

St Mary's Bungendore St Joseph's Gundaroo St Peter & Paul's Hoskinstown St Joseph's Tarago

http://cg.org.au/bungendore/Home.aspx

Fr. Mick Burke 0448 414 541



PENTECOST SUNDAY

28th May, 2023

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore

presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please

email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months

notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: http://cg.org.au/bungendore/Home.aspx

Secretary-Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

BUNGENDORE PARISH PASTORAL COUNCIL

Helen Jewell (Chairperson)
David Bishop
Jenny Amey
Chris Murdock
Tess Montesin
Julie-Ann Snudden

Fr. Mick Burke (ex-officio)

BUNGENDORE PARISH FINANCE COUNCIL

Greg Darmody (Chairperson)

Michele Murdock lan Cusack

Ed Cory

Stephen Dunkerley

Fr. Mick Burke (ex-officio)

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

<u>Bungendore</u>: Sunday 8.30am; <u>Weekday Mass</u>: Wednesday 9am <u>Sacrament of Reconciliation</u>: Saturday 9-9.30am <u>Braidwood</u>: Saturday 6.00pm <u>Weekday Mass</u>: Tuesday 10.00am <u>Sacrament of Reconciliation</u>: Saturday 5-5.15pm

Hoskinstown: Four times a year—1st Sunday Feb, May, Aug & Nov 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Happy Bírthday Magdalen!

101 years
1,212 months
36,865 days
884,760 hours
A wonderful family
Amazing friends
Special Memories
A blessed Life.







The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

First reading

Acts 2:1-11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

Responsorial Psalm

(R.) Lord, send out your Spirit and renew the face of the earth.

Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R.)

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R.)

May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R.)

Second reading

1 Cor 12:3-7, 12-13

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Sequence

Holy Spirit, Lord of light, From the clear celestial height Thy pure beaming radiance give.

Come, thou Father of the poor, Come with treasures which endure; Come, thou light of all that live!

Thou, of all consolers best, Thou, the soul's delightful guest, Dost refreshing peace bestow;

Thou in toil art comfort sweet; Pleasant coolness in the heat; Solace in the midst of woe.

Light immortal, light divine, Visit thou these hearts of thine, And our inmost being fill:

If thou take thy grace away, Nothing pure in man will stay; All his good is turned to ill.

Heal our wounds, our strength renew; On our dryness pour thy dew; Wash the stains of guilt away:

Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray.

Thou, on us who evermore Thee confess and thee adore, With thy sevenfold gifts descend:

Give us comfort when we die; Give us life with thee on high; Give us joys that never end.

Gospel Acclamation

Alleluia, alleluia! Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

Alleluia!

Jn 20:19-23

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive, they are forgiven:
for those whose sins you retain, they are retained.'

Communion Antiphon

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Fridays @ St Mary's—9am PRAY FOR PEACE Rosary & Reflection.

A Warm Welcome to Mia Tognolini and her parents Katherine & Mathew Tognolini

Mía was baptised here on Saturday.



<u>Please pray for:</u>- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith, Karen Toscan, Pam Finch, Bob Fletcher, Rene Mallia, Trish McRoberts, Ken & Cathy Vine & Elizabeth Van Gessel.

Recently Deceased: Laurie Hancock & Pamela Fogg.

Anniversaries:- Chris Johnson, Edna Joan Colley, Rodger Dean Coote, Gerald Rupert Murphy, Mary Roache & Mary Byrne.

Church Cleaning Thanks!

MAY: Jude Sillis &
Maureen Towler
JUNE: Miriam O'Brien



Plaques for Memorial Wall
We are now taking orders for

plaques for the memorial wall.



Please contact the office for more details.

The above format will be the one used.

