

### St Mary's Bungendore St Joseph's Gundaroo St Peter & Paul's Hoskinstown St Joseph's Tarago

http://cg.org.au/bungendore/Home.aspx

Fr. Mick Burke 0448 414 541



### **31st Sunday in Ordinary Time**

30th October, 2022

### **BUNGENDORE PARISH TEAM**

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore

presbytery.

**Baptisms**: Baptisms will be on Saturdays at 10:30 am. Please

email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months

notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: http://cg.org.au/bungendore/Home.aspx

Secretary-Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

### **BUNGENDORE PARISH PASTORAL COUNCIL**

Helen Jewell (Chairperson)

David Bishop Jenny Amey Chris Murdock Tess Montesin

Julie-Ann Snudden

Fr. Mick Burke (ex-officio)

### **BUNGENDORE PARISH FINANCE COUNCIL**

**Greg Darmody (Chairperson)** 

Michele Murdock lan Cusack Ed Cory

**Stephen Dunkerley** 

Fr. Mick Burke (ex-officio)

### **BUNGENDORE, BRAIDWOOD and REGION MASS TIMES**

<u>Bungendore</u>: Sunday 8.30am; <u>Weekday Mass</u>: Wednesday 9am <u>Sacrament of Reconciliation</u>: Saturday 9-9.30am <u>Braidwood</u>: Saturday 6.00pm <u>Weekday Mass</u>: Tuesday 10.00am <u>Sacrament of Reconciliation</u>: Saturday 5-5.15pm

Hoskinstown: 1st Sunday 10:30am Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Tuesday 1st November All Saints Day - Braidwood 10am Wednesday 2nd November All Soul's Day - Bungendore 9am

The feasts of All Saints (Nov 1) and All Souls (Nov 2) can be seen as something of a twin feast that celebrates all those who have died. With the feast of All Saints we celebrate all those who have died and have entered into direct and immediate communion with God in heaven.

With the feast of All Souls we celebrate and pray for those who have died but have not yet entered into that direct communion with God. These two different states revolve around the Church teaching on *purgatory* – a state or process of purification before entering into heaven. The feast of All Souls is not a feast of sadness, but one of great hope and confidence. It invites us to entrust our dead to God, because we know that they are really God's dead. We know that if we have loved them, God has loved them more. They are in God's care, and like a good shepherd God will lead them to peace.



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

First reading

Wis 11:22 - 12:2

In your sight, Lord, the whole world is like a grain of dust that tips the scales,

like a drop of morning dew falling on the ground. Yet you are merciful to all, because you can do all things

and overlook men's sins so that they can repent. Yes, you love all that exists, you hold nothing of what you have made in abhorrence,

for had you hated anything, you would not have formed it.

And how, had you not willed it, could a thing persist, how be conserved if not called forth by you? You spare all things because all things are yours, Lord, lover of life,

you whose imperishable spirit is in all.

Little by little, therefore, you correct those who offend, you admonish and remind them of how they have sinned,

so that they may abstain from evil and trust in you, Lord.

**Responsorial Psalm** 

(R.) I will praise your name for ever, my king and my God.

I will give you glory, O God my King, I will bless your name for ever. I will bless you day after day and praise your name for ever. (R.)

The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. (R.)

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. (R.)

The Lord is faithful in all his words and loving in all his deeds.

The Lord supports all who fall and raises all who are bowed down. (R.)

We pray continually that our God will make you worthy of his call, and by his power fulfil all your desires for goodness and complete all that you have been doing through faith; because in this way the name of our Lord Jesus Christ will be glorified in you and you in him, by the grace of our God and the Lord Jesus Christ.

To turn now, brothers, to the coming of our Lord Jesus Christ and how we shall all be gathered round him: please do not get excited too soon or alarmed by any prediction or rumour or any letter claiming to come from us, implying that the Day of the Lord has already arrived.

**Gospel Acclamation** 

Alleluia, alleluia!

God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Alleluia!

Gospel

Lk 19:1-10

Jesus entered Jericho and was going through the town when a man whose name was Zacchaeus made his appearance; he was one of the senior tax collectors and a wealthy man. He was anxious to see what kind of man Jesus was, but he was too short and could not see him for the crowd; so he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way. When Jesus reached the spot he looked up and spoke to him: 'Zacchaeus, come down. Hurry, because I must stay at your house today.' And he hurried down and welcomed him joyfully. They all complained when they saw what was happening. 'He has gone to stay at a sinner's house' they said. But Zacchaeus stood his ground and said to the Lord, 'Look, sir, I am going to give half my property to the poor, and if I have cheated anybody I will pay him back four times the amount.' And Jesus said to him, 'Today salvation has come to this house, because this man too is a son of Abraham; for the Son of Man has come to seek out and save what was lost.'

**Communion Antiphon** 

You will show me the path of life, the fullness of joy in your presence, O Lord.

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#### **New Ideas for Halloween**

As usual, the gospel is peopled with more characters than other readings, giving us lots to think about for masquerade purposes. You get a second chance to consider Jesus – though he is the historical person and not the post-resurrection "Christ" that Paul references in his letter. Would there be a difference between the two costumes of Jesus Christ, in your design? And how about "the Son of Man," a particular title for Jesus, the meaning of which even scholars are divided about? If you had three people in costumes as Jesus – the Christ, the man, and the Son of Man – how would you distinguish them, if at all?

