



**St Mary's Bungendore
St Joseph's Gundaroo
St Peter & Paul's Hoskinstown
St Joseph's Tarago**
<http://cg.org.au/bungendore/>
Fr. Mick Burke 0448 414 541



2nd Sunday in Ordinary Time

16th January, 2022

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Current Covid Protocols (from January 2022)

Masks: Masks are required indoors.

Vaccination: Both vaccinated and unvaccinated permitted at Mass.

Density Limits no longer apply

Contact Tracing is still required. We are using the ServiceNSW app, using a QR code, which is on display in the porch. You will be required to provide your name, phone number and time of entry. This list is secured until it is no longer required, which is usually 28 days.

Communion at Mass. The priest or minister will bring Communion to you in your seat.

Hygiene. The church will be cleaned after Mass, in accordance with Health Department guidelines.

Collection. We once again have collection plates, but they will be brought to you. The EFTPOS 'Tap and Go' machine and a collection box will continue to be at the church entrance. If wishing to donate to a particular collection, please use an envelope (provided) for your cash, and label for either 1st or 2nd collections. Money from EFTPOS will go to the 2nd collection.

Music. Singing IS permitted.

After Mass. Please clean your hands on exiting; make sure you've recorded your contact details; check out if you checked-in with the app.

Thanks for your cooperation in working with us to keep everyone safe



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

First reading

Is 62:1-5

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.
The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour in the hand of the
Lord,
a princely diadem in the hand of your God;
no longer are you to be named 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded';
for the Lord takes delight in you
and your land will have its wedding.
Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

Responsorial Psalm

(R.) *Proclaim his marvellous deeds to all the nations.*

O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. **(R.)**
Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples. **(R.)**
Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. **(R.)**
Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness. **(R.)**

Second reading

1 Cor 12:4-11

There is a variety of gifts but always the same Spirit;
there are all sorts of service to be done, but always to
the same Lord; working in all sorts of different ways in
different people, it is the same God who is working in

all of them. The particular way in which the Spirit is
given to each person is for a good purpose. One may
have the gift of preaching with wisdom given him by
the Spirit; another may have the gift of preaching
instruction given him by the same Spirit; and another
the gift of faith given by the same Spirit; another again
the gift of healing, through this one Spirit; one, the
power of miracles; another, prophecy; another the gift
of recognising spirits; another the gift of tongues and
another the ability to interpret them. All these are the
work of one and the same Spirit, who distributes
different gifts to different people just as he chooses.

Gospel Acclamation

Alleluia, alleluia!
God has called us with the gospel
to share in the glory of our Lord Jesus Christ.
Alleluia!

Gospel

Jn 2:1-11

There was a wedding at Cana in Galilee. The mother of
Jesus was there, and Jesus and his disciples had also
been invited. When they ran out of wine, since the
wine provided for the wedding was all finished, the
mother of Jesus said to him, 'They have no wine.' Jesus
said, 'Woman, why turn to me? My hour has not come
yet.' His mother said to the servants, 'Do whatever he
tells you.' There were six stone water jars standing
there, meant for the ablutions that are customary
among the Jews; each could hold twenty or thirty
gallons. Jesus said to the servants, 'Fill the jars with
water,' and they filled them to the brim. 'Draw some
out now' he told them, 'and take it to the steward.'
They did this; the steward tasted the water, and it had
turned into wine. Having no idea where it came from –
only the servants who had drawn the water knew –
the steward called the bridegroom and said, 'People
generally serve the best wine first, and keep the
cheaper sort till the guests have had plenty to drink,
but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was
given at Cana in Galilee. He let his glory be seen, and
his disciples believed in him.

Communion Antiphon

You have prepared a table before me,
and how precious is the chalice that quenches my
thirst.

A Message from Father Mick Burke

The pandemic with the new Omicron variant is going to impact on the way we live for many months at least and for this reason the proposed Fair at Bungendore is postponed for the present. I am attempting to live one day at a time but I'm a slow learner. Visiting homes is curtailed as it's important to have as little contact as possible during the pandemic. My sister has Covid and a visit from a nephew from Sydney this week, who has recovered from the Covid reminded me of the ongoing affects as he still can't smell or taste.

Just a reminder of a visit next weekend from two men Steve Scroope and Frank Stanford, to speak to us of the possibility of holding a MenAlive retreat for the region. I am also organizing a weekend regional retreat for women.

The visit to Nerriga for Mass 20th February at 11am will be followed by lunch at the pub. Those who will be coming for lunch need to let Julie-Ann or Helen know by the 16th February as a courtesy to the pub who will set aside an area for all who gather.

