



**St Mary's Bungendore
St Joseph's Gundaroo
St Peter & Paul's Hoskinstown
St Joseph's Tarago**
<http://cg.org.au/bungendore/>
Fr. Mick Burke 0448 414 541



14th Sunday in Ordinary Time

3rd July, 2022

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm
Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Dear St. Mary's Parish,

This coming Tuesday the interim Parish Pastoral Council for St. Mary's will meet for the first time. Members will be engaged in planning for the future of our community and will know they are representing all parishioners. It is imperative we be guided by the Holy Spirit and there be input from everyone. Your ideas, vision and suggestions should be shared with a member of the PPC for discussion and discernment. We must be people of hope as we journey in faith, loving God and each other. As with the Parish Finance Council, the Parish Pastoral Council meetings will be held in the parish house.

Registrations for Reconciliation, Holy Communion and Confirmation are open for the younger members of our parish. Please contact Julie-Ann at the parish office if you need to register or seek further information. I am extremely grateful to Brigitta van Deas who has offered to run the sacramental programs this year and encourage someone else to support her with this important and rewarding apostolate. The first class for Reconciliation will be held at 5.30pm on the 19th July.

With the results of the census and the clear decline of those identifying as Christian, I was reminded of the Hebrew word 'anawim' from the Old Testament which describes the 'poor ones' who remained faithful to God in times of difficulty. These humble people became known as the 'faithful remnant'. Whilst there may be a decline in numbers in Australia many more are embracing the faith, especially in Asia and Africa. May our faith be strengthened through prayer and celebration of the sacraments.

Yours in Christ,

Mick Burke



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

First reading

Is 66:10-14

Rejoice, Jerusalem,
be glad for her, all you who love her!
Rejoice, rejoice for her,
all you who mourned her!

That you may be suckled, filled,
from her consoling breast,
that you may savour with delight
her glorious breasts.

For thus says the Lord:
Now towards her I send flowing
peace, like a river,
and like a stream in spate
the glory of the nations.

At her breast will her nurslings be carried
and fondled in her lap.

Like a son comforted by his mother
will I comfort you.

And by Jerusalem you will be comforted.

At the sight your heart will rejoice,
and your bones flourish like the grass.
To his servants the Lord will reveal his hand.

Responsorial Psalm

(R.) *Let all the earth cry out to God with joy*

Cry out with joy to God all the earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: 'How tremendous your deeds! **(R.)**

'Before you all the earth shall bow;
shall sing to you, sing to your name!
Come and see the works of God,
tremendous his deeds among men. **(R.)**

He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. **(R.)**

Come and hear, all who fear God.
I will tell what he did for my soul.
Blessed be God who did not reject my prayer
nor withhold his love from me. **(R.)**

Second reading

Gal 6:14-18

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

Gospel Acclamation

Alleluia, alleluia!
May the peace of Christ rule in your hearts,
and the fullness of his message live within you.
Alleluia!

Gospel

Lk 10:1-12. 17-20

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

Communion Antiphon

Taste and see that the Lord is good;
blessed the man who seeks refuge in him.

Reflection

Although the gospel is a report of ministerial commissioning, it contains elements of discipleship in general. Most obvious is the disciples' dependence on Jesus. They are not independent missionaries; they are followers. Furthermore, there is a communal dimension of discipleship. While there is certainly a personal relationship between Jesus and each disciple, discipleship itself is not a singular privilege that one hugs to oneself to the exclusion of others.

Disciples minister to the needs of others, whatever those needs may be and with whatever abilities the disciple may possess. There are various kinds of healing: a friendly smile, a word of gratitude, a soothing touch. We can teach the lessons of life in classrooms, in playrooms, in kitchens, in boardrooms.

There are many ways that we can cast out the demons that hold our world by the throat; demons of poverty and oppression, demons of addiction and slavery, demons of disdain and neglect, demons of hatred and violence. If they are not cast out by us, then by whom?

The life of discipleship is not an unmixed blessing. Because disciples are marked by the sign of the cross, they must expect suffering. Because they do not live according to the standards of the world, disciples will be judged as fools. Some of them will be subjected to even greater suffering. Still, the disciple proclaims that true fulfilment is only found in God!

