



St Mary's Bungendore
 St Joseph's Gundaroo
 St Peter & Paul's Hoskinstown
 St Joseph's Tarago
<http://cg.org.au/bungendore/Home.aspx>
 Fr. Mick Burke 0448 414 541



Fourth Sunday of Lent

19th March, 2023

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/Home.aspx>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

BUNGENDORE PARISH PASTORAL COUNCIL

Helen Jewell (Chairperson)

David Bishop

Jenny Amey

Chris Murdock

Tess Montesin

Julie-Ann Snudden

Fr. Mick Burke (ex-officio)

BUNGENDORE PARISH FINANCE COUNCIL

Greg Darmody (Chairperson)

Michele Murdock

Ian Cusack

Ed Cory

Stephen Dunkerley

Fr. Mick Burke (ex-officio)

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore: Sunday 8.30am; **Weekday Mass:** Wednesday 9am **Sacrament of Reconciliation:** Saturday 9-9.30am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am **Sacrament of Reconciliation:** Saturday 5-5.15pm

Hoskinstown: Four times a year—1st Sunday Feb, May, Aug & Nov 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.



Fourth Sunday of Lent 19th March 2023



Thu lost his leg after stepping on a land mine in Vietnam. With the support of the Centre for Sustainable Rural Development, Thu can now earn extra income and care for his wife as she recovers from a stroke.



Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations.*

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion, or by calling 1800 024 413.



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.

First reading

1 Sm 16:1. 6-7. 10-13

The Lord said to Samuel, 'Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.' When Samuel arrived, he caught sight of Eliab and thought, 'Surely the Lord's anointed one stands there before him,' but the Lord said to Samuel, 'Take no notice of his appearance or his height for I have rejected him; God does not see as man sees; man looks at appearances but the Lord looks at the heart.' Jesse presented his seven sons to Samuel, but Samuel said to Jesse, 'The Lord has not chosen these.' He then asked Jesse, 'Are these all the sons you have?' He answered, 'There is still one left, the youngest; he is out looking after the sheep.' Then Samuel said to Jesse, 'Send for him; we will not sit down to eat until he comes.' Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, 'Come, anoint him, for this is the one.' At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

Responsorial Psalm

(R.) *The Lord is my shepherd; there is nothing I shall want.*

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **(R.)**
He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **(R.)**
You have prepared a banquet for me
In the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R.)**

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **(R.)**

Second reading

Eph 5:8-14

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illuminated turns into light. That is why it is said:

Wake up from your sleep,
rise from the dead,
and Christ will shine on you.

Gospel Acclamation

Glory to you, Word of God, Lord Jesus Christ!
I am the light of the world, says the Lord;
whoever follows me will have the light of life.
Glory to you, Word of God, Lord Jesus Christ!

Gospel

Jn 9:1-41

As Jesus went along, he saw a man who had been blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, for him to have been born blind?' 'Neither he nor his parents sinned,' Jesus answered, 'he was born blind so that the works of God might be displayed in him.

'As long as the day lasts
I must carry out the work of the one who sent me;
the night will soon be here when no one can work.
As long as I am in the world
I am the light of the world.'

Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored.

His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him.' The man himself said, 'I

am the man.' So they said to him, 'Then how do your eyes come to be open?' 'The man called Jesus' he answered 'made a paste, daubed my eyes with it and said to me, "Go and wash at Siloam"; so I went, and when I washed I could see.' They asked, 'Where is he?' 'I don't know' he answered.

They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He put a paste on my eyes, and I washed, and I can see.' Then some of the Pharisees said, 'This man cannot be from God: he does not keep the sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man.

However, the Jews would not believe that the man had been blind and had gained his sight, without first sending for his parents and asking them, 'Is this man really your son who you say was born blind? If so, how is it that he is now able to see?' His parents answered, 'We know he is our son and we know he was born blind, but we don't know how it is that he can see now, or who opened his eyes. He is old enough: let him speak for himself.' His parents spoke like this out of fear of the Jews, who had already agreed to expel from

the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, 'He is old enough; ask him.'

