

St Mary's Bungendore St Joseph's Gundaroo St Peter & Paul's Hoskinstown St Joseph's Tarago

http://cg.org.au/bungendore/ Fr. Mick Burke 0448 414 541



Our Lord JESUS CHRIST, KING of the UNIVERSE

21st November, 2021

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore

presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please

email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months

notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: http://cg.org.au/bungendore/

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm

Thursday—9:00am—3:30pm

<u>Finance</u> - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

<u>Bungendore</u>: Sunday 8.30am; <u>Weekday Mass</u>: Wednesday 9am <u>Braidwood</u>: Saturday 6.00pm <u>Weekday Mass</u>: Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at

either Araluen or Nerriga.

Current Covid Protocols (from 8th November 2021)

<u>Masks:</u> Masks are mandatory for all attendees except children under 12 yrs old.

<u>Vaccination Evidence:</u> Parishioners are not required to produce evidence of vaccination however attendees at wedding/funeral to carry evidence of vaccination. Both vaccinated and unvaccinated permitted at Mass.

<u>Limited numbers.</u> We are restricted in numbers attending by the <u>2 sq m</u> per person rule. A wedding limit of 5 unvaccinated guests otherwise restricted to 2sqm rule.

<u>Seating</u> in the church and hall has been arranged to simplify compliance with the regulations. Please fill the front rows first, and at the end of Mass exit starting from the back rows. Members of the same household may sit together.

<u>Contact Tracing</u>. We are using the ServiceNSW app, using a QR code, which is on display in the porch. The supervisor will help you if you don't already have the app on your phone. You will be required to provide your name, phone number and time of entry. This list is secured until it is no longer required, which is usually 28 days.

Communion at Mass. The priest or minister will bring Communion to you in your seat.

<u>Hygiene</u>. The church will be cleaned after Mass, in accordance with Health Department guidelines. Please minimise touching of furniture to reduce cross-contamination.

Collection. We once again have collection plates, but they will be brought to you. The EFTPOS 'Tap and Go' machine and a collection box will continue to be at the church entrance. If wishing to donate to a particular collection, please use an envelope (provided) for your cash, and label for either 1st or 2nd collections. Money from EFTPOS will go to the 2nd collection.

Music. Singing IS permitted. Choirs to maintain physical distancing from congregation.

After Mass. Please clean your hands on exiting; make sure you've recorded your contact details; check out if you checked-in with the app and maintain social distancing rules if chatting outside.

Thanks for your cooperation in working with us to keep everyone safe



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

First reading

Dn 7:13-14

I gazed into the visions of the night.

And I saw, coming on the clouds of heaven, one like a son of man.

He came to the one of great age and was led into his presence.

On him was conferred sovereignty, glory and kingship, and men of all peoples, nations and languages became his servants.

His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire be destroyed.

Responsorial Psalm

(R.) The Lord is king; he is robed in majesty.

The Lord is king, with majesty enrobed; the Lord has robed himself with might, he has girded himself with power. (R.)

The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. (R.)

Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. (R.)

Second reading

Rv 1:5-8

Jesus Christ is the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

Gospel Acclamation

Alleluia, alleluia!

Blessed is he who inherits the kingdom of David our Father:

blessed is he who comes in the name of the Lord. Alleluia!

Gospel

Jn 18:33-37

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

Communion Antiphon

The Lord sits as King for ever.
The Lord will bless his people with peace.

A Warm Welcome to
Oaklynn Jane Russ and her Mum
Tamíka

Oaklynn was baptised here last Saturday.





Congratulations to Mr. & Mrs. de Silva!

Claire and David were married here Saturday 20th November.

We share in their joy for a blessed life as husband and wife and welcome them to our parish family.

Thank you to Glenn Toscan, Chris Van Gessel and the mowing ministry for their tireless work keeping the grounds looking mighty fine during this growth spurt. Greatly appreciated gentlemen!



Mínístry Sign-up Sunday

Following are the areas that I would like you to consider offering your time for :

Altar Servers/Acolytes

Eucharistic Distribution

Sacristans

Readers/Offertory/Collections

Choir/Musicians (talent already established)

Covid Supervisors

Pastoral Care

Social Committee

Communications

Maintenance—Gardens/Grounds/Buildings

Lawn Maintenance

Morning tea and Church Cleaning

Committee member on either Finance or Parish Council,

Rodeo or Spring Ball, Fair 2022

Sacramental Program Helpers with Sarah Dunkerley

Children's Ministry (In Church)

Catechist (Religious Education in Schools)

Youth

If you are unsure of what is required in any of these roles, please ask!