In reality, it is the world that is upside down, not the life of discipleship. And it is the cross that sets things right.

a reflection from liturgyhelp.com by © Dianne Bergant CSA



Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe, Ian Buckley's daughter Marie, Wayne Smith & Karen & Glen Toscan.

Recently Deceased: Maurice Lindsay, Loyola Smith

Anniversaries:- Linda Moore, Sally Websdane, Kathleen Willoughby, Shirley Daly, Harry Johnson, Richard Greenlees, Francis Starrs, Wilfred Forrest, Catherine Nash, Elizabeth Roach, Bobby Smith, Elizabeth Wilson, James Mckay & Catherine Jemima Atkin.

Church Cleaning Thanks!

June — Penny Ford &

Julie-Ann Snudden

Mary-Anne & John Curran for
every Wednesday!



Plaques for Memorial Wall

We are now taking orders for
plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 3rd July 2022 8:30 am

Minister of the Altar: Chris Murdock

R1; R2: Mary-Anne Curran & Pauline Segeri

Offertory: Helen Jewell & Jenny Amey

Welcomer:

Sunday : 10th July 2022 8:30 am

Minister of the Altar: Anna Melek

R1; R2: Brigitta van Deas & Julie-Ann Snudden

Offertory: Tess Montesin & Thomas Konarski

Welcomer: Julie-Ann Snudden

News from the Archdiocese and beyond

Rev Eden Langlands Ordained

After many years of study and discernment Eden was advised by Archbishop Prowse to be both a great shepherd and a good fisherman. Full story here:

[Celebration of Joy: Eden Langlands ordained to the priesthood - Catholic Voice](#)

Minor Basilica Status sought for Sts Peters and Paul's Goulburn.

If approved, it will be a rare distinction for Australia's Catholic churches. It would be only the sixth church to be accorded the honour, joining St Mary's in Sydney, St Patrick's in Melbourne, and other churches in Western Australia and Victoria.

['Minor Basilica' status sought for Goulburn's Sts Peter and Paul Cathedral - Catholic Voice](#)

Pilgrims' Mass and Blessing – St Paul's Anglican Chapel, Duntroon 24th July 6-7pm For all pilgrims, sojourners, backpackers, bushwalkers and hikers.

Contact Cameron West cameronjwest@gmail.com
0438808050

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

*A warm welcome to
Angus Remington Mitchell and his
parents
Nicole & Greg.*

*Angus was baptised
here on Saturday.*



For direct credit payments to the Parish:

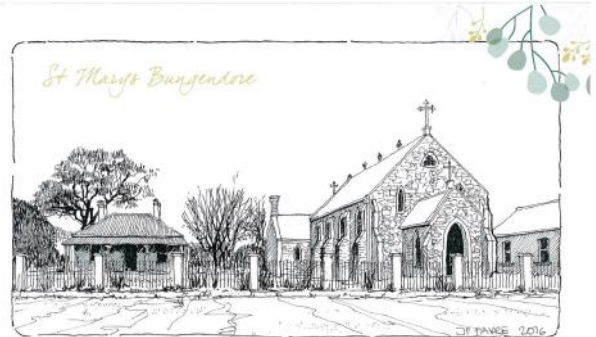
BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation



*The Lord bless you and keep you;
The Lord make His face shine upon you, and be gracious to you;
The Lord lift up His countenance upon you, and give you peace. Numbers 6:24-26*

Fridays @ St Mary's—Rosary & Reflection 9am

Sunday 17th July—SOCIAL SUNDAY join us for a cuppa after Mass

Aboriginal and Torres Strait Islander Sunday

ABORIGINAL OUR FATHER

Diocese of Broome has granted permission for use of this prayer if it used, as is, unchanged.

You are our Father, You live in heaven,
We talk to You. Father You are good.
You are our Father, You live in heaven,
We talk to You. Father You are good.
We believe your Word, Father,
We are Your children, give us bread today.
We believe Your Word, Father,
We are Your children, give us bread today.
We have done wrong, we are sorry,
Teach us, Father, all about Your Word.
We have done wrong, we are sorry,
Teach us, Father, all about Your Word.
Others have done wrong to us,
And we are sorry for them, Father, today.
Others have done wrong to us,
And we are sorry for them, Father, today.
Stop us from doing wrong, Father,
Save us all from the evil one.
Stop us from doing wrong, Father,
Save us all from the Evil One.
(Repeat first verse)