

St Mary's Bungendore St Joseph's Gundaroo St Peter & Paul's Hoskinstown St Joseph's Tarago

http://cg.org.au/bungendore/
Fr. Mick Burke 0448 414 541



18th Sunday in Ordinary Time

31st July, 2022

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore

presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please

email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months

notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: http://cg.org.au/bungendore/

Secretary-Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm

Thursday-9:00am-3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

<u>Bungendore</u>: Sunday 8.30am; <u>Weekday Mass</u>: Wednesday 9am <u>Braidwood</u>: Saturday 6.00pm <u>Weekday Mass</u>: Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Plenary Council—What next for the Diocese?

(This is from the Archbishop's Office and the full copy is available in the foyer. This is an excerpt of what it contains in my words—Parish Sec)

Where are we now? Over 4 year the Catholic Church in Australia has been attempting to seek the Holy Spirit's guidance on three issues. Firstly how may we open ourselves up to an increase of faith? Second, coordinating some common pastoral actions. Third, to direct our evangelising efforts in a united and disciplined manner. Many motions have been agreed to nationally. Once we finalise these ways forward and seek the discernment of the Holy See, Catholic Australia will begin to implement them appropriately on the local level. In the meantime, we need to prepare the Archdiocese of Canberra and Goulburn to pour this 'new wine into fresh wineskins' (Mark 2:22)

YEAR OF WALKING TOGETHER—With great joy, I announce that the Archdiocese immediately embark on a Year of Walking Together. Just as the Risen Lord walked alongside (Synodality) the disciples on the road to Emmaus and drew them from anxiety to hope, may we open ourselves up to do the same. In this year we will actively pursue solidarity as an Archdiocese, fostering a 'mindset which thinks in terms of community and the priority of the life of all' (Evangelii Gaudium n.188)

Two compass points to guide us—First our response to the Plenary Council so far. Only certain groups have engaged with this communal discernment/spiritual conversation process to date. It is difficult to see united pastoral advancement deepen unless we get to know each other better. It is important to listen to the life/faith stories of each other so we can join each other in our united spiritual journey. Second, let us be enriched by our Catholic love of the Scriptures and Tradition, especially the documents of the Second Vatican Council and the recent motions of our Plenary Council. This will reveal that the Church has faced so many challengeds over the centuries. Yet, at the same time, she has sought to remain faithful to her original mission of evangelisation whilst adjusting to new circumstances.

This great redemptive pattern of 'God with us' needs a fresh expression now in our Archdiocese, in union with the entire Church. Let us reaffirm that Jesus us the centre of our common Emmaus walk. Without the Holy Spirit guiding us and our listening to the Spirit's whisper, all our efforts will ultimately prove fruitless. (Continues on the back page)



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

First reading

Eccl 1:2; 2:21-23

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

Responsorial Psalm

(R.) In every age, O Lord, you have been our refuge.

You turn men back into dust and say: 'Go back, sons of men.' To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. (R.)

You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. (R.)

Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. (R.)

In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. (R.)

Second reading

Col 3:1-5, 9-11

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when

Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

Gospel Acclamation

Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia!

Gospel

Lk 12:13-21

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do; I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

Communion Antiphon

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

Reflection

Conversation is what makes us human: we are word animals. Anyone who has been in hospital for some time knows that it is the lack of conversation which starts to tell. We need mouth to mouth resuscitation.

Did you notice in today's Gospel that the rich landowner is constantly murmuring to himself. He poses questions which *he* answers. He is so bound up with his possessions that there is no room in his life for real conversation with people or with God.

In muttering to himself, the rich man was becoming dehumanised and in danger that at the moment of death, he could find himself monologuing for all eternity, and that is a Hellish existence. He, and we, need to learn the language of Heaven and we begin that on earth.

There are two partners of conversation we need: With God we call it prayer. The Our Father is the conversation of the children of God with their heavenly Father. With other people, real dialogue might reveal something about them such that we need to respond wholeheartedly.

And then, draw closer to Our Lady who was the greatest conversation partner with God: 'Be it done unto me according to Thy word.' She is constantly trying to draw us into her conversation with God.

We could pause for a moment to ask Our Lady to help us to learn and practise the language of Heaven: 'now, and at the hour of our death.' Amen.

a reflection from liturgyhelp.com by © Fr Michael Tate; mtate@bigpond.com



A Warm Welcome to Billie June Hayes and her Mum Brodie Hayes

Brodie was baptised here on Saturday.

