



**St Mary's Bungendore  
St Joseph's Gundaroo  
St Peter & Paul's Hoskinstown  
St Joseph's Tarago**  
<http://cg.org.au/bungendore/Home.aspx>  
**Fr. Mick Burke 0448 414 541**



**22nd Sunday in Ordinary Time**

**28th August, 2022**

**BUNGENDORE PARISH TEAM**

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

**Baptisms:** Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

**Weddings:** Please contact Parish office; at least six months notice required.

**Phone:** 6238 1247

**Email:** [bungendore@cg.org.au](mailto:bungendore@cg.org.au)

**Website:** <http://cg.org.au/bungendore/Home.aspx>

**Secretary-** Julie-Ann

**Office Open:** - Wednesday - 10:30am - 5:00pm  
Thursday—9:00am—3:30pm

**BUNGENDORE, BRAIDWOOD and REGION MASS TIMES**

**Bungendore :** Sunday 8.30am; **Weekday Mass:** Wednesday 9am

**Braidwood:** Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

**Hoskinstown:** 1st Sunday 10:30am

**Gundaroo:** 2nd & 4th Sunday 10:30am

**Tarago:** TBA

**Krawarree:** 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Dear Sisters & Brothers in Christ,

A major agenda item at The Southern Deanery meeting last week was the need to rationalize Mass times in the Archdiocese. There will be a reduction of masses, especially in Canberra, as the pressure on retired priests to supply is far too much. It was agreed that the retired priests shouldn't be travelling long distances and when there is need for a supply priest in the country, it will be an exchange with the more capable priest in Canberra. This issue will impact our region as I attempt to put in place a permanent roster for our centres, hopefully by November. Everyone needs to be conscious of the distance travelled by the priest and parishioners; the perfect example being Araluen last Sunday where thirty people gathered not having had Mass on a Sunday for many years.

There are complicated negotiations between the pre-school and St. Mary's being addressed by your Finance Council and the Trustees of Canberra/Goulburn. There has been lobbying of the N.S.W Government and decisions taken without the knowledge of the Finance Council and Trustees. I hope that the issues involved in these negotiations can be resolved for the benefit of both parties, please pray for a successful outcome.

Please remember the young parishioners preparing for First Holy Communion to be celebrated at Mass on the 18<sup>th</sup> September. Once again I am extremely grateful to Brigitta, Geoff & Mary-Anne for their mentoring of these candidates and their parents.

Yours in Christ,

Mick Burke



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

### Entrance Antiphon

Have mercy on me, O Lord, for I cry to you all the day long.

O Lord, you are good and forgiving,  
full of mercy to all who call to you.

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### First reading

Sir 3:17-20, 28-29

My son, be gentle in carrying out your business,  
and you will be better loved than a lavish giver.  
The greater you are, the more you should behave  
humbly,  
and then you will find favour with the Lord;  
for great though the power of the Lord is,  
he accepts the homage of the humble.  
There is no cure for the proud man's malady,  
since an evil growth has taken root in him.  
The heart of a sensible man will reflect on parables,  
an attentive ear is the sage's dream.

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### Responsorial Psalm

**(R.)** *God, in your goodness, you have made a home for  
the poor.*

The just shall rejoice at the presence of God,  
they shall exult and dance for joy.

O sing to the Lord, make music to his name;  
rejoice in the Lord, exult at his presence. **(R.)**

Father of the orphan, defender of the widow,  
such is God in his holy place.

God gives the lonely a home to live in;  
he leads the prisoners forth into freedom. **(R.)**

You poured down, O God, a generous rain:  
when your people were starved you gave them new  
life.

It was there that your people found a home,  
prepared in your goodness, O God, for the poor. **(R.)**

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### Second reading

Heb 12:18-19, 22-24

What you have come to is nothing known to the  
senses: not a blazing fire, or a gloom turning to total  
darkness, or a storm; or trumpeting thunder or the  
great voice speaking which made everyone that heard  
it beg that no more should be said to them. But what  
you have come to is Mount Zion and the city of the  
living God, the heavenly Jerusalem where the millions  
of angels have gathered for the festival, with the  
whole Church in which everyone is a 'first-born son'

and a citizen of heaven. You have come to God  
himself, the supreme Judge, and been placed with  
spirits of the saints who have been made perfect; and  
to Jesus, the mediator who brings a new covenant.

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### Gospel Acclamation

Alleluia, alleluia!

Take my yoke upon you;  
learn from me, for I am gentle and lowly in heart.  
Alleluia!

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### Gospel

Lk 14:1. 7-14

On a sabbath day Jesus had gone for a meal to the  
house of one of the leading Pharisees; and they  
watched him closely. He then told the guests a  
parable, because he had noticed how they picked the  
places of honour. He said this, 'When someone invites  
you to a wedding feast, do not take your seat in the  
place of honour. A more distinguished person than you  
may have been invited, and the person who invited  
you both may come and say, "Give up your place to  
this man." And then, to your embarrassment, you  
would have to go and take the lowest place. No; when  
you are a guest, make your way to the lowest place  
and sit there, so that, when your host comes, he may  
say, "My friend, move up higher." In that way,  
everyone with you at the table will see you honoured.  
For everyone who exalts himself will be humbled, and  
the man who humbles himself will be exalted.'

Then he said to his host, 'When you give a lunch or a  
dinner, do not ask your friends, brothers, relations or  
rich neighbours, for fear they repay your courtesy by  
inviting you in return. No; when you have a party,  
invite the poor, the crippled, the lame, the blind; that  
they cannot pay you back means that you are  
fortunate, because repayment will be made to you  
when the virtuous rise again.'

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### Communion Antiphon

How great is the goodness, Lord,  
that you keep for those who fear you.

