

St Mary's Bungendore St Joseph's Gundaroo St Peter & Paul's Hoskinstown St Joseph's Tarago <u>http://cg.org.au/bungendore/</u> Fr. Mick Burke 0448 414 541



# **1st Sunday in Lent**

# BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

<u>Baptisms</u>: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

<u>Weddings</u>: Please contact Parish office; at least six months notice required.

<u>Phone</u>: 6238 1247 <u>Email</u>: <u>bungendore@cg.org.au</u> <u>Website</u>: <u>http://cg.org.au/bungendore/</u> <u>Secretary</u>- Julie-Ann <u>Office Open</u>: - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

Finance - Maureen

# BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

<u>Bungendore</u> : Sunday 8.30am; <u>Weekday Mass</u>: Wednesday 9am <u>Braidwood</u>: Saturday 6.00pm <u>Weekday Mass</u>: Tuesday 10.00am <u>Hoskinstown</u>: 1st Sunday 10:30am <u>Gundaroo</u>: 2nd & 4th Sunday 10:30am <u>Tarago</u>: TBA <u>Krawarree: 5th Sunday 11.00am</u> Third Sundays will be shared between extra Masses at either Braidwood or But

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

# Current Covid Protocols (from February 2022) & Issued by Archdiocese 23rd February, 2022

<u>Masks</u>: Masks are NOT required indoors as of 25th February however if you are of vulnerable health or you wish to you are more than welcome to wear them.

**Density Limits NO longer apply** 

Contact Tracing is NOT required as of 18th February.

Holy Water fonts can be used.

Communion at Mass. Sacred Host only.

<u>Hygiene</u>. Please use the hand sanitizer and practice good hygiene when coughing, sneezing and keeping others safe. If you are unwell please consider the health impact on others. Your discretion is appreciated for our aged and health vulnerable parishioners.

<u>Collection</u>. We once again have collection plates, but they will be brought to you. The EFTPOS 'Tap and Go' machine and a collection box will continue to be at the church entrance. If wishing to donate to a particular collection, please use an envelope (provided) for your cash, and label for either 1<sup>st</sup> or 2<sup>nd</sup> collections. Money from EFTPOS will go to the 2<sup>nd</sup> collection.

Music. Singing IS permitted .

After Mass. Please clean your hands on exiting.

Thanks for your cooperation in working with us to keep everyone safe



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

# 6th March, 2022

### **Entrance Antiphon**

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

## **First reading**

Dt 26:4-10

Moses said to the people: 'The priest shall take the pannier from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

## Responsorial Psalm

(R.) Be with me, Lord, when I am in trouble.

He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: 'My refuge, my stronghold, my God in whom I trust!' (R.)

Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways. (R.)

They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon. (R.)

His love he set on me, so I will rescue him; protect him for he knows my name. When he calls I shall answer: 'I am with you.' I will save him in distress and give him glory. (R.)

## Second reading

Rom 10:8-13

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

## **Gospel Acclamation**

Praise to you, Lord Jesus Christ, king of endless glory! No one lives on bread alone,

but on every word that comes from the mouth of God. Praise to you, Lord Jesus Christ, king of endless glory!

### Gospel

Lk 4:1-13

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him, 'Scripture says:

You must worship the Lord your God, and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God', he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you to guard you,

and again:

They will hold you up on their hands in case you hurt your foot against a stone.'

But Jesus answered him, 'It has been said:

You must not put the Lord your God to the test.'

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

#### **Communion Antiphon**

One does not live by bread alone,

but by every word that comes forth from the mouth of God.

# A Message from Father Mick Burke

Dear Sisters and Brothers in Christ,

Just in case you have heard the nasty gossip that all I do is sit on the back verandah, smoke and drink scotch, let me assure you I've earned my keep and can now speak of a plan for the future of St. Mary's.

I hope and pray that as many parishioners as possible will become involved in the retreats for men and women. Two men have accepted to be on an organizing committee for the MenAlive weekend, Chris Murdock and Ian Buckley; another two would be handy. Three women, Julie-Ann Snudden, Mary-Ann Curran and Jenny Amey will organize the women's retreat. Both retreats have so much to offer us in this season of Lent.

Ian Cusack will fill the vacancy on the Finance Council after the resignation of Richard Konarski. I am grateful to Richard for his significant contribution to the Finance Council and his ongoing commitment to our community and wish him well in his studies. Ian brings a wealth of expertise in financial matters and I'm delighted he has offered his service at a critical time of reorganising assets. With the recommendation and support of the Trustee of Canberra and Goulburn, a new lease agreement with the pre-school is being undertaken. It should be acknowledged that St. Mary's

has been a major contributor to the pre-school over many years but it is now time for a more realistic return on a valuable property. Our architect, Nick Pelle, is going into preliminary discussions with QPRC on the 14<sup>th</sup> March, to progress the building of units.