If that's too much theology to handle at a Halloween party, you might take the easy way out and comes as Zacchaeus. (Note: Only short people could consider Zacchaeus, since that's his outstanding characteristic.) Nature lovers might take a shot at portraying the sycamore tree. Endless possibilities!

How many titles of Jesus can you name, and what does each reveal about who he is?

Okay, most people will not have a Halloween party on biblical themes. But using religious imagination to reflect on Scripture is a time-honoured tradition. Each Sunday, identify with a member of the biblical cast. Consider what you learn through this identification.

In all created things, O Lord, you find a spark of your own immortal spirit.

# Living器gospel

### Calling on the Saints

Saints play an important role in the devotional life of many Catholic people, but it is a role that causes some confusion for other traditions. Whilst all prayer is directed to God, sometimes that prayer may be directed through one of the Saints or a Saint is called upon to pray on behalf of the petitioner. Images of people kneeling before statues of Saints has led to a misconception that Catholics pray to Saints, rather than to God through the Saint. The Litany of the Saints, with its "Pray for us" response, calls on the Saints to intercede for us.

A Warm Welcome to Matilda Rea and her parents Katrina & John Rea

Matilda was baptised here on Saturday.



<u>Please pray for:</u>- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith & Karen Toscan.

**Recently Deceased:** 

Anniversaries:- Kim English, Leslie Raymond Cremer, Elma Georgina King, Josephine Gloria Salton, Sylvester Daniel Murphy, Norman Patrick Smith, George Wilson, Catherine Lawless, Blanche Smith & John Robert Wilson.

# Church Cleaning Thanks!

October -

Maureen Elgood & Jenny Amey

November—

**Helen Jewell** 



Plaques for Memorial Wall
We are now taking orders for

plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



### **Liturgical Roster**

Sunday: 30th October 2022 8:30 am
Minister of the Altar: David Bishop
R1; R2: Pauline Segeri & Brigitta van Deas
Offertory: Rene Mallia & Tess Montesin
Welcomer:

Sunday: 6th November 2022 8:30 am
Minister of the Altar: Chris Murdock
R1; R2: Mary-Anne Curran & Pauline Segeri
Offertory: Helen Jewell & Jenny Amey
Welcomer:

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### News from the Archdiocese and beyond

### **Dinner to Celebrate Catholic Women**

October 28 @ 6:30 PM - 10:00 PM

Two course meal \$75 (Earlybird price \$65)

Enjoy a superb meal with friends and learn new perspectives on 'growing women leaders'.

In support of MacKillop House, a place of safety for women and children in need.

Guest speaker: Dr Ursula Stephens, CEO Australian Catholic Safeguarding <a href="https://www.cgwomen.com.au">www.cgwomen.com.au</a>

Night of the Witnesses - 23 November, 7pm at St Christopher's Cathedral. Aid to the Church in Need Australia invites you to a unique and inspirational event to be held in Australia for the first time. For the past 15 years, Cathedrals around the world have held this special event to honour our modern-day martyrs, as well as pray for the 220 million+ Christians worldwide still suffering persecution for their faith. It is a night of prayer, song and testimony that originates in France and is now held annually in capital cities including London, Washington DC, and Madrid. Special guest speakers will include Cardinal Joseph Coutts, Archbishop Emeritus of Karachi, Pakistan. "No one comes away from this night, unmoved" Benoit de Blanpre, National Director of ACN, France. We hope you will join us for this special event. For more information visit: www.aidtochurch.org/notw

### For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

### Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

## Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Fridays @ St Mary's—9am PRAY FOR PEACE Rosary & Reflection

Friday 24th November Men's Cursillo Retreat Weekend

A Cursillo retreat weekend offers you the opportunity for formation through talks, meditations, discussion and prayer, led by an experienced local volunteer team. A three-day retreat starts on the evening of Thu 24 Nov in a relaxed retreat setting. Contact Alfred (0412 268 044, readysetgo@live.com.au). https://bit.ly/cursillo22

November 30 @ 11:00 AM - 1:00 PM Reopening and Blessing of Sts Peter and Paul's Old Cathedral Goulburn

### Say What?

Zach was the co-worker who made life miserable for everyone in the office. He spent the better part of his days playing video games and made others work late to cover for him. He repeatedly ran over budget and blamed mistakes and excessive spending on junior partners. He minimised or ignored the success of anyone else and made snide comments about them. He excluded all but a select few from lunch conversations and after-hour gatherings. And he openly undermined any co-worker who threatened his role in the hierarchy.

So, when word spread the company chairman was coming to announce some internal changes, you can imagine that many office workers had high hopes that the chairman, known for his integrity and compassion, would recognise Zach for what he was – an office bully. After weeks of preparation, the day of the big visit arrived. The work room was abuzz, but the excitement soon turned to dismay when the chairman walked right to Zach and invited him to dinner!

It felt like a sucker punch to nearly everyone. Except then a strange thing happened. Zach looked down and said, "I have been a royal pain in the neck to everyone in this room and I don't deserve to have dinner with you until I sincerely apologise for all the damage I have done".

Impossible, you say? Impossible for love to change a sinful heart? Well, let's take a look at this week's gospel.

### The Commissioning:

Are you ready for new directions? We are ready. Are you sensitive to what is just and fair? We know the way to go. Is welcoming part of your way, part of the way of our Christian community? We are welcoming individuals; we are a welcoming faith community. Are you ready to make amends? Are you ready to be forgiven? We are prepared for a fresh start. You know the embrace of God. The living God be praised. Amen.