



**St Mary's Bungendore
St Joseph's Gundaroo
St Peter & Paul's Hoskinstown
St Joseph's Tarago**
<http://cg.org.au/bungendore/>
Fr. Mick Burke 0448 414 541



15th Sunday in Ordinary Time

10th July, 2022

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm
Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

PLENARY COUNCIL Meeting 3-9 July :

Members of the Fifth Plenary Council of Australia were invited to carry “a deep consciousness of who we are” as the People of God, called to discipleship in the Australian context. It is the Holy Spirit who will take the Council to a “new place” by the end of the week, and “into a future in which, through God’s grace, we can be the signs and bearers of God’s love for all people that the Lord is calling us, as his Church, to be”.

As president of the Plenary Council, Archbishop Timothy Costelloe SDB opened the first day of deliberations with an address to its Members, acknowledging the failure of the Church to live up to this calling. “This week we will acknowledge again, in sorrow and in shame, the damage our failures have caused in the lives of many people,” he said. The challenge ahead means ensuring “that when people engage with the Church they experience healing, hope and safety: that they experience the compassion and mercy of God”.

Members of the Plenary Council are being invited to spend additional time to discern after two motions did not achieve a qualified majority in voting that has taken place over the past 24 hours. All four motions in part 3 of the document – entitled “Called by Christ – Sent Forth as Missionary Disciples” – achieved qualified majorities on both rounds of voting. Two-thirds of voters present must support a motion to achieve a qualified majority. In part 4 of the document, entitled “Witnessing to the Equal Dignity of Women and Men”, one motion received a qualified majority among the consultative voters but fell just short of a qualified majority among deliberative voters. It therefore did not pass. The other motion did not receive a qualified majority on either the consultative or the deliberative vote.

Plenary Council vice-president Bishop Shane Mackinlay addressed the assembly after the outcome of the votes was announced, and proposed that the members spend additional time discerning what reservations and concerns they had.

Follow the second assembly at: <https://plenarycouncil.catholic.org.au/>



The Parish of St Mary's, Bungendore acknowledges the Ngannawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

First reading

Dt 30:10-14

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

Responsorial Psalm

(R.) *Turn to the Lord in your need, and you will live.*

This is my prayer to you, my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. **(R.)**

As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. **(R.)**

The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains. **(R.)**

For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there. **(R.)**

Second reading

Col 1:15-20

Christ Jesus is the image of the unseen God
and the first-born of all creation,
for in him were created
all things in heaven and on earth:
everything visible and everything invisible,

Thrones, Dominations, Sovereignities, Powers –
all things were created through him and for him.
Before anything was created, he existed,
and he holds all things in unity.
Now the Church is his body,
he is its head.

As he is the Beginning,
he was first to be born from the dead,
so that he should be first in every way;
because God wanted all perfection
to be found in him
and all things to be reconciled through him and for
him,
everything in heaven and everything on earth,
when he made peace
by his death on the cross.

Gospel Acclamation

Alleluia, alleluia!
Your words, Lord, are spirit and life;
you have the words of everlasting life.
Alleluia!

Gospel

Lk 10:25-37

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands'

hands?' 'The one who took pity on him,' he replied. Jesus said to him, 'Go and do the same yourself.'

Communion Antiphon

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

Reflection

It was not enough to want to follow Jesus and to be committed to him. Discipleship also demanded the ability to make shifts in understanding in order to recognise what following Jesus required. He did not merely repeat the religious tradition, he re-interpreted it. We too are called to understand the words and deeds of Jesus, but we must understand what they mean for us today. Today we need to make comparable shifts of understanding in order to bring the message of Jesus into conversation with the contemporary world.

Perhaps one of the most exciting and, at the same time, unnerving aspects of our religious tradition is its nonconforming nature. We think that we finally understand the way God is working in our lives and

then something happens that seems to turn our understanding inside out. We are told to love our neighbour and when we ask who that might be we are told a story that turns the question around. 'Who is my neighbor?' or 'Whom should I love?' becomes 'Who acts as a neighbour?' or 'Who shows love?'

