



**St Mary's Bungendore
St Joseph's Gundaroo
St Peter & Paul's Hoskinstown
St Joseph's Tarago**
<http://cg.org.au/bungendore/>
Fr. Mick Burke 0448 414 541



PALM SUNDAY of the PASSION of the LORD

10th April, 2022

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm
Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

WOMEN'S RETREAT: 9th April 9.30-3.30pm in the Hall.

Bring a plate of finger food to share. If you intend attending, please advise Julie-Ann.

SACRAMENT OF RECONCILIATION:

April 8th, St Mary's Bungendore 6-6.30pm

April 9th, St Mary's Bungendore 9.30-10am 1st Rite (private) in the Sacristy

ADORATION OF THE BLESSED SACRAMENT:

April 14th—St Mary's Bungendore 6-9PM



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:

*** Hosanna in the highest!**

Blessed are you, who have come in your abundant
mercy!

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.

*** Hosanna in the highest!**

Blessed are you, who have come in your abundant
mercy!

First reading

Is 50:4-7

The Lord has given me a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

Responsorial Psalm

(R.) My God, my God, why have you abandoned me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' **(R.)**

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. **(R.)**

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **(R.)**

I will tell of your name to my brethren

and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' **(R.)**

Second reading

Phil 2:6-11

His state was divine, yet Christ Jesus did not cling to his
equality with God but emptied himself to assume the
condition of a slave, and became as men are, and
being as all men are, he was humbler yet, even to
accepting death, death on a cross.
But God raised him high and gave him the name which
is above all other names so that all beings in the
heavens, on earth and in the underworld, should bend
the knee at the name of Jesus and that every tongue
should acclaim Jesus Christ as Lord, to the glory of God
the Father.

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death
dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

Lk 23:1-49

The elders of the people and the chief priests and
scribes rose, and they brought Jesus before Pilate.
They began their accusation by saying, 'We found this
man inciting our people to revolt, opposing payment
of tribute to Caesar, and claiming to be Christ, a king.'
Pilate put to him this question, 'Are you the king of the
Jews?' 'It is you who say it' he replied. Pilate then said
to the chief priests and the crowd, 'I find no case
against this man.' But they persisted, 'He is inflaming
the people with his teaching all over Judaea; it has
come all the way from Galilee, where he started, down
to here.' When Pilate heard this, he asked if the man
were a Galilean; and finding that he came under
Herod's jurisdiction he passed him over to Herod who
was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about
him and had been wanting for a long time to set eyes
on him; moreover, he was hoping to see some miracle
worked by him. So he questioned him at some length;
but without getting any reply. Meanwhile the chief
priests and the scribes were there, violently pressing
their accusations. Then Herod, together with his
guards, treated him with contempt and made fun of

him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.' But as one man they howled, 'Away with him! Give us Barabbas!' (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back, 'Crucify him! Crucify him!' And for the third time he spoke to them, 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.' But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if men use the green wood like this, what will happen when it is dry?' Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, 'Father forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription 'This is the King of the Jews.'

Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Kelena Mifsud, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe & Ian Buckley's daughter Maria.

Recently Deceased:

Anniversaries:- David Fogarty, Maria Baz, Mabel Margaret Berry, Elizabeth Mary Annie Flynn, Edward Heath, Harry Day, Fredrick Berry, John Thomas Roufeil & Mary Anne Simpson.

Church Cleaning Thanks!

March—Penny Ford & Helen Jewell

April—Sarah Darmody &
Christine Allard



Plaques for Memorial Wall

We are now taking orders for
plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 10th April 2022 8:30 am

Minister of the Altar: David Bishop

R1; R2: Pauline Segeri & Brigitta van Deas

Offertory: Rene Mallia

Welcomer:

Sunday : 17th April 2022 8:30 am

Minister of the Altar:

R1; R2:

Offertory:

Welcomer:

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, 'Father, into your hands I commit my spirit.' With these words he breathed his last.

All kneel and pause a moment.

When the centurion saw what had taken place, he gave praise to God and said, 'This was a great and good man.' And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

Communion Antiphon

Father, if this chalice cannot pass without my drinking it, your will be done.

Dates for your Diary

Fridays @ St Mary's—Rosary & Reflection 9am

During Lent 5.30PM Mass

8/4—Sacrament of Reconciliation 6-6.30pm

9/4—Women's Lenten Retreat in the hall

9/4 - Sacrament of Reconciliation 1st Rite 9.30-10am in Sacristy

- 10.30am Baptism

HOLY WEEK

MONDAY **CHRISM Mass – 5.00PM – St Christopher's Cathedral, Manuka**

TUESDAY: **10.00AM – St Bede's, Braidwood**

WEDNESDAY: **9.00AM – St Mary's, Bungendore**

THURSDAY: **7.00PM – Mass of the Lord's Supper, St Bede's, Braidwood**

6.00PM –9PM St Mary's -Adoration of the Blessed Sacrament

FRIDAY: **10.00AM – Stations of the Cross, St Mary's Bungendore**

3.00PM – Celebration of the Passion

SATURDAY: **VIGIL 5.30PM – St Bede's, Braidwood**

VIGIL 7.30PM – St Mary's, Bungendore

EASTER SUNDAY: **8.30AM - St Mary's, Bungendore**

10.30AM – St Joseph's, Gundaroo



Easter Saturday 16th April— Flowers for Church
Looking for 1 or 2 people to cut flowers from my home to fill the church. Ring Pauline to discuss on 6238 1996

*A Warm Welcome to
Thomas Bain-Smith and his parents
David & Emma Bain-Smith
Thomas was baptised
here on Saturday.*

