



**St Mary's Bungendore  
St Joseph's Gundaroo  
St Peter & Paul's Hoskinstown  
St Joseph's Tarago**  
<http://cg.org.au/bungendore/>  
**Fr. Mick Burke 0448 414 541**



**5th Sunday in Ordinary Time Word of God Sunday**

**6th February, 2022**

**BUNGENDORE PARISH TEAM**

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

**Baptisms:** Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

**Weddings:** Please contact Parish office; at least six months notice required.

**Phone:** 6238 1247

**Email:** [bungendore@cg.org.au](mailto:bungendore@cg.org.au)

**Website:** <http://cg.org.au/bungendore/>

**Secretary-** Julie-Ann

**Office Open:** - Wednesday - 10:30am - 5:00pm  
Thursday—9:00am—3:30pm

**Finance** - Maureen

**BUNGENDORE, BRAIDWOOD and REGION MASS TIMES**

**Bungendore :** Sunday 8.30am; **Weekday Mass:** Wednesday 9am

**Braidwood:** Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

**Hoskinstown:** 1st Sunday 10:30am

**Gundaroo:** 2nd & 4th Sunday 10:30am

**Tarago:** TBA

**Krawarree:** 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

**Current Covid Protocols (from January 2022)**

**Masks:** Masks are required indoors.

**Vaccination:** Both vaccinated and unvaccinated permitted at Mass.

**Density Limits no longer apply**

**Contact Tracing is still required.** We are using the ServiceNSW app, using a QR code, which is on display in the porch. You will be required to provide your name, phone number and time of entry. This list is secured until it is no longer required, which is usually 28 days.

**Communion at Mass.** The priest or minister will bring Communion to you in your seat.

**Hygiene.** The church will be cleaned after Mass, in accordance with Health Department guidelines.

**Collection.** We once again have collection plates, but they will be brought to you. The EFTPOS 'Tap and Go' machine and a collection box will continue to be at the church entrance. If wishing to donate to a particular collection, please use an envelope (provided) for your cash, and label for either 1<sup>st</sup> or 2<sup>nd</sup> collections. Money from EFTPOS will go to the 2<sup>nd</sup> collection.

**Music.** Singing is permitted by the choir.

**After Mass.** Please clean your hands on exiting; make sure you've recorded your contact details; check out if you checked-in with the app.

*Thanks for your cooperation in working with us to keep everyone safe*



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

### Entrance Antiphon

O come, let us worship God  
and bow low before the God who made us,  
for he is the Lord our God.

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### First reading

Is 6:1-8

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out to one another in this way,

'Holy, holy, holy is the Lord of hosts.  
His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost,  
for I am a man of unclean lips  
and I live among a people of unclean lips,  
and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips,  
your sin is taken away,  
your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

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### Responsorial Psalm

**(R.)** *In the sight of the angels I will sing your praises, Lord.*

I thank you, Lord, with all my heart,  
you have heard the words of my mouth.  
Before the angels I will bless you.  
I will adore before your holy temple. **(R.)**

I thank you for your faithfulness and love  
which excel all we ever knew of you.  
On the day I called, you answered;  
you increased the strength of my soul. **(R.)**

All earth's kings shall thank you  
when they hear the words of your mouth.  
They shall sing of the Lord's ways;  
'How great is the glory of the Lord!' **(R.)**

You stretch out your hand and save me,  
your hand will do all things for me.  
Your love, O Lord, is eternal,  
discard not the work of your hands. **(R.)**

### Second reading

1 Cor 15:1-11

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

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### Gospel Acclamation

Alleluia, alleluia!

Come follow me, says the Lord,  
and I will make you fishers of my people.  
Alleluia!

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### Gospel

Lk 5:1-11

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

### Communion Antiphon

Let them thank the Lord for his mercy,  
his wonders for the children of men,  
for he satisfies the thirsty soul,  
and the hungry he fills with good things.



### WORD OF GOD SUNDAY

Towards the end of 2019, Pope Francis instituted a Sunday of the Word of God. This was to be the Third Sunday in Ordinary Time and this date was chosen when the Prayer of Christian Unity was celebrated in the northern hemisphere. This does not work in Australia and the Australian bishops have decided to keep it close to Pope Francis' day, so it became the first Sunday in February.

This day is to be devoted to the celebration, study and dissemination of the Word of God. The document inaugurating this day, *Aperuit Illis*, offers a number of practical strategies.

Apart from attending Mass today and hearing the Word and Homily, we can participate by renewing our personal bible study, reading of Scriptures or Lenten reflection or through the practice of *lectio divina*.

There are electronic resources to assist with this. We may like to consider gifting the bible to someone we know or by donation to the Bible Society Australia.

We recognise our Readers and Catechists for their ongoing commitment to their ministry.

Let us embrace Sunday of the Word of God to help us launch our new year with a deeper and richer encounter with the Risen Lord.

