

St Mary's Bungendore St Joseph's Gundaroo St Peter & Paul's Hoskinstown St Joseph's Tarago http://cg.org.au/bungendore/

Fr. Mick Burke 0448 414 541



7th November, 2021

Thirty-Second Sunday in Ordinary Time

BUNGENDORE PARISH TEAM

Fr Mick Burke is the Administrator of Bungendore and Braidwood. Fr Mick is residing in the Bungendore presbytery.

<u>Baptisms</u>: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

<u>Weddings</u>: Please contact Parish office; at least six months notice required.

Phone: 6238 1247 Email: bungendore@cg.org.au Website: http://cg.org.au/bungendore/ Secretary- Julie-Ann Office Open: - Wednesday - 10:30am - 5:00pm Thursday—9:00am—3:30pm Finance - Maureen

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

<u>Bungendore</u> : Sunday 8.30am; <u>Weekday Mass</u>: Wednesday 9am <u>Braidwood</u>: Saturday 6.00pm <u>Weekday Mass</u>: Tuesday 10.00am <u>Hoskinstown</u>: 1st Sunday 10:30am <u>Gundaroo</u>: 2nd & 4th Sunday 10:30am <u>Tarago</u>: TBA Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

Current Covid Protocols (changes from 11th October 2021) - capacity of church is now 32 people plus 20 in the Hall

Limited numbers. We are restricted in numbers attending by the <u>4 sq m</u> per person rule.

<u>Seating</u> in the church and hall has been arranged to simplify compliance with the regulations. Please fill the front rows first, and at the end of Mass exit starting from the back rows. Members of the same household may sit together. <u>Arrival</u>. Please arrive no later than 10min before Mass to allow time to sign in individually.

Contact Tracing. You will be required to provide your name, phone number and time of entry.

We are now using the NSW government Contact tracing app, using a QR code, which is on display in the porch. The supervisor will help you if you don't already have the app on your phone. If necessary we can return to paper lists. This list is secured until it is no longer required, which is usually 28 days. One person per line, please.

If you would like your own copy of the QR code so you can sign in before you leave your car, please email the parish office.

<u>Communion at Mass</u>. The priest or minister will bring Communion to you in your seat.

<u>Hygiene</u>. The church will be cleaned after Mass, in accordance with Health Department guidelines. Please minimise touching of furniture to reduce cross-contamination. Wearing of masks is mandated by the government.

<u>Collection</u>. We once again have collection plates, but they will be brought to you, not passed along the pews. The EFTPOS 'Tap and Go' machine and a collection box will continue to be at the church entrance. If wishing to donate to a particular collection, please use an envelope (provided) for your cash, and label for either 1st or 2nd collections. Money from EFTPOS will go to the 2nd collection.

Music. Instrumental music only.

<u>After Mass</u>. Please clean your hands on exiting; make sure you've recorded your contact details; check out if you checked-in with the app and maintain social distancing rules if chatting outside.

Thanks for your cooperation in working with us to keep everyone safe



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

First reading

1 Kgs 17:10-16

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives', she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

Responsorial Psalm

(R.) Praise the Lord, my soul!

It is the Lord who keeps faith forever who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord who sets prisoners free. (R.)

It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord who protects the stranger. (R.)

The Lord upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. (R.)

Second reading

Heb 9:24-28

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

Gospel Acclamation

Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs. Alleluia!

Gospel

Mk 12:38-44

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called to his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

Communion Antiphon

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

ROLL UP, ROLL UP!!!

We are learning to live with COVID and looking to the **Pastoral Care** future with hope and optimism. With that in mind we Social Committee need to ensure that our Ministries have people to fill **Communications** and grow them. After our imposed lockdown rest, Fr. Maintenance—Gardens/Grounds/Buildings Mick is eager to re-invigorate our Parish Pastoral Roles Lawn Maintenance in 2022. Morning tea and Church Cleaning To that end, the next month will include opportunity to **Committee member on either Finance or Parish** put your name forward to assist in a variety of roles to Council, Rodeo or Spring Ball, Fair 2022 suit your talents and passion. I am mindful that some Sacramental Program Helpers with Sarah Dunkerley people have been doing some duties for a while and might want a rest, or stay doing what they do, or others **Children's Ministry (In Church)** that might want to assist and need mentoring. This **Catechist (Religious Education in Schools)** parish needs YOU! Youth Following are the areas that I would like you to We are not asking for a lifelong commitment, and consider offering your time for : an occasional substitution can be made. **Altar Servers/Acolytes** If you are unsure of what is required in any of **Eucharistic Distribution** these roles, please ask! Sacristans If you are inclined to put your name down now, let me know otherwise sign up day is 21st **Readers/Offertory/Collections** November ,2021. Choir/Musicians (talent already established)

