



**St Mary's Bungendore
St Joseph's Gundaroo
St Peter & Paul's Hoskinstown
St Joseph's Tarago**
<http://cg.org.au/bungendore/>
Fr. Mick Burke 0448 414 541



Thirty-Third Sunday in Ordinary Time

14th November, 2021

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

Baptisms: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

Weddings: Please contact Parish office; at least six months notice required.

Phone: 6238 1247

Email: bungendore@cg.org.au

Website: <http://cg.org.au/bungendore/>

Secretary- Julie-Ann

Office Open: - Wednesday - 10:30am - 5:00pm
Thursday—9:00am—3:30pm

Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

Bungendore : Sunday 8.30am; **Weekday Mass:** Wednesday 9am

Braidwood: Saturday 6.00pm **Weekday Mass:** Tuesday 10.00am

Hoskinstown: 1st Sunday 10:30am

Gundaroo: 2nd & 4th Sunday 10:30am

Tarago: TBA

Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Current Covid Protocols (from 8th November 2021)

Masks: Masks are mandatory for all attendees except children under 12 yrs old.

Vaccination Evidence: Parishioners are not required to produce evidence of vaccination however attendees at wedding/funeral to carry evidence of vaccination. Both vaccinated and unvaccinated permitted at Mass.

Limited numbers. We are restricted in numbers attending by the **2 sq m** per person rule. A wedding limit of 5 unvaccinated guests otherwise restricted to 2sqm rule.

Seating in the church and hall has been arranged to simplify compliance with the regulations. Please fill the front rows first, and at the end of Mass exit starting from the back rows. Members of the same household may sit together.

Contact Tracing. We are using the ServiceNSW app, using a QR code, which is on display in the porch. The supervisor will help you if you don't already have the app on your phone. You will be required to provide your name, phone number and time of entry. This list is secured until it is no longer required, which is usually 28 days.

Communion at Mass. The priest or minister will bring Communion to you in your seat.

Hygiene. The church will be cleaned after Mass, in accordance with Health Department guidelines. Please minimise touching of furniture to reduce cross-contamination.

Collection. We once again have collection plates, but they will be brought to you. The EFTPOS 'Tap and Go' machine and a collection box will continue to be at the church entrance. If wishing to donate to a particular collection, please use an envelope (provided) for your cash, and label for either 1st or 2nd collections. Money from EFTPOS will go to the 2nd collection.

Music. Singing IS permitted. Choirs to maintain physical distancing from congregation.

After Mass. Please clean your hands on exiting; make sure you've recorded your contact details; check out if you checked-in with the app and maintain social distancing rules if chatting outside.

Thanks for your cooperation in working with us to keep everyone safe



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

The Lord said: I think thoughts of peace and not of affliction.

You will call upon me, and I will answer you, and I will lead back your captives from every place.

First reading

Dn 12:1-3

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

Responsorial Psalm

(R.) *Keep me safe, O God: you are my hope.*

O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **(R.)**

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **(R.)**

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness forever. **(R.)**

Second reading

Heb 10:11-14, 18

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

Gospel Acclamation

Alleluia, alleluia!

Be watchful, and pray constantly,
that you may be worthy to stand before the Son of Man.

Alleluia!

Gospel

Mk 13:24-32

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

Communion Antiphon

To be near God is my happiness,
to place my hope in God the Lord.



God's Word -Will You Be Ready? Thoughts for our young folk undertaking the HSC

A major theme of the Scripture readings is 'Be prepared for the day of the Lord'.

Daniel, seeking a way to keep fellow Jews loyal, writes about the harsh reality of God's Second Coming and how only the just will survive. At the same time, he offers the hope of reward, even beyond death, for those who are faithful. This is one of the earliest references to resurrection after death.

The psalm is a plea, on the part of the just, for safety and protection in the time of the Lord's coming. The psalmist, rather than walking in the ways of his own choosing, asks God to point out the path of life to walk.

The writer of the Letter to the Hebrews assures the listeners that they have been saved by the one sacrifice of Jesus, that repetition of former kinds of sacrifice are not necessary, and that trust in Jesus is the assurance of their salvation.

The Gospel also refers to the end time. Jesus' words and descriptions must have really shaken the disciples when they heard them. Jesus was talking about the end of this world as well as the events surrounding his death. Only God knows when the world will end, and God will save those who are faithful to the end.

Although these descriptions of the end are scary, they also come with promises. Because of Jesus we need not fear our death or the end of the world. He has promised us life everlasting. We are not to be filled with constant anxiety. Rather, we are to be prepared and alert for God's coming, whenever and however it takes place.

