



**St Mary's Bungendore
St Joseph's Gundaroo
St Peter & Paul's Hoskinstown
St Joseph's Tarago**
<http://cg.org.au/bungendore/>
Fr. Mick Burke 0448 414 541



Fifth Sunday of Easter

15th May, 2022

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm
Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

WELCOME BACK FR. MICK!

We hope you have had a wonderful break and look forward to hearing all about it over the coming weeks.

Our beautiful Elizabeth is knitting squares to make church pew blankets. Would you like to join in this fun project? We have put our heads together and decided 40 sts in 8ply wool (4mm needle) would be great. Whatever stitch you like to knit into a squared shape.

If you can do the same thing in crochet that would work too thanks :-)

Easy, fun and quick to whip up while you are watching tv at night. Let me know if you are interested in gathering to sew them together and we can have a cuppa, chat and warm our hearts as we warm our parish. If you need any help, wool or info ask me, Thank you. Julie-Ann x



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

First reading

Acts 14:21-27

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

Responsorial Psalm

(R.) *I will praise your name for ever, my king and my God.*

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **(R.)**

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God,
to make known to men your mighty deeds
and the glorious splendour of your reign. **(R.)**

Yours is an everlasting kingdom;
your rule lasts from age to age. **(R.)**

Second reading

Rv 21:1-5

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men.

He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

Gospel Acclamation

Alleluia, alleluia!

I give you a new commandment:
love one another as I have loved you.
Alleluia!

Gospel

Jn 13:31-35

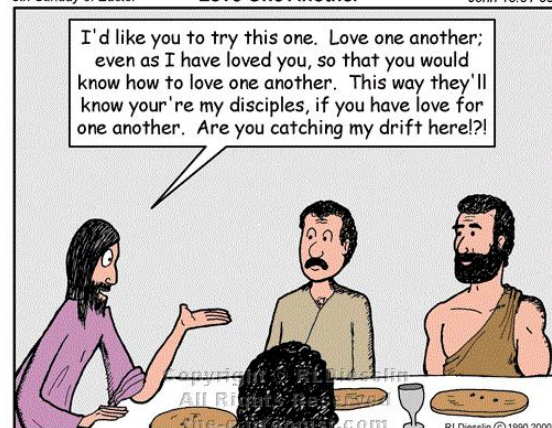
When Judas had gone Jesus said:

'Now has the Son of Man been glorified,
and in him God has been glorified.
If God has been glorified in him,
God will in turn glorify him in himself,
and will glorify him very soon.
My little children,
I shall not be with you much longer.
I give you a new commandment:
love one another;
just as I have loved you,
you also must love one another.
By this love you have for one another,
everyone will know that you are my disciples.'

Communion Antiphon

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

5th Sunday of Easter Love One Another John 13.31-35



EXTRA NEWS

Notice of AGM - St Mary's & St Phillip's Combined Churches Rodeo Committee

The Combined Churches Rodeo Committee will be holding an Annual General Meeting at St Mary's Parish Hall at 6:00pm on Wednesday the 25th May 2022.

New members are encouraged - please come along and join in the planning of this great event. The funds raised help support our parish and community, and the organisation and running of the event is a great experience of team work and cooperation. Please direct any questions to Chloe Buckle bungendoreroede@outlook.com.

CANCER MORNING TEA FUNDRAISER

(Polly puts the kettle on)

May 21st 9am to 1pm.

Wamboin Community Hall Grounds - 112 Bingley Way,

This year's fundraiser will be held in conjunction with the Wheels of Wamboin and the Wamboin Market. I will be running a raffle, which will be drawn on the day, taking donations and selling some donated items.

Come and have a family fun day out as you come to the Wamboin Community Hall to vote on Election Day. Browse through the wonderful cars on display and the many stalls outside on the WCA grounds. You will find me outside with other stall holders.

Cash donations are accepted on request. Online

Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe, Ian Buckley's daughter Maria & Loyola Smith.

Recently Deceased:

Anniversaries:- Bede Healey, Neville John Syphers, Johanna Hourigan, Bernard Cunningham, Margaret Jermyn & William Brennan.

donations very much appreciated. ATM is also on site for your convenience. Enquiries welcome via email psegeri@bigpond.com or ph 6238 1996 on how you can make a difference. Pauline

This afternoon John Lim and Nancy Harrigan will be married here. We celebrate their love and commitment to each other and wish them much happiness and wedded bliss!



