: Tess Montesin & Rene Mallia

Welcomer:

Sunday : 2nd July 2023 8:30 am

Minister of the Altar: David Bishop

R1; R2: Catherine Mueller & Alison Bishop

Offertory: Pauline Segeri

Welcomer:

News from the Archdiocese and beyond



The CSO is pleased to offer your community a special discount.

To purchase tickets please use the link below or QR Code attached.

<https://csodirect.cso.org.au/WebPages/EntaWebGateway/gateway.aspx?E=N&QL=S223|P607|W50|RINT2|VLLE|G~/WEBPAGES/EntaWebHTMLSeatPlan/HtmlSeatPlan.aspx> Code: PASSION20

Reflection

'Do not be afraid' is one of the most commonly repeated sentences in the Bible. In one form or another, the command to 'be not afraid' or 'fear not' appears several hundred times throughout the Old and New Testaments. Today's gospel passage is part of the sending out of the Twelve that occupies all of Chapter 10 in the gospel. Jesus teaches the Twelve that the message they bear will not always be well received and there will be those who will seek to silence the Apostles through violent means. But then the teaching comes to the section of today's passage and Jesus commands the Twelve, 'Do not be afraid'.

The message to not be afraid is as much for the original intended audience of the gospel as it was for the apostles. The community for whom this gospel was written were on the verge of being 'squeezed out' and forced into secret. The passage reminds them to have courage and to have the courage of their convictions; to shout from the house-tops their message, not whisper it in darkness. It is a reminder of the abundant love of God who cares for them and sees all their efforts to continue to live out the message and ministry of Jesus. It is equally a message for us, today. We are called to continue the spread of the gospel message; continuing the work of those early Christian communities, the Twelve and Jesus himself.

Gospel Focus—Fear

When scripture uses the term fear, it tends to fall into one of two meanings. When used in the context of 'do not be afraid' or 'fear not', it is a command to not be daunted by the woes and trials that the world imposes. The other use tends to be a command that we should fear God. In this context, the word does not mean to be frightened of God but rather to show proper reverence. To fear God is to stand in wonder and awe rather than to cower and hide. So, fear God, but do not be afraid!

Living the Gospel – From the house-tops

One of the messages of Jesus to his disciples and, through him, of Matthew to the original community, is to have courage and to have pride in their belief. No matter what threat or persecution they are to endure, the command is to proclaim the message of Jesus from the house-tops. They are to be proud of what they believe and be prepared to share it with others. In a world today that is not always open to the message of Jesus, we too are called to be proud of what we believe and not whisper it in the darkness.