Prepared from a reflection by Fr Tom Elich, Editor, Liturgy News

**Please pray for:-** Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Kelena Mifsud, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates.

### Recently Deceased:

**Anniversaries:-** Gloria Clancy, Pam Suito, Timothy Joseph Sands, Frederick William Chalker, Blenner Leahy, John Nash, Edmund Hatch, Michael Flynn, Joffre Leo Jermyn & William Day.

### Church Cleaning Thanks!

February—Catherine Mueller

Any new volunteers for the cleaning roster will be greatly appreciated.

Please add your name to the blank spaces on the roster in the foyer if you can help, thank you!!



### Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



### Liturgical Roster

**Sunday : 6th February 2022 8:30 am**

**Minister of the Altar: Chris Murdock**

**R1; R2: Mary & Rick Lenarcic**

**Offertory: Helen Jewell & Jenny Amey**

**Welcomer/Supervisor: Stephen Dunkerley**

**Sunday : 13th February 2022 8:30 am**

**Minister of the Altar: David Webster**

**R1; R2: Sarah & Stephen Dunkerley**

**Offertory: Julie-Ann Snudden & Thomas Konarski**

**Welcomer/Supervisor: Julie-Ann Snudden**

## Reflection

Today we consider the call to continue the mission of Jesus by engaging in some form of ministry. The first and the last readings are call narratives; the epistle contains a statement of the faith that undergirds our response to our call; the psalm response celebrates the gracious goodness of God that makes all of this possible.

Our call is more than a summons to faith; it is a call to ministry. Isaiah is called in order to be sent; the fishermen are called in order to gather others to Jesus. So it is with us. We are called to be sent out to the world. This call comes to us in the ordinariness of life. It will usually come to us as we wash our nets or our dishes, as we teach or raise children, as we prepare a brief for trial or examine a patient; as we repair cars or work at the computer. The call of God comes to us in the ordinariness of life.

We are called to proclaim the message of the resurrection by any and every means possible. Some, like Isaiah and the disciples of Jesus, will witness in

open and dramatic ways. They will teach and preach; they will nurse the sick and care for the elderly. Others will witness in less conspicuous ways. They will insist on fair practices in their own workplaces; they will weed out expressions of prejudice and violence so that a new and just world can be fashioned for themselves and for their children. Called in the ordinariness of their lives, they will witness to the death and resurrection in that very ordinariness, thus transforming everything into extraordinariness.

© Dianne Bergant CSA a reflection from liturgyhelp

### For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

### Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

## Dates for your Diary

**2022**

**20/2** - Mass at Nerriga at 11AM

Please advise Julie-Ann if you are attending lunch@Pub

## Plenary Post Edition 43

In this first edition of PlenaryPost for the New Year, Marion, Peter, Olivia and I would like to take the opportunity to wish you all the best for the year ahead. We hope that the first few weeks of the year have been peaceful and, most of all, healthy. Many continue to struggle with the reality of COVID, new variants and changing rules. This state of constant uncertainty can be very draining, and we are cognisant of the very human, emotional and mental impact that this pandemic is having.

Amidst all of this, over the last few months the members of the Drafting Committee, a number of the periti (expert advisors) and some others have been working in writing groups to continue the discernment of the Plenary Council. If you recall, the mandate the Members are challenged with on behalf of all the faithful's discernment thus far is this: As children of God, disciples of Jesus Christ, and guided by the Holy Spirit, the Members of the Fifth Plenary Council of Australia are called to develop concrete proposals to create a more missionary, Christ-centred Church in Australia at this time.

The writing groups have taken the initial fruits of the first Assembly and, on behalf of the Members, are preparing something written for all of them to take into discernment in a particular way in March and April. The input from the Members'

**April**—Women's Retreat

**15-17/4**—Easter

*If you are rostered for cleaning and do not have flowers please contact Pauline Segeri who will provide you with some. Please call her to arrange collection on 6238 1996*

discernment will be taken onboard by the writing groups for final drafting during April and May.

The four years and hundreds of thousands of contributions from the People of God across Australia have helped to give voice to the workings of the Holy Spirit answering the 16 specific questions on the Agenda and are helping to guide the Members and all others writing, praying and discerning together. Everyone is working towards the final stages of discernment – which will take the form of proposals and propositions to be considered and decided upon at the second and final General Assembly, to be held in Sydney in July 2022.

In June, everyone will be invited to accompany your local members of the Plenary Council in conversation and prayer as they prepare for the final stages of their pilgrimage, travelling to Sydney physically, but carrying with them the hopes, questions, prayers and faith of all of the People of God, from thousands of communities, groups and organisations across Australia.

Over the coming months, we invite you to continue to practise synodality – to talk together, to pray together, to seek the wisdom and guidance of the Holy Spirit and to live the mission of Jesus in the way the Gospel shows us. We look forward to these final months of working together with you all. Please know you're always in our prayers, we ask you to please keep us in yours. *Plenary Council Facilitation Team*