Liturgical Roster

Sunday: 28th May 2023 8:30 am

Minister of the Altar: Anna Melek & Thomas Konarski
R1; R2: Alison & David Bishop

Offertory:

Welcomer: Julie-Ann Snudden

Sunday: 4th June 2023 8:30 am

Minister of the Altar: David Bishop

R1; R2: Louella & Luke Reeves

Offertory: Tess Montesin & Rene Mallia

Welcomer: Julie-Ann Snudden

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News from the Archdiocese and beyond

Fireside Chat 2nd June 2023 – Fr Ken Barker 1:30 PM - 3:00 PM Free Canberra Catholic Bookshop Fr Ken, founder of the Missionaries of God's Love, explain the origins and vision of his order and how the books he writes tie into that.

Women's Eucharistic Retreat Day 24th June Canberra Women of all ages are invited to join the Dominican Sisters of Saint Cecilia for a retreat day. This day will help you grow in your love for and devotion to the gift of the Holy Eucharist. In addition to talks and discussion, the day will include time for silence and prayer during a Holy Hour. An opportunity for the Sacrament of Reconciliation will be available. Morning tea and lunch are provided. (Cost: \$20) register here at (https://www.trybooking.com/CGYGI)

ST GREGORY'S CATHOLIC PARISH HISTORY COFFEE TABLE BOOK. Book Launch on the feast of St Gregory 3 September 2023 We need your help to publish this book! If you wish to be one of the sponsors of this book, your name will be listed as a donor any amount is greatly appreciated. Transfer your donation to the Parish Account: Reference for deposit: History Book BSB: 062786 Account No: 000012889 If you would like to pre order a copy, Please Transfer \$85 per book to the account. Email: queanbeyan@cg.org.au with Your name, How many books you require, Proof of payment (please attach your bank transaction receipt, make sure to include

your name in the description of the bank transfer).
THANK YOU TO EVERYONE WHO HAS DONATED
AND PLACED AN ORDER FOR THE BOOK.

Parish News

HAVE YOU GOT SOME EXCITING NEWS TO SHARE WITH THE PARISH?

A new baby to the family or other happy news? Prayers of thanks? Let me know and I will share the joy with our parish.

If anyone knows a good cleaner to do the hall please let me know. They need to have an ABN and be reliable and thorough.



Reflection

The feast of Pentecost celebrates the power of the Holy Spirit coming upon the disciples and energising them to set about their mission of continuing the ministry of Jesus. The gospel reading is one of the post-resurrection appearances by Jesus when he breathed the Holy Spirit upon the disciples. The actual events of that first Pentecost are recorded in the book of Acts and are recalled in this week's first reading. The use of this post-resurrection gospel account is a reminder that Jesus had already imbued the disciples with the Spirit but, as so often throughout his ministry, they were a bit slow to catch on to the significance of what he had done. It seems that they needed a more tangible experience to jolt them into action and Acts records the very physical experience of the Spirit entering their midst as a roaring wind before settling upon them as tongues of flame. Jesus had breathed the Spirit upon them but it took the roaring wind to make a real impression on the disciples. There are frequent references in the gospels to Jesus being 'filled with the Spirit'. It is this Spirit with which he was filled that he breathed upon his disciples; it is that same Spirit that we receive sacramentally in Confirmation.

For the weeks following the death of Jesus the disciples had lived in fear and confusion, not fully understanding what had happened and not really knowing what to do. When they realised that the Spirit Jesus had breathed upon them was really present and urging them to action they finally had the courage to begin the mission that Jesus had entrusted to them: to spread the Good News of Jesus and continue to realise his message in the world.

Living the Gospel - Come, Holy Spirit

'Come, Holy Spirit', or its Latin, 'Vene Sancte Spiritus', has become the basis of countless prayers and hymns over many hundreds of years. To this day, it remains a powerful invocation that can be used in prayer or meditation. Three simple words convey a wealth of meaning. The invitation for the Spirit to 'Come' indicates recognition of the need for the Spirit's intervention and openness to accept the guidance that the Spirit brings. It is a powerful, simple prayer that can be used at the outset of any significant undertaking or whenever you find yourself in need of inspiration.

a reflection from liturgyhelp.com by © Greg Sunter