Post—Australia's Biggest Morning Tea (in the afternoon) THANKS

The event jointly run by Christine Allard & Rotary (held in the Community Centre) raised \$1515 which will go toward support, education, prevention & research. Thank you to those who supported the event. The raffle was won by Meredith.

Church Cleaning Thanks!

May— Judy Woodford & Maureen Towler



Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday 15th May 2022 8:30 am
Minister of the Altar: John Windsor
R1; R2: Alison & David Bishop
Offertory: P Segeri & R Marz
Welcomer: Julie-Ann Snudden

Sunday : 22nd May 2022 8:30 am
Minister of the Altar: Ian Buckley
R1; R2: Catherine Mueller & Brigitta Van Deas
Offertory: Rene Mallia & Tess Montesin
Welcomer:

News from the Archdiocese and beyond

Archbishop Prowse will address a Celebration Dinner of the ACT Right to Life Assn. at Sthn Cross Club Woden, Wednesday 1 June. All welcome. Please book online at Eventbrite <https://www.eventbrite.com.au/e/dinner-to-celebrate-50-years-of-the-act-rtl-association-inc-tickets-329248088897te-50-years-of-the-act-rtl-association-inc-tickets-329248088897> or Ring Bev 0418 718 713.

Fr. Mark Croker celebrated his Silver Jubilee Mass last weekend in Amaroo. Father's homily was in honour of his mother and talked about her life from her meeting his father to now. Mrs .Croker is now in a nursing home. This was truly a beautiful way to start the day on Mother's Day.

(Thank you Pauline for letting us know :-)

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café.

Reflection

The passage from the Gospel of John actually comes from the Last Supper account, as is indicated by the opening line: 'When Judas had gone'. However, the passage is being used during the post-resurrection Easter season. The passage about being glorified can be read in this context as referring to the crucifixion that was, rather than the crucifixion that is still to come in the original setting. The reference that Jesus will not be with the disciples much longer can also be read as an indicator towards the Ascension. It is a clever liturgical use of a gospel passage out of its intended context.

The second half of the gospel passage is perhaps the more familiar section. It is a common text for marriage ceremonies. However, sometimes its selection is purely based on the use of the term 'love'. Earlier in his ministry, Jesus was asked which commandment was the most important. He replied that you must love the Lord your God with all your heart and that you must love your neighbour as yourself. (Mt 22) The 'new' commandment that he issues at the Last Supper is not so much a new commandment as a variation on a theme. The newness highlights the changes that are occurring in the small group of friends. His language conveys an imperative: you must love one another, 'just as I have loved you'. He tells the disciples – and us – that the way they behave towards one another must be with the same love that Jesus treated them. And the love that Jesus gave was the love of God for all the

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Rosters for St Mary's—Liturgy and Cleaning

There are some gaps in our church cleaning roster.

The Liturgical Roster is in the foyer or if you would like to advise of changes please let Julie-Ann know.

New volunteers would be very welcome.

If you are rostered for cleaning and do not have flowers please contact Pauline Segeri who will provide you with some. Please call her to arrange collection on 6238 1996

Fridays @ St Mary's—Rosary & Reflection 9am

world. So the love that Jesus commands the disciples (us) to show one another is nothing less than the powerful love of God.

Gospel Focus – God's Love

What does it mean to love as Jesus loved? The love Jesus poured out to all was an expression of God's love that has been poured out to all creation since the very beginning and continues to be poured out today. God's love doesn't keep score. When humankind turned its back on God, God's love continued to call them back to faithful relationship. God's love is not conditional – whatever we do, God continues to love us. There is no barrier that we can construct that God's love cannot get around. It is this sort of love that the new commandment demands of us.

Living the Gospel – Love is all around

Love surrounds us all the time. It is impossible to turn on a radio without hearing 'love' used in one way or another. Love is the most common theme of songs, poetry, literature and art. Although we might bemoan the casual use of 'love', the fact remains that we fill our lives with the sounds and images of love. It's easier to imagine the all-pervasive nature of God's love when we recognise just how pervasive the commercial and artistic expressions of love have become. As Christian people, the challenge that faces us is to imbue these expressions with a richer, deeper notion of love.

a reflection by © Greg Sunter @liturgyhelp.com