



**St Mary's Bungendore
St Joseph's Gundaroo
St Peter & Paul's Hoskinstown
St Joseph's Tarago**
<http://cg.org.au/bungendore/>
Fr. Mick Burke 0448 414 541



5th Sunday of Lent

3rd April, 2022

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm
Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

A Message from Father Mick Burke

WOMEN'S RETREAT: 9th April 9.30-3.30pm in the Hall.

Lunch will be provided but if you would like to bring a slice to share that would be welcomed.

If you intend attending, please advise Julie-Ann.

SACRAMENT OF RECONCILIATION:

April 8th, St Mary's Bungendore 6-6.30pm

April 9th, St Mary's Bungendore 9.30-10am 1st Rite (private) in the Sacristy

Just a reminder the supply priest will be celebrating Mass at Braidwood and Bungendore only.

5th Sunday of
Lent
We prepare



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

Give me justice, O God,
and plead my cause against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.

First reading

Is 43:16-21

Thus says the Lord, who made a way through the sea,
a path in the great waters;
who put chariots and horse in the field
and a powerful army,
which lay there never to rise again,
snuffed out, put out like a wick:

No need to recall the past,
no need to think about what was done before.
See, I am doing a new deed,
even now it comes to light; can you not see it?
Yes, I am making a road in the wilderness,
paths in the wilds.

The wild beasts will honour me,
jackals and ostriches,
because I am putting water in the wilderness
(rivers in the wild)
to give my chosen people drink.
The people I have formed for myself
will sing my praises.

Responsorial Psalm

(R.) *The Lord has done great things for us;
we are filled with joy.*

When the Lord delivered Zion from bondage,
it seemed like a dream.

Then was our mouth filled with laughter,
on our lips there were songs. **(R.)**

The heathens themselves said: 'What marvels
the Lord worked for them!'

What marvels the Lord worked for us!
Indeed we were glad. **(R.)**

Deliver us, O Lord, from our bondage
as streams in dry land.

Those who are sowing in tears
will sing when they reap. **(R.)**

They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **(R.)**

Second reading

Phil 3:8-14

I believe nothing can happen that will outweigh the
supreme advantage of knowing Christ Jesus my Lord.
For him I have accepted the loss of everything, and I
look on everything as so much rubbish if only I can
have Christ and be given a place in him. I am no longer
trying for perfection by my own efforts, the perfection
that comes from the Law, but I want only the
perfection that comes through faith in Christ, and is
from God and based on faith. All I want is to know
Christ and the power of his resurrection and to share
his sufferings by reproducing the pattern of his death.
That is the way I can hope to take my place in the
resurrection of the dead. Not that I have become
perfect yet: I have not yet won, but I am still running,
trying to capture the prize for which Christ Jesus
captured me. I can assure you my brothers, I am far
from thinking that I have already won. All I can say is
that I forget the past and I strain ahead for what is still
to come; I am racing for the finish, for the prize to
which God calls us upwards to receive in Christ Jesus.

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!
With all your heart turn to me,
for I am tender and compassionate.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

Jn 8:1-11

Jesus went to the Mount of Olives. At daybreak he
appeared in the Temple again; and as all the people
came to him, he sat down and began to teach them.

The scribes and Pharisees brought a woman along who
had been caught committing adultery; and making her
stand there in full view of everybody, they said to
Jesus, 'Master, this woman was caught in the very act
of committing adultery, and Moses has ordered us in
the Law to condemn women like this to death by
stoning. What have you to say?' They asked him this as
a test, looking for something to use against him. But
Jesus bent down and started writing on the ground
with his finger. As they persisted with their question,
he looked up and said, 'If there is one of you who has
not sinned, let him be the first to throw a stone at her.'
Then he bent down and wrote on the ground again.
When they heard this they went away one by one,
beginning with the eldest, until Jesus was left alone
with the woman, who remained standing there. He
looked up and said, 'Woman, where are they? Has no
one condemned you?' 'No one, sir,' she replied.
'Neither do I condemn you,' said Jesus 'go away, and
don't sin any more.'

Communion Antiphon

Has no one condemned you, woman? No one, Lord.
Neither shall I condemn you. From now on, sin no more.

HOLY WEEK

PALM SUNDAY: VIGIL 6.00PM – St Bede’s, Braidwood
8.30AM – St Mary’s, Bungendore
10.30AM – St Joseph’s, Gundaroo

MONDAY CHRISM Mass – 5.00PM – St Christopher’s Cathedral, Manuka

TUESDAY: 10.00AM – St Bede’s, Braidwood

WEDNESDAY: 9.00AM – St Mary’s, Bungendore

THURSDAY: 7.00PM – Mass of the Lord’s Supper, St Bede’s, Braidwood
6.30PM St Raphael’s Queanbeyan and Adoration until 9 PM

FRIDAY: 10.00AM – Stations of the Cross, St Mary’s Bungendore
3.00PM – Celebration of the Passion

SATURDAY: VIGIL 5.30PM – St Bede’s, Braidwood
VIGIL 7.30PM – St Mary’s, Bungendore

EASTER SUNDAY: 8.30AM - St Mary’s, Bungendore

10.30AM – St Joseph’s, Gundaroo

Easter Saturday 16th April— Flowers for Church
Looking for 1 or 2 people to cut flowers from my home (in my absence) to fill the church.