The same Sunday that we reflect on the paradoxical nature of the ways of God, we are told that the law of God, which appears to be so lofty, is really very close to us, in our mouths and in our hearts. This too is an unusual claim. Following the law results in a way of living that is inspired and informed by love, love of God and love of others, even, and perhaps especially, those whom we are not inclined to love.

a reflection from liturgyhelp.com by © Dianne Bergant CSA



Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe, Ian Buckley's daughter Marie, Wayne Smith & Karen & Glen Toscan.

Recently Deceased: Maurice Lindsay, Loyola Smith

Anniversaries:- Mary Turner, Jenny Mifsud, Ellie Wakeling, Giovanni Trevisan, Katherine Forde, Georgina Smith, Max Robertson, Thomas Hickey, Sarah Stone & John Gallagher.

Church Cleaning Thanks!

July — VOLUNTEERS NEEDED

Mary-Anne & John Curran for
every Wednesday!



Plaques for Memorial Wall

We are now taking orders for
plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 10th July 2022 8:30 am

Minister of the Altar: Ian Buckley

R1; R2: Brigitta van Deas & Julie-Ann Snudden

Offertory: Tess Montesin & Thomas Konarski

Welcomer: Julie-Ann Snudden

Sunday : 17th July 2022 8:30 am

Minister of the Altar: John Windsor

R1; R2: Sue & Geoff Orchison

Offertory: Pauline Segeri & Renate Marz

Welcomer: Julie-Ann Snudden

News from the Archdiocese and beyond

Conversations on Faith-

The 2022 series begins next Wednesday, 13 July, at 6 pm- 8pm in the Haydon Hall (St Christopher's Pastoral Centre).

For the first gathering in this series, welcomes Dr Robert Tilley, who will speak on *Revelation*. Dr Tilley is a leading Australian Scripture scholar and lecturer at the Catholic Institute of Sydney.
anh.tran@cg.org.au

Pilgrims' Mass and Blessing – St Paul's Anglican Chapel, Duntroon 24th July 6-7pm

For all pilgrims, sojourners, backpackers, bushwalkers and hikers.
Contact Cameron West cameronjwest@gmail.com
0438808050

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Two by Two
Fr. Tony Percy

It is important to take seriously the sending out of the seventy-two disciples. The actions of Jesus and his words form a unity.

First, Jesus' actions:

'The Lord appointed seventy-two others and sent them out ahead of him, two by two, to all the towns and places he himself was to visit' (Luke 10).

Jesus had chosen 'the twelve' in *Luke 9*. Symbolic, no doubt, of bishops and priests. We need them. We don't need a lot of them, we just need good ones.

Jesus now chooses the seventy-two, symbolic, no doubt, of the baptised who are the majority of the church – men and women, young and old, possessing great gifts, human weaknesses and a variety of personalities.

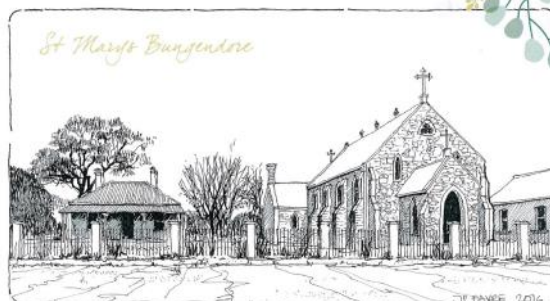
Jesus sends them out *two by two*, because most of life depends on the company we keep.

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851
NAME: St Mary's Parish Bungendore
Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation



*The Lord bless you and keep you
The Lord make His face shine upon you, and be gracious to you
The Lord lift up His countenance upon you, and give you peace. Numbers 6:24-26*

Fridays @ St Mary's—Rosary & Reflection 9am

Sunday 17th July—SOCIAL SUNDAY join us for a cuppa after Mass

This is true, especially true, in our efforts to spread the good news of Jesus.

We cannot spread the gospel on our own. It is impossible. We need company, we need community.

Second, Jesus' words:

'The harvest is rich but the labourers a few, so ask the Lord of the harvest to send labourers to his harvest.'

These words interpret the actions of Jesus. That is, the mission is about the Lord and his harvest. It is not about us.

We are sent out to proclaim the good news, and then Jesus will visit the hearts and minds and souls of those who have heard the message.

A friend of mine once said in a gathering, 'if we lose our *why* we lose our way.'
Our *why* is Jesus Christ crucified and risen.

Our *way* is *two by two*.

Amen.