I have asked David Bishop to oversee liturgical matters in the parish, especially Easter ceremonies and he has accepted. If you are interested in liturgy, the most important expression of who we are as worshipping people, please let David know.

Thank you to those who have contributed to our work with the poorest of the poor in Timor Leste. Our clinic in Usi Tasae, dealing mainly with TB and leprosy, required US\$1,000 a month for staff. This is only one of many projects we are involved with in this country.

Fridays during Lent there will be a 5.30pm Mass at St. Mary's.

Yours in Christ,

Mick Burke

<u>Please pray for</u>:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Kelena Mifsud, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates & Ann Reardon.

### **Recently Deceased:**

<u>Anniversaries</u>:- Michael Hovar, Ettie Boys, Cyril Gordon Smith, Lawrence Flynn, Thomas Cunningham, Emily Rose Heath, Patrick Valentine Smith & Anne Catherine Hennessy

<u>Church Cleaning Thanks!</u> February—Catherine Mueller March—Penny Ford & Helen Jewell



## Plagues for Memorial Wall

We are now taking orders for

IN LOVING MEMORY OF ANNE CHONG KENG LIM 21.07.1954 - 27.10.2016

plaques for the memorial wall.

The above format will be the one used.

Liturgical Roster

<u>Sunday :</u> 6th March 2022 <u>8:30 am</u> <u>Minister of the Altar</u>: Chris Murdock <u>R1; R2</u>: Mary-Anne Curran & Pauline Segeri <u>Offertory:</u> Jenny Amey & Helen Jewell <u>Welcomer</u>: Stephen Dunkerley <u>Sunday :</u> 13th March 2022 <u>8:30 am</u> <u>Minister of the Altar</u>: Anna Melek <u>R1; R2</u>: Mary & Rick Lenarcic <u>Offertory:</u> Julie-Ann Snudden & Thomas Konarski <u>Welcomer</u>: Julie-Ann Snudden

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# News from the Archdiocese and beyond

A Lenten online retreat offered by Jamberoo Abbey. Join us this Lent in a journey to look honestly into our heart and soul and to courageously identify that which blocks our capacity to draw closer to God, to dip our toe, even just a little, into the healing waters of the tears of compunction, and to experience the full warmth of those waters as we immerse ourselves more fully.

<u>Online Retreat – High Horses, Scapegoats and</u> <u>Donkeys: A Lenten Odyssey</u>

Exhibition Splendour from above: Angels in icons new works by Michael Galovic 9 – 19 March daily 10.30am – 3.30pm (closed Saturday 12 March)

The Chapel Australian Centre for Christianity and Culture 15 Blackall Street, BARTON Parking available P2 car park

Splendour from Above: Angels in Icons Exhibition by Michael Galovic - Australian Centre for Christianity and Culture (csu.edu.au)

PROJECT COMPASSION https://www.catholicvoice.org.au/spare-changemaking-a-huge-change/

# Dates for your Diary

MARCH: Fridays @ St Mary's—Rosary & Reflection 9am During Lent 5.30PM Mass



## For direct credit payments to the Parish: BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore Reference: NAME

## Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

# **APRIL:**

2-3/4 — MenAlive Retreat in the hall
9/4—Women's Retreat in the hall
10/4—Palm Sunday
14-17/4—Passion & Resurrection of the Lord

# Reflection

Lent is a time when we are reminded that there is nothing we can do to win our salvation. It is a pure gift from God. Like Jesus in the wilderness, we are to allow God's plan to unfold in and through us. Lent is a time for us to enter actively into the mysteries of the death and resurrection of Jesus, and there to marvel at what God has done for us.

The temptations of Jesus are the same temptations that we face when we are inclined to think that somehow we are in control. While the goals of the temptations may be admirable – feed the hungry, bring the world under the control of good, trust in God's power to protect us – we often choose to accomplish them in ways that are less than admirable. We try to perform the extraordinary so that what we do reflects favourably on us. We use brute force in order to achieve control. We put God to the test rather than live peacefully with God's plan as it unfolds within and around us. We seek to become the super-hero, the super-minister, the super-Christian on our own. In his

responses to the tempter, we see Jesus constantly deferring to the power of God: It is not by bread alone . . . worship only God . . . do not put God to the test. In a real sense, these temptations are a reminder that the fundamental temptation is to deny our human limitations and refuse to let God be God for us.

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