

St Mary's Bungendore St Joseph's Gundaroo St Peter & Paul's Hoskinstown St Joseph's Tarago <u>http://cg.org.au/bungendore/</u> Fr. Mick Burke 0448 414 541



PENTECOST SUNDAY

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

<u>Baptisms</u>: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

<u>Weddings</u>: Please contact Parish office; at least six months notice required.

<u>Phone</u>: 6238 1247 <u>Email</u>: <u>bungendore@cg.org.au</u> <u>Website</u>: <u>http://cg.org.au/bungendore/</u> <u>Secretary</u>- Julie-Ann <u>Office Open</u>: - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

<u>Bungendore</u> : Sunday 8.30am; <u>Weekday Mass</u>: Wednesday 9am <u>Braidwood</u>: Saturday 6.00pm <u>Weekday Mass</u>: Tuesday 10.00am <u>Hoskinstown</u>: 1st Sunday 10:30am <u>Gundaroo</u>: 2nd & 4th Sunday 10:30am <u>Tarago</u>: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Dear Parishioners of St. Mary's,

In this coming twelve months, there will be changes undertaken for our parish to take its place in the region of Braidwood and Bungendore. There is a desperate shortage of priests and I am acutely aware of the demands made on our young men. When I am replaced, this is a consideration for the future of this region. This issue is understood by the majority of parishioners but there are a few who insist on pushing their agendas without consideration of the best solutions for a stable future and the advancement of the Gospel. Also after years of talk and planning we hope to begin building six aged care townhouses.

We need a Parish Pastoral Council to discuss how we are to implement change. For this reason I am asking for six parishioners with a vision for our future, to offer their talents and prayerful attitude to form an interim PPC. If you are a person who can honestly represent the views of the majority of our parishioners and can prayerfully seek to discern what our loving God want for us as the faithful, please let me know this week.

Another very important need is for two parishioners to volunteer as coordinators of our sacramental programs. We have a responsibility to walk with the parents of the younger members of our community as they are strengthened and nourished by the gifts we are offered through the sacraments. This is a rewarding apostolate so please let Julie-Ann or myself know if you are prepared to take on this task.

As a community we need to take greater care of parents bringing their children for the Sacrament of Baptism. It would be pastorally ideal to offer preparation before the day and support after the child is baptised. There are resources for this apostolate. Please let me know if you are prepared to be involved.

On the 15th June at the 9am Mass there will be an opportunity for the sick and frail to receive the Sacrament of Anointing.

I am extremely grateful to those who contribute to our parish, giving of your time and talents and witnessing to the truth of our glorious Risen Christ.

Yours in Christ, Mick Burke



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

5th June, 2022

Entrance Antiphon

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

First reading

Acts 2:1-11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

Responsorial Psalm (R.) Lord, send out your Spirit and renew the face of the earth.

Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R.)

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R.)

May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R.)

Second reading

Rom 8:8-17

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

Pentecost Sequence

Holy Spirit, Lord of light, From the clear celestial height Thy pure beaming radiance give.

Come, thou Father of the poor, Come with treasures which endure; Come, thou light of all that live!

Thou, of all consolers best, Thou, the soul's delightful guest, Dost refreshing peace bestow;

Thou in toil art comfort sweet; Pleasant coolness in the heat; Solace in the midst of woe.

Light immortal, light divine, Visit thou these hearts of thine, And our inmost being fill:

If thou take thy grace away, Nothing pure in man will stay; All his good is turned to ill.

Heal our wounds, our strength renew; On our dryness pour thy dew; Wash the stains of guilt away:

Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray.

Thou, on us who evermore Thee confess and thee adore, With thy sevenfold gifts descend: Give us comfort when we die; Give us life with thee on high; Give us joys that never end.

Gospel Acclamation

Alleluia, alleluia! Come, Holy Spirit; fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

Gospel

Jn 14:15-16. 23-26

Jesus said to his disciples

'If you love me you will keep my commandments. I shall ask the Father and he will give you another Advocate to be with you for ever. If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own;

it is the word of the one who sent me.

I have said these things to you

while still with you;

but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you.'

Communion Antiphon

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

> A Warm Welcome to Benjamin Paul Skidmore and his parents Kate & Tom

> > Benjamin was baptised here on Saturday.



