



**St Mary's Bungendore
St Joseph's Gundaroo
St Peter & Paul's Hoskinstown
St Joseph's Tarago**
<http://cg.org.au/bungendore/>
Fr. Mick Burke 0448 414 541



19th Sunday in Ordinary Time

7th August, 2022

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm
Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Learning to Listen

The whole day, even before sunup, his son chattered away. They were on their first fishing trip together and his son was excited. It soon became clear that the boy hadn't had much experience being quiet. Most of his activities - even at home alone in his room - involved noise. His video games were all noisy, his music was always on, at school the work was often done in groups, and his basketball team was one noisy bunch.

And so the boy found it hard to be quiet. All the way in the car he chattered and asked questions. When they got to the lake other fishermen gave him the evil eye and paddled their boats away from the father and son team as fast as they were able. The whole day was one comment or question after another.

The father was not surprised when they arrived home and the boy continued his non-stop narrative, but this time he was filling his mother in on all that he had seen and heard. "It's so quiet up there, Mum, and you can hear the birds singing and the bees buzzing and little animals came right up to the shore and drank from the lake and we saw a large bird overhead and a fallen tree is a good place to catch fish and some fishermen don't catch and release but we did and it's important to be real quiet so you can pay attention to where the fish might be ..."

Well, the lesson had been learned after all; all he needed was a bit more practice.

The Commissioning

You are ready to go back to your small corner of this wonderful world. Be on your toes. We are ready to help the very old and the very young, and we are ready to receive the help that we are offered. We are ready to confront the powerful, call out the evasive, and listen to the words that call us to reflect and to question. We are ready to speak of our Christian faith and we are ready to listen to the truth that comes to us through the Buddhist, Jewish, and Muslim faith traditions. Be ready for the unexpected. Be ready for a blessing. Go in peace.



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

First reading

Wis 18:6-9

That night had been foretold to our ancestors,
so that, once they saw what kind of oaths they had put
their trust in, they would joyfully take courage.
This was the expectation of your people,
the saving of the virtuous and the ruin of their
enemies;
for by the same act with which you took vengeance on
our foes you made us glorious by calling us to you.
The devout children of worthy men offered sacrifice in
secret and this divine pact they struck with one accord:
that the saints would share the same blessings and
dangers alike;
and forthwith they had begun to chant the hymns of
the fathers.

Responsorial Psalm

(R.) *Happy the people the Lord has chosen to be his
own.*

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people he has chosen as his own. **(R.)**

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **(R.)**

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. **(R.)**

Second reading

Heb 11:1-2, 8-19

Only faith can guarantee the blessings that we hope
for, or prove the existence of the realities that at
present remain unseen. It was for faith that our
ancestors were commended.

It was by faith that Abraham obeyed the call to set out
for a country that was the inheritance given to him and
his descendants, and that he set out without knowing
where he was going. By faith he arrived, as a foreigner,

in the Promised Land, and lived there as if in a strange
country, with Isaac and Jacob, who were heirs with
him of the same promise. They lived there in tents
while he looked forward to a city founded, designed
and built by God.

It was equally by faith that Sarah, in spite of being past
the age, was made able to conceive, because she
believed that he who had made the promise would be
faithful to it. Because of this, there came from one
man, and one who was already as good as dead
himself, more descendants than could be counted, as
many as the stars of heaven or the grains of sand on
the seashore.

All these died in faith, before receiving any of the
things that had been promised, but they saw them in
the far distance and welcomed them, recognising that
they were only strangers and nomads on earth. People
who use such terms about themselves make it quite
plain that they are in search of their real homeland.
They can hardly have meant the country they came
from, since they had the opportunity to go back to it;
but in fact they were longing for a better homeland,
their heavenly homeland. That is why God is not
ashamed to be called their God, since he has founded
the city for them.

It was by faith that Abraham, when put to the test,
offered up Isaac. He offered to sacrifice his only son
even though the promises had been made to him and
he had been told: It is through Isaac that your name
will be carried on. He was confident that God had the
power even to raise the dead, and so, figuratively
speaking, he was given back Isaac from the dead.

Gospel Acclamation

Alleluia, alleluia!
Be watchful and ready:
You know not when the Son of Man is coming.
Alleluia!

Gospel

Lk 12:13-21

Jesus said to his disciples: 'There is no need to be
afraid, little flock, for it has pleased your Father to give
you the kingdom.

'Sell your possessions and give alms. Get yourselves
purses that do not wear out, treasure that will not fail
you, in heaven where no thief can reach it and no
moth destroy it. For where your treasure is, there will
your heart be also.

'See that you are dressed for action and have your
lamps lit. Be like men waiting for their master to
return from the wedding feast, ready to open the door

as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did

not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

Communion Antiphon

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.