Ring Pauline to discuss on 6238 1996

St Mary’s gratefully acknowledges the donation of \$2,000 from the Bungendore Rodeo Committee despite no Rodeo being able to be run in 2021.

We wish them well for this years event set to run in early November. Please give them your support. Committee meets in the Hall 4th Wednesday of the month and new members are welcome.



Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Kelena Mifsud, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis’s sister), Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon & Mary Coombe.

Recently Deceased:

Anniversaries:- Charlie Mallia, Ray Jewell, Molly Jean Brownbill, Zita Anne Daniel, Ambrose Roach, Thomas Joseph Ahearn, Ruth Leach, Edward Cunningham, Mary Agnes Johnson & Joseph William Curran.

Church Cleaning Thanks!

March—Penny Ford & Helen Jewell

April—Sarah Darmody & Christine Allard



Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 3rd April 2022 8:30 am

Minister of the Altar: Chris Murdock

R1; R2: Catherine Mueller & Julie-Ann Snudden

Offertory: Helen Jewell & Jenny Amey

Welcomer: Julie-Ann Snudden

Sunday : 10th April 2022 8:30 am

Minister of the Altar: David Bishop

R1; R2: Pauline Segeri & Brigitta van Deas

Offertory: Rene Mallia

Welcomer:

News from the Archdiocese and beyond

VOCATIONS DINNER FOR SINGLE MEN

April 7th 6-9pm God has a plan for your life. You can only discover this if you are willing to stop and listen to his voice. Each first Thursday of the month there is a Holy Hour and dinner at Archbishop's House for single men who are open to the possibility that God might be calling them to the priesthood and want to explore this further. The evening provides an opportunity to pray together and to share. For more information contact Father Paul Nulley: paul.nulley@cg.org.au

CHRISM MASS – Join the Archbishop and the Clergy of the Archdiocese on **Monday 11 April at 5.00pm** in St Christopher's Cathedral, Forrest for this most important Holy Week ceremony. It is this Mass that the **Holy Oils** used in the various Sacramental Rites of the Church are blessed and consecrated. Everyone is most welcome.

Dates for your Diary

Fridays @ St Mary's—Rosary & Reflection 9am

During Lent 5.30PM Mass

2-3/4 —MenAlive Retreat in the hall

No Hoskinstown Mass this month

8/4—Sacrament of Reconciliation 6-6.30pm

Reflection

This entire scene is a conspiratorial 'set-up' to trap Jesus. Jewish law dictated that adultery was to be punished by death for both parties. However, the Roman occupation had forbidden the Jewish authorities to carry out the death penalty. By bringing the woman to Jesus they sought to place him in a no-win situation. If he upheld the Jewish law and ordered the death penalty, then he was flaunting Roman law. If he did not uphold the law then he could be branded as a false teacher. They thought it was a perfect trap!

But where is the man with whom the woman was committing adultery? When he is not also brought forward for judgment as any legitimate accusation would demand, Jesus senses the trap being set for him. He realises that those accusing the woman must have somehow been involved in setting her up so that she could be 'caught committing adultery'. In Jewish law, accessories to a crime were equally guilty and subject to the same penalty. When Jesus says to the gathering, 'If there is one of you who has not sinned ...,' he's letting them know that he's aware of their part in this crime and what judgment is due them also! If they

**PLEASE REMEMBER YOUR PROJECT
COMPASSION ENVELOPES EACH WEEK.**

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

9/4—Women's Retreat in the hall

Sacrament of Reconciliation 1st Rite 9.30-10am in Sacristy

10/4—Palm Sunday

15/4—**Good Friday** Stations of the Cross—10AM
Celebration of the Passion 3PM

16/4— VIGIL 7.30PM

persist with their accusation, they'll also be tried as accessories! So they quietly walk away.

Jesus' words to the woman sum up his message throughout the gospel: 'Neither do I condemn you, go away, and don't sin any more.' As with others in the gospels, Jesus recognises that the woman has indeed sinned, but he does not condemn her for it. By telling her not to sin any more he is calling her to conversion. He is saying, yes, you've made mistakes, but you can do better and I'm challenging you to try.

Living the Gospel – Forgiven, not forgotten

The words Jesus speaks to the accused woman could as easily be addressed to each of us. We all feel at times that we've done the wrong thing – something we don't deserve to be forgiven for. However, Jesus says to us, I know you've done the wrong thing, and you are already forgiven, but you need to make a commitment to change and not repeat the error. It is Jesus' promise not to give up on us – not to forget about us – that we can draw strength from as we try to respond to his challenge to change.

a reflection by © Greg Sunter @liturgyhelp.com