<u>Please pray for</u>:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe, Ian Buckley's daughter Marie, Loyola Smith & Karen & Glen Toscan.

Recently Deceased:

<u>Anniversaries</u>:- Josie Van Gessel (Deacon Chris's mother), Mary Elizabeth Hazelwood, Mary May Graham, Winifred O'Donnell, Hugh Brownbill, Hazel White, Vincent Johnson & Rhonda Darmody

Church Cleaning Thanks!

May— Judy Sillis & Maureen Towler



Plagues for Memorial Wall

We are now taking orders for



plaques for the memorial wall.

The above format will be the one used.

Liturgical Roster

Sunday : 5th June 2022 <u>8:30 am</u> <u>Minister of the Altar</u>: Chris Murdock <u>R1; R2</u>: Tess Montesin & Julie-Ann Snudden <u>Offertory:</u> Helen Jewell & Jenny Amey <u>Welcomer</u>: Julie-Ann Snudden Sunday : 12th June 2022 <u>8:30 am</u> <u>Minister of the Altar</u>: Ian Buckley <u>R1; R2</u>: Sue & Geoff Orchison <u>Offertory:</u> Julie-Ann Snudden & Thomas Konarski <u>Welcomer</u>: Julie-Ann Snudden

The scripture quotations contained in this bulletin are from the Jerusalem Bible ©1966 by Darton, Longman & Todd Ltd and Doubleday & Co Ltd, and are used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

<u>News from the Archdiocese and beyond</u>

THE CHURCH AND THE SECOND PLENARY COUNCIL ASSEMBLY: WHERE ARE WE NOW?

This is a Public Forum on Thursday June 9th, hosted by Concerned Catholics Canberra Goulburn (CCCG) at the Australian Centre for Christianity and Culture, Barton, ACT. 7.30-9pm Speakers include:

Sr Clare Condon sgs – Plenary Council peritus (expert) Francis Sullivan – Catholic Social Services Chair; Plenary Council Member

Andrea Dean – President, Women and the Australian Church

Paul Collins – author, Rediscovering the 'True Church'

All are very welcome.

0417 603 697

https://concernedcatholicscanberra.org/new-events

After being postponed in 2021 due to COVID, the Inaugural Tim Fischer Oration will take place 18 August 2022 6pm-8.30pm Event: Inaugural Tim Fischer Oration on: Ethics in Public and Political Life Main speaker: Former Deputy Prime Minister John Anderson Q&A: Chris Uhlmann, Political Journalist and TV Presenter Where: Great Hall, Parliament House Tickets : \$30 purchase at www.tfo.org.au

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851 NAME: St Mary's Parish Bungendore Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Dates for your Díary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café. Fridays @ St Mary's—Rosary & Reflection 9am 15th June 9AM (Wednesday)— Sacrament of Anointing

Reflection

Holy Ghost, Holy Gust

In the very old days, the 'Holy Spirit' was known as the 'Holy Ghost'. It comes from the old English word 'gust' which 'blows wherever it pleases'. St Luke's account of Pentecost tells of what 'sounded like a powerful wind from heaven'. This is the Divine Wind, this is the Holy Gust, the Holy Spirit. Out of nowhere, this mighty Gust burst into the disciples' lives with gale force, sweeping away their fear.

The Divine Wind is nothing less than the Breath of God. 'O Breathe on me Breath of God' is one of the most beautiful hymns, sung to a traditional Irish melody. One verse goes: 'O Breathe on me Breath of God... until this earthly part of me glows with thy fire divine'. It is like a log at the back of the fireplace late at night. The log is intact but absolutely glowing through and through with fire. It is to be the same with us.

Peter was inspired to preach to the crowds 'with a loud voice' about 'Jesus the Nazarene' and the fact that 'God raised him to life'. That is the gospel. That is the message which those who breathe with the breath of

God have been preaching since the birthday of the Church at Pentecost.

We could pause for a moment to pray an ancient chant of the Church:

'Come Holy Spirit, fill the hearts of your faithful,

and enkindle in them the fire of your love.

Send forth your Spirit and they will be created,

and you will renew the face of the earth.'

a reflection from liturgyhelp.com by $\ensuremath{\mathbb{C}}$ Fr Michael Tate mtate@bigpond.com