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*A Warm Welcome to  
Marnie Darmody  
and her parents  
Tara & Joseph*



*Marnie was baptised  
here on Saturday.*

## 2022 Social Justice Statement

**Respect: Confronting Violence and Abuse**

This statement invites us to engage with a complex and confronting social reality. It explores the roots of violence and abuse, honours the voices of victims, offers a social and theological exploration of the reality of violence, especially against women and children, and invites us to develop relationships in all parts of our lives 'marked by equality and reciprocity rather than domination and violence, respect and freedom rather than coercion and control.'

We welcome this urgent call from our Church to deepen our faith through full and frank discussion and dialogue, advocacy and action.

## Social Justice Sunday Prayer

Loving God, you made each of us in your image and likeness.

Open our eyes to recognise one another as equals, replacing domination and control, violence, and abuse, with mutuality, reciprocity, respect, and freedom. Help us to love like you.

Jesus Christ, you rejected the use of religious traditions to justify violence.

Teach us to unmask manipulations of our faith used to justify violent, abusive, or coercive behaviour. Teach us to be people who show tenderness, respect and care for others as you did.

Holy Spirit, you are with us always, showing us the way.

Move us to assist those who experience violence and abuse, and support their call for justice. Empower us to hold perpetrators of violence and abuse responsible, encouraging them to change their behaviour.

AMEN

**Please pray for:-** Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith & Karen Toscan.

**Recently Deceased:** Mark Pinson

**Anniversaries:-** Kenneth Coombe, Douglas Phillips, Irene Gormly, Neville Flynn, Kara Kingston, Karina Kingston, Peter Gallagher, Mary Jane Girvan, William O'Donnell, George McIntyre, Annie Hamilton, Leo Evans & Patrick Joseph Byrne

## Church Cleaning Thanks!

August—

Mary-Anne & John Curran



## Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



## Liturgical Roster

**Sunday : 28th August 2022 8:30 am**

**Minister of the Altar: Anna Melek**

**R1; R2: Sue & Geoff Orchison**

**Offertory: Catherine Mueller**

**Welcomer: Julie-Ann**

**Sunday : 4th September 2022 8:30 am**

**Minister of the Altar: David Bishop**

**R1; R2: Sue & Geoff Orchison**

**Offertory: Jenny Amey & Helen Jewell**

**Welcomer:**

## News from the Archdiocese and beyond



HOLY SPIRIT CATHOLIC PARISH  
Caring for  
**creation**  
**CONFERENCE**  
LISTEN, ENGAGE, TRANSFORM  
YOUR PARISH, SCHOOL AND HEART  
DEVELOP YOUR  
LAUDATO SI' ACTION PLAN

  
Keynote Speaker:  
**Jacqui Remond**  
Co-founder of global  
Laudato Si' Movement

Venue:  
St John Paul II College  
1021 Gungahlin Dr Nicholls

Date and Time:  
Saturday 17 September 2022  
10am - 5pm

Registration	Early Bird* \$30	Standard \$40	School Student \$25
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\*Early bird pricing will be available until 31 August  
Refreshments, lunch and snacks provided

  
Or visit [www.holyspiritgungahlin.org.au/care-for-creation](http://www.holyspiritgungahlin.org.au/care-for-creation)  
email: [socialjustice.hsp@gmail.com](mailto:socialjustice.hsp@gmail.com)

Holy Spirit Parish acknowledges the Traditional Owners of the land where we worship and live, the Anaiwan people, and respects their Elders, past and present. We acknowledge the memory of their ancestors and celebrate their continuing culture.

### For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851  
NAME: St Mary's Parish Bungendore  
Reference: NAME

### Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

**We have a new donation tap and go machine at the back of church. They are quite standard however you can now choose how much of set amounts you want to give or enter your own amount. Thank you for supporting this parish in whatever way you choose.**

## *Dates for your Diary*

**Wednesday Mass & Cuppa** - 9am Mass then join us as we share afterward at local café.

**Fridays @ St Mary's**—9am PRAY FOR PEACE Rosary & Reflection

**17th September**—First Reconciliation 10.30am

**18th September**—First Holy Communion Mass

## Social Justice Sunday—Today & Everyday

Social Justice Sunday provides our Church with the opportunity to delve deeply into a social issue of contemporary relevance. Our political landscape, the global #MeToo movement, our Plenary Council process and numerous recent Royal Commissions have raised our awareness around the insidious nature of various forms of violence and abuse perpetrated daily in all corners of our land. Today's psalm reminds us that God restores the land when it languishes; heeding God's promise is at the heart of today's readings.

No one is outside the scope of today's challenge from our bishops, who even shine a light on the way in which the Christian tradition can be manipulated to perpetuate and normalise structural injustice and abuse. The Social Justice Statement is an excellent way of connecting the wider community with the integrity and richness of our living faith.

Today's readings call for personal and communal conversion. In particular, the gospel invites us to consider humbly the way we might perpetuate behaviours that are unjust or simply unkind. The radical invitation of Jesus is to become aware of the many ways in which we use, misuse and abuse power – in our thoughts, biases, words and deeds. We are human, we are powerful. Jesus' simple story suggests that we might relinquish personal power in the service of our own humanity and the movement toward a 'city of the living God', where practice of the virtues of justice and solidarity can enable us to be Good News.

The Social Justice Statement is addressed to each member of our community.

Access the Statement <https://bit.ly/SJS22-23>.

More information: ACBC Office for Justice, Ecology and Peace,  
[www.socialjustice.catholic.org.au](http://www.socialjustice.catholic.org.au) or Tel (02) 62019845.

Facebook | [www.facebook.com/socialjusticeACBC](http://www.facebook.com/socialjusticeACBC)

Twitter | @JusticeCatholic

Instagram | @JusticeCatholic