Themes for Teens

- God keeps us safe.
- Show us the path of life.
- Jesus is our sacrifice.
- No one knows the hour God will come.
- Be prepared for God's coming.

ADULTS: Stress the importance of talking to others when they get overanxious and discouraged. Give them plenty of contacts and strategies they can use to help themselves or a friend in trouble.

LECTIONARY BASED YOUTH ACTIVITIES – by Lisa-Marie Calderone-Stewart © St Mary's Press

Please pray for:- Lauren Horton, Frank Shugg, Peter Fogarty, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Kelena Mifsud, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Robert Murdock, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, Mary-Anne Webster, Bob Yates, Judita Oblak

Recently Deceased: Ray Murphy, Dawn Head (Kim Broderick's Mum)

Anniversaries:- Karlo Boric, Mary Ann Harriott, Ellen Margaret Griffin, Christopher McDermott, Elizabeth Winter, John Edward Griffin, Michael Flinn, William Heath, Thomas Roach and Margaret Cunningham.

Church Cleaning : Thank you Pauline Segeri and Mary Lenarcic for cleaning the church in November. *We are looking for more volunteers so that we are able to meet requirements into the future. Pls talk to Julie-Ann*



Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.



Liturgical Roster

Sunday 14th November 2021 8:30 am

Minister of the Altar: David Bishop

R1; R2: Alison Bishop & Peter Hugonnet

Offertory: Pauline Segeri

Supervisor: Stephen Dunkerley

Sunday 21st November 2021 8:30 am

Minister of the Altar: John Windsor

R1; R2: Julie-Ann Snudden & Sarah Dunkerley

Offertory: Ed Cory

Supervisor: David Webster

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851

NAME: St Mary's Parish Bungendore

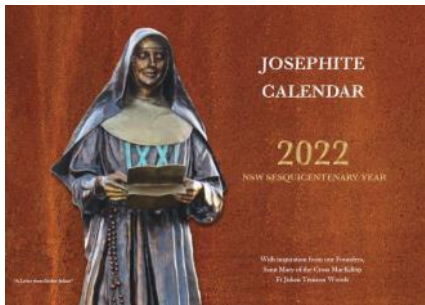
Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project

This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Calendars for 2022—Columban & Josephite

The office has received order forms for both of these calendars. Cost is \$10 plus postage. Please let Julie-Ann know if you are interested.



Dates for your Diary

12/11—Rosary & Reflection 9AM St Mary's each Friday

13/11—Baptism 10.30 & Working bee

15/11-19/11 Fr. Mick Retreat @ Galong

17/11—Dcn Chris Wed Liturgy of the Word

19/11 6PM Self catered BBQ, Outdoors with Glenn

Toscan on the BBQ. BYO chair and ideas for fun,

fellowship and brainstorming for the fair!

20/11—Wedding at St Mary's 11 AM—Claire & David

21/11—Morning Tea and Children's Liturgy and

decorating Hamper boxes & Ministry Sign up

Reflection

Although this is not the last Sunday of the liturgical year, the major theme found in the readings is the end of time. The events that will usher in and will take place during this time are described in apocalyptic terms. The struggles of life will culminate in a massive cosmic confrontation between the forces of good and those of evil. This last battle will be universal in scope, just like the first primordial conflict between chaos and God.

In some way, all of today's readings state that good will finally prevail over evil. In the last days Michael, the angelic warrior of God, will rise up. In the epistle, Christ is pictured seated triumphantly at the right hand of God with his enemies under his foot, a sign of conquest. Finally, in the gospel, the Son of Man, the mysterious figure from apocalyptic literature, comes in

News from the Archdiocese and beyond



4/12—Wedding at St Mary's—Alice & James
& Baptism at Hoskinstown —Ellie

December—Hamper packing 10 days prior to Christmas
(NOT 17th or 18th but any other day)

Christmas Eve — Friday 24th 5.30pm Braidwood and
7.30pm Nativity Bungendore

Christmas Day Mass—8.30AM

2022

8/1—Baptism Levi at St Mary's

17/3—St Mary's Autumn Fair with Pig Races!!

15-17/4—Easter

the clouds with great power and glory. All of these images are apocalyptic; each of them is quite hopeful.

We read these stories at the close of the liturgical year, because we are coming to the conclusion of our yearly telling of the story of salvation. However, apocalyptic images are timely whenever we find ourselves in the throes of the battle with evil and it appears that we will succumb. These forms will remind us that good will be able to withstand evil. From this we will conclude that we need only trust in God.

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<https://liturgyhelp.com/>