So the Jews again sent for the man and said to him, 'Give glory to God! For our part, we know that this man is a sinner.' The man answered, 'I don't know if he is a sinner; I only know that I was blind and now I can see.' They said to him, 'What did he do to you? How did he open your eyes?' He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples too?' At this they hurled abuse at him: 'You can be his disciple,' they said 'we are disciples of Moses: we know that God spoke to Moses, but as for this man, we don't know where he comes from.' The man replied, 'Now here is an astonishing thing! He has opened my eyes, and you don't know where he comes from! We know that God doesn't listen to sinners, but God does listen to men who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of a man who was born blind; if this man were not from God, he couldn't do a thing.' 'Are you trying to teach us,' they replied 'and you a sinner through and through, since you were born!' And they drove him away.

Jesus heard they had driven him away, and when he found him he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied 'tell me who he is so that I

Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Russell Taylor, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith, Karen Toscan, Pam Finch, Bob Fletcher, Rene Mallia & Kaye Moore.

Recently Deceased:

Anniversaries:- Bev Raby, Michael Francis (Frank) Larkin, Alphonsus Daly, John Joseph Kopec, Catherine Doyle, Dorothy Weeks, James Gallagher, William Henry Day & Henry John Pearse.

Church Cleaning Thanks!

March: Penny Ford & Helen Jewell



Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday: 19th March 2023 8:30 am

Minister of the Altar: John Windsor

R1; R2: Miriam O'Brien & Mary-Anne Curran

Offertory:

Welcomer: Julie-Ann Snudden

Sunday: 26th March 2023 8:30 am

Minister of the Altar: Ian Buckley & Thomas Konarski

R1; R2: Sue & Geoff Orchison

Offertory: J Amey & H Jewell

Welcomer:

may believe in him.' Jesus said, 'You are looking at him; he is speaking to you.' The man said, 'Lord, I believe', and worshipped him.

Jesus said:

'It is for judgement
that I have come into this world,
so that those without sight may see
and those with sight turn blind.'

Hearing this, some Pharisees who were present said to him, 'We are not blind, surely?' Jesus replied:

'Blind? If you were, you would not be guilty,
but since you say, "We see", your guilt remains.'

Communion Antiphon

The Lord anointed my eyes: I went, I washed,
I saw and I believed in God.

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Dates for your Diary

Monday 3rd Apr—Chrism Mass 5PM CATHEDRAL

Tuesday 4th Apr - Braidwood Anointing Mass 10AM

Wednesday 5th Apr- Bungendore Anointing Mass 9AM

Thursday 6th Apr—Mass of Lord's Supper 7PM

Friday 7th Apr— Good Friday 3PM

Saturday 8th—Vigil Mass 6PM

Sunday 9th—Bungendore **8.30AM** Gundaroo **10.30AM**

Sunday 16th Apr—Social Sunday morning tea

Friday 26th May—Pot Luck Dinner in the Hall

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Fridays @ St Mary's—9am PRAY FOR PEACE Rosary & Reflection

Reflection

Before we enter the darker days of Holy Week, we celebrate Laetare ('Rejoice!') Sunday. Today we are reminded of the joy of the presence of Jesus, the light of our world, and of the love of God shining through our lives.

Both the First Reading and the Psalm speak of the shepherd caring for the flock. Despite David's youth and outward appearance, the Lord sees the strength of his heart, which will enable him to lead God's people. The Psalm speaks of the certainty that I can rely on the Lord as my shepherd, keeping me safe from harm whatever happens in my life.

In the Second Reading, St Paul reminds the Ephesians (and us) that God's light in us shines out for others when we live in goodness and right living and truth. In the Gospel, the blind man's sight is restored and he comes into the light. Not only is he physically able to see for the first time, but he also recognises Jesus as the Son of Man. In contrast, those around him remain in the darkness of un-belief, trapped by their unwillingness to see Jesus as he really is.

This week, we pray for those who have yet to allow the light of Christ into their lives. We pray that we will carry Christ's light to others as we walk beside them, sharing their hardships and sorrows.

(Australian Catholic)

*A warm welcome to
Grace & Billy Tarlinton and their parents
Anthony Tarlinton & Jessica Overend.*

Grace & Billy were baptised here on Saturday