*Welcome Nikita & Ko Sun Kwan;
presenting their daughters
Abigail & Edith to our parish today.*

*The girls will be baptised here
20th August.*

Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe, Ian Buckley's daughter Marie, Wayne Smith & Karen & Glen Toscan.

Recently Deceased:

Anniversaries:- Margaret Fletcher, Emily Chia, Darcy Johnson, Margaret Lee, Helen Hannon, Rachel Gallagher, Gregory Mears, Robert White, Pauline Martin, Charles Donnelly, Francis Couch, Edwin Doyle, Mary Rogers, Norman Joseph Sherd, Mary Gilligan, James Michael Sherd, Richard Byron & Mary Flynn.

Church Cleaning Thanks!

July — VOLUNTEERS NEEDED

**Mary-Anne & John Curran for
every Wednesday!**



Plaques for Memorial Wall

We are now taking orders for
plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 7th August 2022 8:30 am

Minister of the Altar: David Bishop

R1, R2: Pauline Segeri & Mary-Anne Curran

Offertory: Rene Mallia & Tess Montesin

Welcomer:

Sunday : 14th August 2022 8:30 am

Minister of the Altar: Ian Buckley

R1, R2: Mary-Anne Curran & Julie-Ann Snudden

Offertory: Thomas Konarski & Tess Montesin

Welcomer: Julie-Ann

News from the Archdiocese and beyond

Mary MacKillop Pilgrimage to Eden with Archbishop Prowse 13th August 2022.

The Catholic Parish of Pambula Invites members of the community to join Archbishop Prowse and other pilgrims on Saturday 13th August. This will commemorate Australia's first saint, Saint Mary MacKillop. The Archbishop will leave the Cathedral in Manuka by car and it is hoped he will be joined by other pilgrims in Eden. Park at Eden AFL grounds in Barclay Street Eden and complete the final sector at 11am on foot in prayer and solidarity. The Sacrament of Reconciliation is offered on the walk. Mass will be concelebrated at 12 noon at Our Lady of the Sea in Eden. Following mass, at 1pm lunch will be provided by the Parish of Pambula. Contact Pambula@cg.org.au or Bernadette Wood PPC Pambula for catering and dietary needs. 0429 774 119

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Fridays @ St Mary's—9am PRAY FOR PEACE Rosary & Reflection

The Gospel and the Common-wealth

Jesus lived in a remote part of the Roman Empire where the majority eked out an existence. One of the few ways in which redistribution of wealth could occur was by voluntarily giving to the poor. So Jesus instructs his followers: 'Sell your possessions and give generously to those in need.'

We live in a very different society: 'The Commonwealth of Australia.' 'Common-wealth' indicates that the wealth of this nation, its people and resources, are meant to be directed to the common good.

So, we must respond to Our Lord's command in ways very different to what was possible in his day.

We have a compulsory taxation system which forces us to give up some of our possessions, some of our wealth to the common-wealth. Taxation and social justice policies help fulfil Our Lord's command to create a society more humane than anything remotely possible under the Roman Empire. And that would please Our Lord. Why?

In part because those in need are helped. But, perhaps in greater part, because it makes us larger hearted people. We have to arrive at the moment of death with a heart so capacious that it can include the billions of people we hope inhabit heavenly existence.

We might pause for a moment to pray for our hearts to be expanded by our contribution to the common-wealth of all peoples throughout the world.

a reflection from liturgyhelp.com by © Fr Michael Tate; mtate@bigpond.com

We have a new donation tap and go machine at the back of church. They are quite standard however you can now choose how much of set amounts you want to give or enter your own amount. Thank you for supporting this parish in whatever way you choose.

For direct credit payments to the Parish:

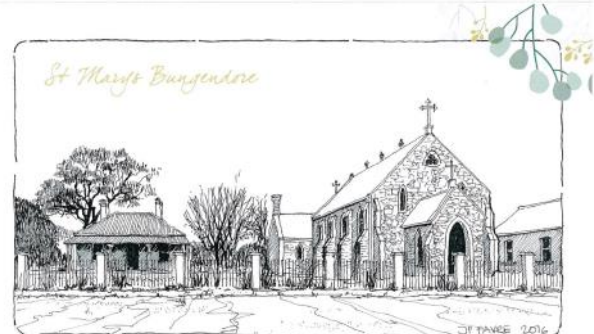
BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation



*The Lord bless you and keep you;
The Lord make His face shine upon you, and be gracious to you;
The Lord lift up His countenance upon you, and give you peace. Numbers 6:24-26*

8th August—St Mary of the Cross

13th August—Pilgrimage to Eden with Archbishop

21st August—11am Mass at Araluen

21st August ALSO - SOCIAL SUNDAY gather after Mass

17th September—First Reconciliation Mass 10.30am

18th September—First Holy Communion Mass