<u>Please pray for:</u>- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Kelena Mifsud, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Robert Murdock, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, Mary-Anne Webster, Bob Yates, Judita Oblak

Recently Deceased: Peter Fogarty

Anniversaries:- Fr Parker Moloney, William James Girvan, John Sherd, James Hourigan, William McGrogan and Joseph Thomas Quinlan.

Church Cleaning: Thank you
Pauline Segeri and Mary Lenarcic
for cleaning the church in
November. We are looking for
more volunteers so that we are able
to meet requirements into the
future. Pls talk to Julie-Ann



Plaques for Memorial Wall
We are now taking orders for

plaques for the memorial wall.



Please contact the office for more details.

The above format will be the one used.

Liturgical Roster

Sunday 21st November 2021 8:30 am

Minister of the Altar: John Windsor

R1; R2: Julie-Ann Snudden & Sarah Dunkerley

Offertory: Ed Cory

Supervisor: David Webster

Sunday 28th November 2021 8:30 am

Minister of the Altar: Chris Murdock
R1; R2: Pauline Segeri & David Bishop
Offertory: Jean & John Reardon
Supervisor: Mary Lenarcic

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For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Calendars for 2022—Columban & Josephite

The office has received order forms for both of these calendars. Cost is \$10 plus postage. Please let Julie-Ann know if you are interested.

CATHEDRAL SECRETARY POSITION — Parish Secretary.

Position requires applicants to be available from Monday to Friday, 9.00am to 4.00pm. Starting date, December 1, 2021. If you would like more information please inquire at the parish office via email cathedral@cg.org.au or phone (02) 6239 9846 (bh).

News from the Archdiocese and beyond

Christ The King – World Youth Day Celebration

November 21 @ 11:00 AM - 1:30 PM Free

Inviting youth, young adults and families for Mass with the Archbishop and a picnic in the piazza with live music after 11am Mass at St Christopher's Cathedral Manuka.

Make sure to bring some food and a picnic blanket and invite your family and friends to gather and celebrate!

Pope Francis has moved the annual celebration of World Youth Day in local Dioceses to the Feast of Christ the King. So come join our Archdiocese as we the Universal Church celebrate youth, young adults and families.

Dates for your Diary

19/11—Rosary & Reflection 9AM St Mary's each Friday

15/11-19/11 Fr. Mick Retreat @ Galong

19/11 6PM Self catered BBQ, Outdoors with Glenn

Toscan on the BBQ. BYO chair and ideas for fun, fellowship and brainstorming for the fair!

20/11—Wedding at St Mary's 11 AM—Claire & David

21/11—Morning Tea and Children's Liturgy and

decorating Hamper boxes & Ministry Sign up Sunday 4/12—Wedding at St Mary's—Alice & James

& Baptism at Hoskinstown —Ellie

20/12—Hamper packing

Christmas Eve — Friday 24th 5.30pm Braidwood and

7.30pm Nativity Bungendore

Christmas Day Mass—8.30AM

2022

8/1- Baptism Levi at St Mary's

19/3—St Mary's Autumn Fair with Pig Races!!

15-17/4—Easter

Reflection

Each one of the readings depicts the enthronement of Christ who is revealed as the messiah-king. Until his trial, Jesus himself refused to be identified as king. The royal messianic expectations that prevailed during his lifetime were predominantly political. If he assumed them, his followers might have instigated a rebellion against the Roman occupiers. When finally he did acknowledge his royal identity, he insisted that his rule was not like that of other kings.

Enthroned in heaven, Christ is revealed as the faithful witness to all that God has done and will continue to do. As first-born from the dead, his resurrection is the promise of our own resurrection. The dominion that he received from God is universal and exclusive and it will last forever. When he comes again on the last day, he will be revealed in all his glory.

Christ's kingdom is a kingdom of truth and life, of holiness and grace, of justice and love and peace. We need not stand at a distance from him, afraid to approach because of our human vulnerability. He is the one who loved us so much that he handed himself over to suffering and death so that we might live. He has already brought us to birth in this kingdom through Baptism and he has taught us how to live in it. Today we look to that time when his glory will be revealed, when we will all be gathered into the embrace of God, there to sing praise to that glory forever.

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