There is a wedding next weekend in Braidwood; please pray for Zoe and James.

Yours in Christ,

Mick Burke



Please pray for:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Kelena Mifsud, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates.

Recently Deceased:

Anniversaries:- Fr Ron Flack, Ada Louise Titmus, Aaron Walsh, Maria Gallagher, Violet Margaret Doyle, Anne Donoghoe & Mary Heath.

Church Cleaning Thanks!

January—Megan Sheather

Any new volunteers for the cleaning roster will be greatly appreciated.

Please add your name to the blank spaces on the roster in the foyer if you can help, thank you!!



Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday 16th January 2022 8:30 am

Minister of the Altar: John Windsor

R1; R2: Alison & David Bishop

Offertory: Pauline Segeri

Welcomer: Mary Lenarcic

Sunday : 23rd January 2022 8:30 am

Minister of the Altar: Ian Buckley

R1; R2: Catherine Mueller & Brigitta Van Deas

Offertory: YOUR NAME HERE

Welcomer/Supervisor: YOUR NAME HERE

Reflection

Today's first reading from Isaiah is one of several references in the Old Testament that use wedding imagery – bride and groom – to describe the relationship between God and the people of Israel. The imagery is never that of an 'old married couple' but rather young lovers entering into a new life together full of hope; full of romance; and full of passion. This image of God and the people as bride and groom would not have been lost on the first audiences of today's gospel passage. Immediately, they would have recognised the significance of Jesus' first outing in public ministry being at a wedding feast – at the coming together of God and God's people, Jesus is present! It is a very neat and quite deliberate follow on from the prologue of the Gospel of John where the gospel writer uses the image of 'the Word made flesh who lives among us' to describe Jesus. The Word has come into the world and the first public appearance is at an event that symbolises the relationship between God and God's people.

The interplay between Jesus and his mother is very interesting in this gospel event. In this particular gospel it is one of only two occasions that Mary is mentioned:

Dates for your Diary

2022

23/1—Steve Scroope & Frank Stanford from MenAlive

20/2 - Mass at Nerriga at 11AM

Please advise Julie-Ann if you are attending lunch@Pub

News from the Archdiocese and beyond

Synod of Bishops Catholics across Australia are invited to participate in a period of local consultation for the next international Synod of Bishops, which has the theme: "For a Synodal Church: Communion, Participation and Mission". The People of God are invited to use a guided, prayerful reflection method to consider a series of questions and make submissions via an online portal. Those submissions will help the bishops develop a national report to support the global process leading to an international gathering in 2023.

Find out more at: <http://www.catholic.org.au/synodalchurch>

this event at the beginning of Jesus' ministry and then at the foot of the cross as he is crucified. Mary does not ask Jesus to do anything. She simply states, 'They have no wine', but one can almost hear the motherly tone with which it was said. I'm sure Jesus was left in no doubt that he was expected to do something about it. When he tries to avoid the issue, Mary apparently ignores his objections and instructs the servants to do whatever Jesus tells them. No fuss; no argument. How do mothers do it?

From the perspective of ... The servants

What must the servants have been thinking? First of all, there was insufficient wine for the feast. They probably knew who was going to wear the blame for that ordering mistake! Then they're told to fill the enormous water jars with water, draw some into a serving vessel and go and present it to the steward of the household – effectively their overseer; their boss! They must have been very nervous about how the steward would respond to what they were taking to him. Yet they, along with Mary and Jesus, were the only witnesses to Jesus' first miracle! Even the steward was unaware of the miracle.

© Greg Sunter a reflection from <https://liturgyhelp.com/>

April—Women's Retreat

15-17/4—Easter



TAIZÉ

LENTEN RETREAT WEEKEND

WITH BROTHER MATTHEW FROM TAIZÉ

"GIVE ME AN UNDIVIDED HEART, LORD,
TO REVERE YOUR NAME" (PS 86.11)

Rest, pray and reflect in community with the songs and prayers from Taizé in the season of Lent. Workshops, group sharing and personal reflection time will be a part of this retreat. All welcome, with a special invitation to those aged 18-35.

Accommodation, meals and retreat program included in the cost. Discounted rates apply to those aged 18-35 for shared room or BYO tent accommodation.

FRIDAY, 11TH MARCH AT 6PM -
SUNDAY, 13TH MARCH AT 1PM 2022

MOUNT CARMEL RETREAT CENTRE, VARROVILLE

For more information and to register, visit:
mtcarmel.com.au/carmelite-retreat-program