<u>Please pray for:</u>- Lauren Horton, Frank Shugg, Peter Fogarty, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Kelena Mifsud, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Robert Murdock, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Philomena Constable (Magdalen Sillis's sister), Cassandra Mallia, Russell Taylor, Mary-Anne Webster, Bob Yates, Judita Oblak

Recently Deceased: Ray Murphy, Dawn Head (Kim Broderick's Mum) <u>Anniversaries</u>:- Mark Cooke, Doug Costello, Bruce Reid, John Fletcher, Eileen Mary Mortlock, Leslie Henry (Ted) Sillis, Walter Francis Flynn, Patrick Michael Sherd, William John Gallagher, Ada Johnson, Michael Noel Marsden, Mark Lawless, Thomas Whalen, Catherine Murphy, Michael Day and Angela Ann Pearse.

Church Cleaning : Thank you Pauline Segeri and Mary Lenarcic for cleaning the church in November. We are looking for more volunteers so that we are able to meet requirements into the future. Pls talk to Julie-Ann

Covid Supervisors



<u>Plaques for Memorial Wall</u> We are now taking orders for

plaques for the memorial wall.



Please contact the office for more details.

The above format will be the one used.

Liturgical Roster

Sunday 7th November 2021 8:30 am Minister of the Altar: Anna Melek <u>R1; R2</u>: Mary & Rick Lenarcic Offertory: Jenny Amey & Helen Jewell Supervisor: David Webster Sunday 14th November 2021 8:30 am Minister of the Altar: David Bishop R1; R2: Alison Bishop & Peter Hugonnet Offertory: Pauline Segeri Supervisor: Stephen Dunkerley

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For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851 NAME: St Mary's Parish Bungendore Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Calendars for 2022—Columban & Josephite

The office has received order forms for both of these calendars. Cost is \$10 plus postage. Please let Julie-Ann know if you are interested.

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Dates for your Díary

5/11—Rosary 9AM St Mary's and following Fridays 7/11—10.30AM Mass and Morning tea Hoskinstown 13/11—Working bee David W to send out email 15/11-19/11 Fr. Mick Retreat @ Galong 19/11 6PM Self catered BBQ, Outdoors with Glenn Toscan on the BBQ. BYO chair and ideas for fun, fellowship and brainstorming for the fair! 20/11—Wedding at St Mary's 11 AM—Claire & David 21/11—Morning Tea and Children's Liturgy and decorating Hamper boxes & Ministry Sign up

News from the Archdiocese and beyond

Healing Mass for those suffering from infant loss.

November 5 @ 5:30 PM - 6:30 PM St Benedicts Parish Corner Sturt Ave & Jerrabomberra Ave Narrabundah, ACT 2604



4/12—Wedding at St Mary's—Alice & James & Baptism at Hoskinstown —Ellie December—Hamper packing 10 days prior to Christmas (NOT 17th or 18th but any other day) Christmas Eve Nativity— Friday 24th 6pm Christmas Day Mass—8.30AM

2022

8/1– Baptism Levi at St Mary's
17/3—St Mary's Autumn Fair with Pig Races!!
15-17/4—Easter

Reflection

This is the most commonly misunderstood passage in the Gospels. It is usually read in a 'pat on the back' tone of voice, commending the widow for her generosity. But it should be read with the tone of white hot anger which Jesus had displayed against the money dealers whom he expelled from the temple only days earlier.

This vulnerable widow was exploited and brainwashed by the scribes and temple authorities so that she gave 'all she had to live on'. She was left destitute, unable to afford the necessities of life.

On the contrary, Jesus wanted to create a band of followers who would look after widows and orphans. Look at Acts 4:32-37 to see that in operation. In fact, deacons were created in the early Church precisely to care for non-Jewish widows. The message for the Church from this Gospel story is that it must never exploit the religious fervour of the poor to build up its own resources. Pope Francis is emphasising that the flow must be the other way if we are to be authentic Christians.

We could pause a moment to pray that, imitating the earliest Christian communities, our parish practises true concern for the marginalised and vulnerable, ensuring that they have all the necessities of life in all its dimensions.

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