



**St Mary's Bungendore  
St Joseph's Gundaroo  
St Peter & Paul's Hoskinstown  
St Joseph's Tarago**  
<http://cg.org.au/bungendore/>  
**Fr. Mick Burke 0448 414 541**



**4th Sunday in Ordinary Time**

**30th January, 2022**

**BUNGENDORE PARISH TEAM**

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

**Baptisms:** Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

**Weddings:** Please contact Parish office; at least six months notice required.

**Phone:** 6238 1247

**Email:** [bungendore@cg.org.au](mailto:bungendore@cg.org.au)

**Website:** <http://cg.org.au/bungendore/>

**Secretary-** Julie-Ann

**Office Open:** - Wednesday - 10:30am - 5:00pm  
Thursday—9:00am—3:30pm

**Finance** - Maureen

**BUNGENDORE, BRAIDWOOD and REGION MASS TIMES**

**Bungendore :** Sunday 8.30am; **Weekday Mass:** Wednesday 9am

**Braidwood:** Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

**Hoskinstown:** 1st Sunday 10:30am

**Gundaroo:** 2nd & 4th Sunday 10:30am

**Tarago:** TBA

**Krawarree:** 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

**Current Covid Protocols (from January 2022)**

**Masks:** Masks are required indoors.

**Vaccination:** Both vaccinated and unvaccinated permitted at Mass.

**Density Limits no longer apply**

**Contact Tracing is still required.** We are using the ServiceNSW app, using a QR code, which is on display in the porch. You will be required to provide your name, phone number and time of entry. This list is secured until it is no longer required, which is usually 28 days.

**Communion at Mass.** The priest or minister will bring Communion to you in your seat.

**Hygiene.** The church will be cleaned after Mass, in accordance with Health Department guidelines.

**Collection.** We once again have collection plates, but they will be brought to you. The EFTPOS 'Tap and Go' machine and a collection box will continue to be at the church entrance. If wishing to donate to a particular collection, please use an envelope (provided) for your cash, and label for either 1<sup>st</sup> or 2<sup>nd</sup> collections. Money from EFTPOS will go to the 2<sup>nd</sup> collection.

**Music.** Singing is permitted by the choir.

**After Mass.** Please clean your hands on exiting; make sure you've recorded your contact details; check out if you checked-in with the app.

*Thanks for your cooperation in working with us to keep everyone safe*



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

### Entrance Antiphon

Save us, O Lord our God!  
And gather us from the nations,  
to give thanks to your holy name,  
and make it our glory to praise you.

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### First reading

Jer 1:4-5. 17-19

In the days of Josiah, the word of the Lord was addressed to me, saying,

‘Before I formed you in the womb I knew you;  
before you came to birth I consecrated you;  
I have appointed you as prophet to the nations.  
So now brace yourself for action.  
Stand up and tell them  
all I command you.  
Do not be dismayed at their presence,  
or in their presence I will make you dismayed.  
I, for my part, today will make you  
into a fortified city,  
a pillar of iron,  
and a wall of bronze  
to confront all this land:  
the kings of Judah, its princes,  
its priests and the country people.  
They will fight against you  
but shall not overcome you,  
for I am with you to deliver you –  
it is the Lord who speaks.’

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### Responsorial Psalm

**(R.)** *I will sing of your salvation.*

In you, O Lord, I take refuge;  
let me never be put to shame.  
In your justice rescue me, free me:  
pay heed to me and save me. **(R.)**

Be a rock where I can take refuge,  
a mighty stronghold to save me;  
for you are my rock, my stronghold.  
Free me from the hand of the wicked. **(R.)**

It is you, O Lord, who are my hope,  
my trust, O Lord, since my youth.  
On you I have leaned from my birth,  
from my mother’s womb you have been my help. **(R.)**

My lips will tell of your justice  
and day by day of your help.  
O God, you have taught me from my youth  
and I proclaim your wonders still. **(R.)**

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### Second reading

1 Cor 12:31 – 13:13

Be ambitious for the higher gifts. And I am going to show you a way that is better than any of them.  
If I have all the eloquence of men or of angels, but speak without love, I am simply a gong booming or a

cymbal clashing. If I have the gift of prophecy, understanding all the mysteries there are, and knowing everything, and if I have faith in all its fullness, to move mountains, but without love, then I am nothing at all. If I give away all that I possess, piece by piece, and if I even let them take my body to burn it, but am without love, it will do me no good whatever.

Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people’s sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge – for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

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### Gospel Acclamation

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor and freedom to prisoners.  
Alleluia!

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### Gospel

Lk 4:21-30

Jesus began to speak in the synagogue, ‘This text is being fulfilled today even as you listen.’ And he won the approval of all, and they were astonished by the gracious words that came from his lips.

They said, ‘This is Joseph’s son, surely?’ But he replied, ‘No doubt you will quote me the saying, “Physician, heal yourself” and tell me, “We have heard all that happened in Capernaum, do the same here in your own countryside.”’ And he went on, ‘I tell you solemnly, no prophet is ever accepted in his own country.’

