



**St Mary's Bungendore
St Joseph's Gundaroo
St Peter & Paul's Hoskinstown
St Joseph's Tarago**
<http://cg.org.au/bungendore/>
Fr. Mick Burke 0448 414 541



THE MOST HOLY BODY and BLOOD OF CHRIST

19th June, 2022

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm
Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

A Message from Father Mick Burke

Dear Brothers & Sisters in Christ,

At this stage, those who accepted to form the interim Parish Pastoral Council are as follows:

Helen Jewell, Jenny Amey, David Bishop, Julie-Ann Snudden, Tess Montesin and Chris Murdock, with another two parishioners discerning their availability. As the title of this executive body within the parish suggests; its role is pastoral. The focus of the members is the person of Jesus and the needs of all people. Its role is to prayerfully outreach, especially those on the margins of society, and to foster the spiritual growth of all people. My experience in parishes tells me that if we are outward looking there will be growth, peace and joy. The PPC is not a business group, this is the responsibility of the Parish Finance Council. Meetings will be bi-monthly and be limited to one hour.

I am grateful to those who have accepted the role for twelve months and I look forward to the discernment of the members for a new vision for St. Mary's.

Yours in Christ,
Mick Burke



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

He fed them with the finest wheat
and satisfied them with honey from the rock

First reading

Gen 14:18-20

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

‘Blessed be Abraham by God Most High, creator of heaven and earth,
and blessed be God Most High for handing over your enemies to you.’

And Abraham gave him a tithe of everything.

Responsorial Psalm

*(R.) You are a priest for ever,
in the line of Melchizedek.*

The Lord’s revelation to my Master:
‘Sit on my right:
I will put your foes beneath your feet.’ *(R.)*

The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes. *(R.)*

A prince from the day of your birth
on the holy mountains;
from the womb before the daybreak I begot you. *(R.)*

The Lord has sworn an oath he will not change.
‘You are a priest for ever,
a priest like Melchizedek of old.’ *(R.)*

Second reading

1 Cor 11:23-26

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, ‘This is my body, which is for you; do this as a memorial of me.’ In the same way he took the cup after supper, and said, ‘This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.’ Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming to his death.

Sequence

Sing forth, O Zion, sweetly sing
The praises of thy Shepherd-King,
In hymns and canticles divine;
Dare all thou canst, thou hast no song
Worthy his praises to prolong,
So far surpassing powers like thine.

Today no theme of common praise
Forms the sweet burden of thy lays –
The living, life-dispensing food –
That food which at the sacred board
Unto the brethren twelve our Lord
His parting legacy bestowed.

Then be the anthem clear and strong,
Thy fullest note, thy sweetest song,
The very music of the breast:
For now shines forth the day sublime
That brings remembrance of the time
When Jesus first his table blessed.

Within our new King’s banquet-hall
They meet to keep the festival
That closed the ancient paschal rite:
The old is by the new replaced;
The substance hath the shadow chased;
And rising day dispels the night.

Christ willed what he himself had done
Should be renewed while time should run,
In memory of his parting hour:
Thus, tutored in his school divine,
We consecrate the bread and wine;
And lo – a Host of saving power.

This faith to Christian men is given –
Bread is made flesh by words from heaven:
Into his blood the wine is turned:
What though it baffles nature’s powers
Of sense and sight? This faith of ours
Proves more than nature e’er discerned.

Concealed beneath the two-fold sign,
Meet symbols of the gifts divine,
There lie the mysteries adored:
The living body is our food;
Our drink the ever-precious blood;
In each, one undivided Lord.

Not he that eateth it divides
The sacred food, which whole abides
Unbroken still, nor knows decay;
Be one, or be a thousand fed,
They eat alike that living bread
Which, still received, ne’er wastes away.

The good, the guilty share therein,
With sure increase of grace or sin,
The ghostly life, or ghostly death:
Death to the guilty; to the good

Immortal life. See how one food
Man's joy or woe accomplisheth.

We break the Sacrament; but bold
And firm thy faith shall keep its hold;
Deem not the whole doth more enfold
Than in the fractured part resides:
Deem not that Christ doth broken lie;
'Tis but the sign that meets the eye;
The hidden deep reality
In all its fullness still abides.

*Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

*Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

*O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Gospel Acclamation

Alleluia, alleluia!
I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever
Alleluia!

Gospel

Lk 9:11-17

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe, Ian Buckley's daughter Marie, Loyola Smith & Karen & Glen Toscan.

Recently Deceased: Maurice Lindsay

Anniversaries:- Harold Wilson, Patrick Smith, Daniel McLuskey, Marie Donoghue, William Lee, Norman Henderson, Fr Hugh Leonard, Kevin Doyle, Sarah Doyle, John McGovern & Norman Joseph Roufeil.

Church Cleaning Thanks!

June — Penny Ford &

Julie-Ann Snudden

Mary-Anne & John Curran for
every Wednesday!



Plaques for Memorial Wall

We are now taking orders for
plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 19th June 2022 8:30 am

Minister of the Altar: Chris Murdock

R1; R2: Alison & David Bishop

Offertory: Pauline Segeri & Renate Marz

Welcomer: Julie-Ann Snudden

Sunday : 26th June 2022 8:30 am

Minister of the Altar: David Bishop

R1; R2: Catherine Mueller & Brigitta van Deas

Offertory: Rene Mallia & Tess Montesin

Welcomer:

News from the Archdiocese and beyond

Fr Stu Movie Night Fundraiser

Sunday 19th June, 6.30pm, at Palace Electric Cinema New Acton to raise funds for the seminarians of our Catholic Archdiocese of Canberra and Goulburn by watching the much anticipated film, Father Stu! All are welcome! Tickets are \$30 and are limited.

Get yours by contacting anh.tran@cg.org.au

The 10th World Meeting of Families

Pope Francis is inviting families around the world to gather locally over June to celebrate and explore the theme of this year's World Meeting of Families: "Family love. A vocation and a path to holiness."

Everyone is encouraged to conduct their own reflections on this year's theme of "Family love: A vocation and a path to holiness" using the Australian

videos and downloadable resources at

www.family.catholic.org.au

Archdiocesan Celebrations of the World Meeting of Families 2022 will be held in our Archdiocese Sunday 26th June in Manuka, ACT

To find out more go to <http://www.cgatholic.org.au/marriagefamily/wmf-2022/>

Universal Celebrations of the World Meeting of Families 2022 will take place in Rome from 22-26 June and can be followed at www.romefamily2022.com

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

Fridays @ St Mary's—Rosary & Reflection 9am

Tuesday 28th June, 5.30PM—Registration session for the Sacraments in the Hall.

Presenting

Angus Mitchell and his parents

Nicole & Gregory

*Angus will be baptised
here on Saturday 2nd July.*

