



**St Mary's Bungendore
St Joseph's Gundaroo
St Peter & Paul's Hoskinstown
St Joseph's Tarago**
<http://cg.org.au/bungendore/>
Fr. Mick Burke 0448 414 541



6th Sunday in Ordinary Time

13th February, 2022

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm
Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Current Covid Protocols (from January 2022)

Masks: Masks are required indoors.

Vaccination: Both vaccinated and unvaccinated permitted at Mass.

Density Limits no longer apply

Contact Tracing is still required. We are using the ServiceNSW app, using a QR code, which is on display in the porch. You will be required to provide your name, phone number and time of entry. This list is secured until it is no longer required, which is usually 28 days.

Communion at Mass. The priest or minister will bring Communion to you in your seat.

Hygiene. The church will be cleaned after Mass, in accordance with Health Department guidelines.

Collection. We once again have collection plates, but they will be brought to you. The EFTPOS 'Tap and Go' machine and a collection box will continue to be at the church entrance. If wishing to donate to a particular collection, please use an envelope (provided) for your cash, and label for either 1st or 2nd collections. Money from EFTPOS will go to the 2nd collection.

Music. Singing is permitted by the choir.

After Mass. Please clean your hands on exiting; make sure you've recorded your contact details; check out if you checked-in with the app.

Thanks for your cooperation in working with us to keep everyone safe



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.

First reading

Jer 17:5-8

The Lord says this:

‘A curse on the man who puts his trust in man,
who relies on things of flesh,
whose heart turns from the Lord.
He is like dry scrub in the wastelands:
if good comes, he has no eyes for it,
he settles in the parched places of the wilderness,
a salt land, uninhabited.

‘A blessing on the man who puts his trust in the
Lord,
with the Lord for his hope.
He is like a tree by the waterside
that thrusts its roots to the stream:
when the heat comes it feels no alarm,
its foliage stays green;
it has no worries in a year of drought,
and never ceases to bear fruit.’

Responsorial Psalm

(R.) *Happy are they who hope in the Lord.*

Happy indeed is the man
who follows not the counsel of the wicked;
nor lingers in the way of sinners
nor sits in the company of scorners,
but whose delight is the law of the Lord
and who ponders his law day and night. **(R.)**

He is like a tree that is planted
beside the flowing waters,
that yields its fruit in due season
and whose leaves shall never fade;
and all that he does shall prosper. **(R.)**

Not so are the wicked, not so!
For they like winnowed chaff
shall be driven away by the wind.
For the Lord guards the way of the just
but the way of the wicked leads to doom. **(R.)**

Second reading

1 Cor 15:12, 16-20

If Christ raised from the dead is what has been
preached, how can some of you be saying that there is
no resurrection of the dead? For if the dead are not
raised, Christ has not been raised, and if Christ has not
been raised, you are still in your sins. And what is more
serious, all who have died in Christ have perished. If

our hope in Christ has been for this life only, we are
the most unfortunate of all people.

But Christ has in fact been raised from the dead, the
first-fruits of all who have fallen asleep.

Gospel Acclamation

Alleluia, alleluia!
Rejoice and be glad;
your reward is great in heaven.
Alleluia!

Gospel

Lk 6:17. 20-26

Jesus came down with the Twelve and stopped at a
piece of level ground where there was a large
gathering of his disciples with a great crowd of people
from all parts of Judaea and from Jerusalem and from
the coastal region of Tyre and Sidon who had come to
hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

‘How happy are you who are poor: yours is the
kingdom of God.

Happy you who are hungry now: you shall be
satisfied.

Happy you who weep now: you shall laugh.

‘Happy are you when people hate you, drive you out,
abuse you, denounce your name as criminal, on
account of the Son of Man. Rejoice when that day
comes and dance for joy, for then your reward will be
great in heaven. This was the way their ancestors
treated the prophets.

‘But alas for you who are rich: you are having your
consolation now.

Alas for you who have your fill now: you shall go
hungry.

Alas for you who laugh now: you shall mourn and
weep.

‘Alas for you when the world speaks well of you! This
was the way their ancestors treated the false
prophets.’

Communion Antiphon

They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.

