Church Cleaning Thanks!

April—Christine & Sarah . May—Judy Woodford If you are rostered for cleaning and do not have flowers please contact Pauline Segeri who will provide you with some. Please call her to arrange collection on 6238 1996



DIARY DATES:

8/5- Fr Greg Beath will be with us Sunday!
11/5-Liturgy of the Word Dcn Chris
15/5 Fr Mick is back for Mass Wedding of John Lim and Nancy Harrigan

Ministries Roster

Sunday 8th May 2022 8:30 am <u>Minister of the Altar</u>: Chris Murdock <u>R1; R2</u>: Mary-Anne Curran <u>Offertory:</u> J Reardon & T Konarski <u>Welcomer</u>: Sunday 15th May 2022 8:30 am <u>Minister of the Altar</u>: John Windsor <u>R1; R2</u>: Alison & David Bishop <u>Offertory:</u> P Segeri & R Marz <u>Welcomer</u>: Julie-Ann Snudden

Please pray for :- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe & Ian Buckley's daughter Maria.

<u>Anniversaries</u>:- Patricia Ryan, Beatrice Jane Crowe, Rebecca Ruby, Kevin Joseph Patrick Campbell, George Jermyn, Edward Goulding & Mary Golding



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years.

We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation. St Mary's Bungendore 28 Turallo Terrace Bungendore Website: http://cg.org.au/bungendore/ 8th May 2022



Fourth Sunday of Easter

Entrance Antiphon

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

First reading

Acts 13:14, 43-52

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats.

When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them.

The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly, 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were

filled with joy and the Holy Spirit.

Responsorial Psalm

(R.) We are his people, the sheep of his flock.

Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. (R.)

Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock. (R.)

Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. (R.)

Second reading

Rv 7:9, 14-17

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said to me, 'These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

Gospel Acclamation

Alleluia, alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!

Gospel

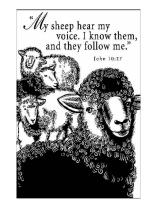
Jesus said:

Jn 10:27-30

'The sheep that belong to me listen to my voice; I know them and they follow me. I give them eternal life; they will never be lost and no one will ever steal them from me. The Father who gave them to me is greater than anyone, and no one can steal from the Father. The Father and I are one.'

Communion Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.



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