‘There were many widows in Israel, I can assure you, in Elijah’s day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any

one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha's time there were many lepers in Israel, but none of these was cured, except the Syrian, Naaman.'

When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

### Communion Antiphon

Let your face shine on your servant.  
Save me in your merciful love.  
O Lord, let me never be put to shame, for I call on you.



**Please pray for:-** Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Kelena Mifsud, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates.

### Recently Deceased:

**Anniversaries:-** Glenn Michael Sheppard, Henry Gordon Yates, Frank Joseph Walsh, Charles Lyons Nash, Annie Couch, Matilda Flynn, Clifford Lee, Rev Fr John McCusker, Jane Josephine Cranny, William Lamkin, Carmelita Jean Murphy & Isabella McGrath.

### Church Cleaning Thanks!

January—Megan Sheather  
Any new volunteers for the cleaning roster will be greatly appreciated.  
Please add your name to the blank spaces on the roster in the foyer if you can help, thank you!!



### Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



### Liturgical Roster

**Sunday : 30th January 2022 8:30 am**

**Minister of the Altar: David Bishop**

**R1; R2: Patrick Ellwood & Pauline Segeri**

**Offertory: YOUR NAME HERE**

**Welcomer/Supervisor: YOUR NAME HERE**

**Sunday : 6th February 2022 8:30 am**

**Minister of the Altar: Chris Murdock**

**R1; R2: Mary & Rick Lenarcic**

**Offertory: Helen Jewell & Jenny Amey**

**Welcomer/Supervisor: Stephen Dunkerley**

## Reflection

In the readings for this week we see the reaction of those who hear the word of God. Jeremiah was told that he had been called to be a prophet even before he was born. Yet he had to fight against the people to whom he was sent. Those who heard Jesus were first amazed at his words and then later sought to throw him off a cliff. We too are often quite resistant to the word of God.

Neither Jeremiah nor Jesus recoiled from the implications of their call, regardless of the resistance they experienced. Instead, they entered even more deeply into the call to love. Lest he brood over his injuries, Jeremiah is reassured of God's protection. And, without aggressively demonstrating his strength when he was threatened with harm, Jesus exhibited patience and kindness. Both men bore and endured their bitter misfortunes. This is the image that is placed before us as an example for us to follow.

## Dates for your Diary

**2022**

**20/2** - Mass at Nerriga at 11AM

Please advise Julie-Ann if you are attending lunch@Pub

**April**—Women's Retreat

### News from the Archdiocese and beyond

**Pope's Communications Day message: 'Listening is essential for dialogue'**

After focusing last year on *seeing* reality and conveying it to others, Pope Francis in his 2022 **Message for the World Communications Day** emphasized the quality of *listening*, which he said "is decisive in the grammar of communication and is a condition for genuine dialogue." The Pope noted that people are quickly losing the ability to listen to one another, while at the same time listening is undergoing new developments, especially due to new forms of communicating. These trends demonstrate that "listening is still essential in human communication." Human beings are called in turn to "tune in, to be willing to listen," as God calls them to a covenant of love. Fundamentally, the Pope said, "listening is a dimension of love."

In many relationships, however, true communication is lacking, as dialogues end up as competing monologues, where the two sides refuse to listen to one another. This is evident nowadays even in public life, the Pope said, where people often end up "talking past" one another.

The call to discipleship is a call to live in the eschatological age of fulfilment inaugurated by Jesus. We can say with certainty that God calls us to a new way of living. We may chafe under the suffering that it could cause us, but we will not be left alone in our distress. As God was with Jeremiah so we can depend upon God to be with us in our need. We must remember that, however we do react, our response must be born out of love.

© Dianne Bergant CSA a reflection from <https://liturgyhelp.com/>

### **For direct credit payments to the Parish:**

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

### **Bank Account for Fr. Mick's Timor L'Este project**

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

**15-17/4**—Easter

*If you are rostered for cleaning and do not have flowers please contact Pauline Segeri who will provide you with some. Please call her to arrange collection on 6238 1996*

Pope Francis insisted, however, that "listening is the first indispensable ingredient of dialogue and good communication."

There is also "a great need to listen to and hear one another" in the Church, the Pope said, adding, "Freely giving of our own time to listen to people is the first act of charity."

He pointed to the ongoing synodal process, asking for prayers "that it will be a great opportunity to listen to one another."

Comparing communion in the Church to a choir, the Pope said "unity does not require uniformity, monotony, but the plurality and variety of voices, polyphony."

He continued, "At the same time, each voice in the choir sings while listening to the other voices, and in relation to the harmony of the whole."

The Holy Father concluded, "With the awareness that we participate in a communion that precedes and includes us, we can rediscover a symphonic Church, in which each person is able to sing with his or her own voice, welcoming the voices of others as a gift to manifest the harmony of the whole that the Holy Spirit composes."