Reflection

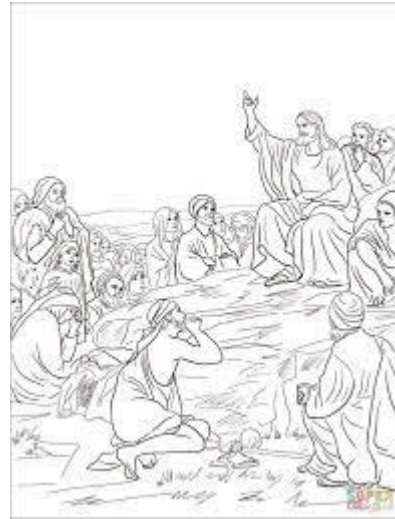
We are perhaps more familiar with the Beatitudes from the Gospel of Matthew in which the kingdom of heaven is promised to those who are 'blessed' because of their afflictions. Rather than the Sermon on the Mount from the Gospel of Matthew, the Gospel of Luke presents the same event and teaching as the sermon on the plain as it occurs on 'a piece of level ground'.

This version may appear a little more confronting than the Matthew version. Rather than the afflicted being 'blessed', they are to be 'happy'. It seems odd that anybody should be happy to be poor, hungry, mourning or reviled and we would certainly regard these as states of sadness and difficulty; not times for rejoicing at our good fortune! However, this gospel in particular frequently reminds us that God does not think, feel and behave as we might expect. God's actions are frequently contrary to the expectations of society.

The Gospel of Luke makes it plain that the reign of God will upend the structures of society. The lowly will be raised and the mighty will be brought low. It is in this context that the poor, the hungry and the outcast are regarded as happy. Their happiness comes from the reassurance that although they are rejected and dismissed by society, they are indeed the most favoured of God. Whatever the world dishes up to such

as these, they can rejoice in the knowledge that in the reign of God their fortunes will be reversed and they will be favoured. However, just as the fortunes of the poor and afflicted will be reversed for the better, those who are rich, well fed, happy and well regarded will also have their fortunes reversed. Alas to them! Their comfort and joy leaves no room for the generosity of God!

a reflection by © Greg Sunter @liturgyhelp.com



Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Kelena Mifsud, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates & Ann Reardon.

Recently Deceased:

Anniversaries:- John Robert Maxwell Reid, Noel Albert Salton, Norman Bruce Ahern, Henry Joseph Leahy, Cloda Lilla Wilson, John Doyle, Michael Nash, Freda Griffin (nee Murphy), Samuel John Crowley, William Lawless, Catherine Nash & William Ahearn.

Church Cleaning Thanks!

February—Catherine Mueller

Any new volunteers for the cleaning roster will be greatly appreciated.

Please add your name to the blank spaces on the roster in the foyer if you can help, thank you!!



Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday : 13th February 2022 8:30 am

Minister of the Altar: David Webster

R1; R2: Sarah & Stephen Dunkerley

Offertory: Julie-Ann Snudden & Thomas Konarski

Welcomer/Supervisor: Julie-Ann Snudden

Sunday : 20th February 2022 8:30 am

Minister of the Altar: John Windsor

R1; R2: Alison & David Bishop

Offertory: Pauline Segeri

Welcomer/Supervisor: Mary Lenarcic

Scripture Teachers Needed:

It is because of a growing network of catechists operating in state schools all across the Archdiocese that thousands of children and their families have been able to encounter the Good News of Jesus Christ and have been nurtured in faith within our Church.

Put simply, catechists are integral to our vision of raising up a new generation who feel they can belong to the Church, encounter and believe in Jesus Christ, and become all that God made them to be!

If you have felt the desire to assist in our local Bungendore Public School please contact Julie-Ann in the office or speak with Mary-Anne Curran for further information. Training and ongoing support is provided.



For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Dates for your Diary

FEBRUARY

20/2 - Mass at Nerriga at 11AM

Please advise Julie-Ann if you are attending lunch@Pub

MARCH

2nd—Ash Wednesday

6th—1st Sunday of Lent

APRIL

2-3/4 —MenAlive

10/4—Palm Sunday

14-17/4—Passion & Resurrection of the Lord

If you are rostered for cleaning and do not have flowers please contact Pauline Segeri who will provide you with some. Please call her to arrange collection on 6238 1996

Wishing Patrick (for last Friday) and Frank (today) best wishes.

Neither of you look any older, it must be the whiskey!!

