



St Mary's Bungendore
 St Joseph's Gundaroo
 St Peter & Paul's Hoskinstown
 St Joseph's Tarago
<http://cg.org.au/bungendore/Home.aspx>
 Fr. Mick Burke 0448 414 541



11th Sunday in Ordinary Time

18th June, 2023

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/Home.aspx>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

BUNGENDORE PARISH PASTORAL COUNCIL

Helen Jewell (Chairperson)
 David Bishop
 Jenny Amey
 Chris Murdock
 Tess Montesin
 Julie-Ann Snudden
 Fr. Mick Burke (ex-officio)

BUNGENDORE PARISH FINANCE COUNCIL

Greg Darmody (Chairperson)
 Michele Murdock
 Richard Konarski
 Ian Cusack
 Ed Cory
 Stephen Dunkerley
 Fr. Mick Burke (ex-officio)

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am **Sacrament of Reconciliation:** Saturday 9-9.30am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am **Sacrament of Reconciliation:** Saturday 5-5.15pm

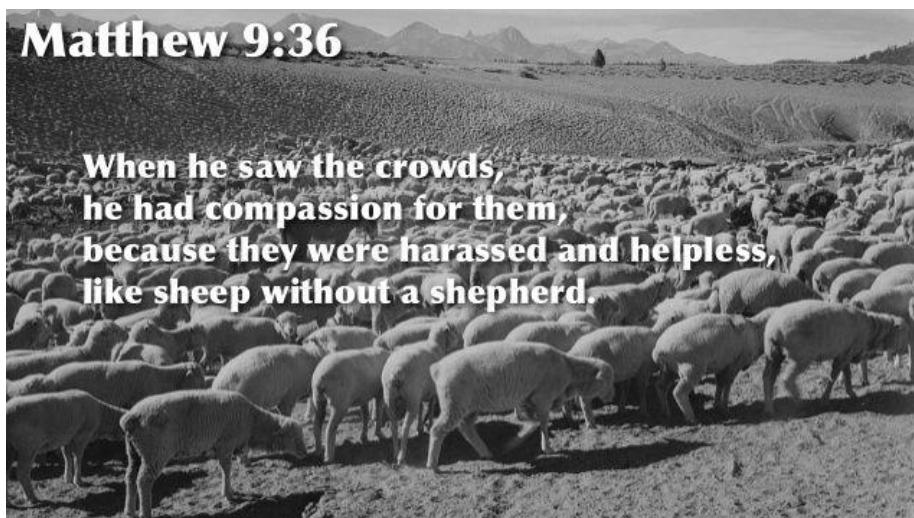
Hoskinstown: Four times a year—1st Sunday Feb, May, Aug & Nov 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

O Lord, hear my voice, for I have called to you;
be my help.
Do not abandon or forsake me, O God, my Saviour!

First reading

Ex 19:2-6

From Rephidim the Israelites set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp.

Moses then went up to God, and the Lord called to him from the mountain, saying, 'Say this to the House of Jacob, declare this to the sons of Israel, "You yourselves have seen what I did with the Egyptians, how I carried you on eagles' wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own, for all the earth is mine. I will count you a kingdom of priests, a consecrated nation."

Responsorial Psalm

(R.) *We are his people: the sheep of his flock.*

Cry with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. **(R.)**

Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **(R.)**

Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **(R.)**

Second reading

Rom 5:6-11

We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ,

through whom we have already gained our reconciliation.

Gospel Acclamation

Alleluia, alleluia!
The kingdom of God is near;
repent and believe the Good News!
Alleluia!

Gospel

Mt 9:36 – 10:8

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness.

These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows:

'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.'

Communion Antiphon

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.



For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

*A Warm Welcome to
Remi Joveski and his parents
Emma Joveski & Zoran Joveski*

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

*Remi was baptised
here on Saturday.*

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Fridays @ St Mary's—9am PRAY FOR PEACE Rosary & Reflection .

Sunday 18th June—Social Sunday! Please bring your smile and a plate of food to share

Wednesday 28th June—Combined Churches Rodeo Committee AGM 6.30pm St Mary's Hall. New members are encouraged - please come along and join in the planning of this great event. The funds raised help support our parish and community, and the organisation and running of the event is a great experience of team work and cooperation. Please direct any questions to Chloe Buckle bungendoreroede@outlook.com.



Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith, Karen Toscan, Pam Finch, Bob Fletcher, Rene Mallia ,Trish McRoberts, Ken & Cathy Vine & Elizabeth Van Gessel .

Recently Deceased:

Anniversaries:- Harold Wilson, Patrick Smith, Daniel McLuskey, Marie Donoghue, William Lee, Norman Henderson, Fr Hugh Leonard, Kevin Doyle, Sarah Doyle, John McGovern & Norman Joseph Roufeil

Church Cleaning Thanks!

JUNE: Miriam O'Brien



Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 18th June 2023 8:30 am

Minister of the Altar: Thomas Konarski

R1; R2: Sue & Geoff Orchison

Offertory: Jenny Amey & Helen Jewell

Welcomer:

Sunday : 25th June 2023 8:30 am

Minister of the Altar: Chris Murdock

R1; R2: Patrick Ellwood & Pauline Segeri

Offertory: Tess Montesin & Rene Mallia

Welcomer:

News from the Archdiocese and beyond

ACMR Office Online Prayer Service for Refugee Week 2023

June 20 @ 7:00 PM - 8:00 PM Free

ACMR Office Online Prayer Service for Refugee Week 2023: The online prayer service will be broadcast live at 7.00pm AEST on Tuesday 20 June. The link below to the ACMRO newsletter provides a link to register for the service.

<https://acmro.catholic.org.au/newsletters/0423.html>

Marymead Winter Garage & Plant Sale

Saturday the 24th of June from 9am to 1pm

225 Goyder Street Narrabundah

Join Marymead for our Winter Garage and Plant Sale! There will be plants, clothes, books, homewares, jewellery, bric-a-brac, handbags, craft, toys, accessories and more. All proceeds will go to Marymead.

For more information please call (02) 6162 5800 or email events@marymead.org.au.

Parish News

ARE YOU INTERESTED IN GOING ON A RETREAT? Parish interest?

Friday 11th August – Sunday 13th August at Gerroa (Illawarra coast) run by the Jesuits in Australia.

Reflection

The gospel writer describes Jesus as giving the apostles 'authority' over unclean spirits. For the Matthew community, authority was a defining question. They had recently been expelled from the Jewish synagogues and the authority of Jesus had been called into doubt. Yet, for this community, real authority lay with Jesus and those whom he sent out to do his work. Throughout this gospel, Jesus is described as exhibiting 'authority' so as to reaffirm to the original community that they were right in choosing to follow the way of Jesus and not bend to the authority of the Jewish leaders who were oppressing them.

Have you thought? – The labourers are few

This passage is often used as the basis for sermons, conversations or even marketing about vocations – vocations to religious life as well as lay vocations. The image of a rich harvest with not enough labourers to reap the harvest is a powerful one. In the Western world in particular today it is very true of priestly and religious vocations. However, it is equally true of lay vocations. Too few people are prepared to 'own' their faith and live the message of the gospel in their day to day work and interactions with others. In what way are you a labourer in the harvest?

Living the Gospel – Apostles, not disciples

There is a lovely distinction in this gospel passage between disciples and apostles. Jesus calls his twelve disciples, commissions them and sends them out to continue his work. From then on, they are referred to as 'apostles'. Disciples are followers, but apostles have been sent out. In our own lives we are called to accept the challenge of being apostles, not disciples. For we are not just followers, we have been sent out by Jesus to continue his work. To be a disciple is just the first step. Disciples follow a path; apostles take the initiative and forge their own path.

a reflection from liturgyhelp.com by © Greg Sunter

Details can be found here: [A Listening Heart – Exploring Ignatian Discernment – Weekend Retreat - Jesuit and Ignatian Spirituality Australia \(jisa.org.au\)](#)

I can forward you an Expression of Interest Form or let me know if you have registered so we can link up. Thank you, Julie-Ann

We have not had a Hall cleaner since January. I will not be able to continue doing this into the future.

If anyone knows a good cleaner to do the hall please let me know. They need to have an ABN and be reliable and thorough.

Thanks Julie-Ann :-)