<u>Please pray for:</u>- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe, Ian Buckley's daughter Marie, Wayne Smith & Karen & Glen Toscan.

Recently Deceased: Maurice Lindsay, Loyola Smith

Anniversaries:- Sadie Roufeil, Joseph Montesin, Herrick Rees, Patrick Roach, Nora Lewis, Annie Robinson, Ellen Cullen, Mary Anne Leach, Catherine Daly, Rachel Gallagher, Sarah Hatch, Edward Allen, George Curran, Mary Seery & Michael Curran.

<u>Church Cleaning Thanks!</u> July — VOLUNTEERS NEEDED Mary-Anne & John Curran for every Wednesday!



Plaques for Memorial Wall
We are now taking orders for
plaques for the memorial wall.



Please contact the office for more details.

The above format will be the one used.

Liturgical Roster

Sunday: 31st July 2022 8:30 am

Minister of the Altar: Chris Murdock

R1; R2: Catherine Mueller & Brigitta van Deas

Offertory: Helen Jewell & Jenny Amey

Welcomer:

Sunday: 7th August 2022 8:30 am

Minister of the Altar: David Bishop

R1; R2: Pauline Segeri & Mary-Anne Curran

Offertory: Rene Mallia & Tess Montesin

Welcomer:

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News from the Archdiocese and beyond

Mary MacKillop Pilgrimage to Eden with Archbishop Prowse 13th August 2022.

The Catholic Parish of Pambula Invites members of the community to join Archbishop Prowse and other pilgrims on Saturday 13th August. This will commemorate Australia's first saint, Saint Mary MacKillop. The Archbishop will leave the Cathedral in Manuka by car and it is hoped he will be joined by other pilgrims in Eden. Park at Eden AFL grounds in Barclay Street Eden and complete the final sector at 11am on foot in prayer and solidarity. The Sacrament of Reconciliation is offered on the walk. Mass will be concelebrated at 12 noon at Our Lady of the Sea in Eden. Following mass, at 1pm lunch will be provided by the Parish of Pambula. Contact Pambula@cg.org.au or Bernadette Wood PPC Pambula for catering and dietary needs. 0429 774 119

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Fridays @ St Mary's—9am PRAY FOR PEACE Rosary & Reflection

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Marv's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation



The Lord bless you and keep you; The Lord make this face shine upon you, and be gradious to you; The Lord lift up this countenance upon you, and give you peace. Numbers 6:16-16

Mass around the region—ALL WELCOME!

31st July—11am Mass at Krawarree

13th August—Pilgrimage to Eden with Archbishop

21st August—11am Mass at Araluen

21st August ALSO-SOCIAL SUNDAY gather after Mass

Archbishop Prowse (Continued from front page)...

Let us be also convinced that our ultimate Emmaus aim is to return to the Calvary peripheries of today, refreshed by the Sacramental food of the Eucharist and the 'burning within us' of the Saving Word. This is the way of evangelisation in a Synodal way. Like Mary, under the inspiration of the Holy Spirit, let us give birth to a renewed faith and united pastoral action in this Archdiocese for the many years ahead.

WALKING TOGETHER TASKFORCE—I have appointed a taskforce to offer practical ways forward for this year ahead and will regularly send ideas for activities and invitations to possible events to the parishes. The taskforce is composed of the following people:

Lara Kirk: Marriage, Family & Relationships Manager—trained teacher and works in schools and marriage preparation; brings together various networks across these areas, Member of Yass parish.

Pradeep Sornaraj: Member of Gungahlin Parish and Parish Pastoral Council—with networks amongst various multicultural communities.

Christopher Gilroy: Youth Ministry coordinator, young family, 10th of 13 children with a passion for developing communities of organic interest with and alongside church.

Sharee Thomas: REC in a Catholic School, mother of young children, an indigenous woman rediscovering her roots and identity.

Jeanine Doyle: Supporting the Archbishop in effective communications, studying Theology. Has the task of presenting our mission in the public sphere.

Patrick McArdle: Chancellor, former academic theologian and university administrator.

The Year will begin on the Solemnity of the Australian Saint, St Mary of the Cross MacKillop—8th August 2022. It will conclude on the same date in 2023.

St Mary of the Cross is our great Australian intercessor, along with Mary, the Mother of the Church and all the Saints who name our parishes. It is now our time to do together what these great saints are experts at flowering - making Jesus known and loved in the world of today.