# **Baptisms at St Mary's**

MAKING A BOOKING FOR A BAPTISM:- You can phone the Bungendore parish office on 6238 1247 between 11am and 5pm on Wednesdays. The "Request for Baptism" form can be downloaded from St Mary's website,

www.stmarysbungendore.org.au/ completed and emailed to St Mary's Parish bungendore@cg.org.au

**BAPTISM PREPARATION SESSION:** The parish asks that you participate in a preparation session if this your first child or if you have not previously participated in such a session for any other

children. When you contact the office to organise a date for the baptism we will help you to arrange a suitable time for this preparation to happen.

PRESENTATION MASS: You will also be asked to attend a Presentation Mass. This is where you and your child will be welcomed to our parish community. If possible, the godparents are invited to attend this Mass to be part of this service. Our weekend Mass is at 8:30am on Sundays.

#### News from the Archdiocese and beyond

Plenary Council 2020 Listen to what the Spirit is saying



# Is the parish planning to have a gathering to enable parishioners to help prepare a collective submission to the plenary council?

Yes we are planning to have at least one gathering to discuss the plenary council. So get your thinking caps on. See David Webster for more details. There may also be more diocesan or multi-parish events before Lent next year.

St Gregory's Parish, Queanbeyan is having two listening sessions on Wednesday 7th November from 10:30am to 12:30pm and from 7pm until 9pm at the Queanbeyan Kangaroos Club, Stuart St, Queanbeyan to which they have extended an invitation to all parishes within the mission. Please notify St Greg's parish office 6299 4611 or

Queanbeyan@cg.org.au if you want to come.

#### How can I have a say?

More information how about local communities (formal or informal) and individuals can have their say, is available at <a href="http://plenarycouncil.catholic.org.au/resources/have-yoursay/">http://plenarycouncil.catholic.org.au/resources/have-yoursay/</a>

#### What else can I read/listen to/watch

There are links to some interesting videos, podcasts and documents on the plenary council website http://plenarycouncil.catholic.org.au/resources/

#### 22 October —

### "Holy Hour - Liturgy of Lament and Healing"

Archbishop Christopher invites you to join him at St Peter Chanel Church, Cnr Weston and Loch, for a 'Holy Hour - Liturgy of Lament and Healing' 6.00pm — 7:00pm. This Liturgy accompanies the National Apology to Victims and Survivors of Institutional Child Sexual Abuse. In prayer, we will gather with heads bowed seeking healing

# and hope in Christ. 25 October – "Public Forum on Homelessness"

Christians for an Ethical Society are joining with our Catholic Social Justice Commission to hold a public forum on this year's Social Justice Statement, A Place to Call Home: Making a home for everyone in our land, 7 for 7.30pm–9.30pm in the Chapel, Australian Centre for Christianity and Culture, Barton. Dr John Falzon OAM, Fr Frank Brennan AO SJ and Peter Thorley are the keynote speakers with the evening moderated by Fr Michael Cockayne, Celebration Community. Enquiries to Ann Skamp 6254 0487 (CES) or email Social.Justice@cg.org.au (CSJC).

#### 27,28 October - "Canberra Bach Ensemble Concert"

"O Eternity, you Thunder-Word"

Saturday 27th October 8pm; Sunday 28th October2:30pm St Christopher's Cathedral, Franklin St Manuka

A Reserve (rows 1-4) \$25—\$65

General Admission \$20—\$50

https://www.canberrabachensemble.com/

#### 30 October - "St Thomas More Forum"

'The Catholic Church in Australia – where to from here?'
Professor Greg Craven AO, GCSG, Vice Chancellor.
Venue: Holy Faith Hall, 30 White Crescent Campbell, 7.30pm to 9.00pm.

Cost: Online ( https://goo.gl/gwgv1U ) or before the night - \$12 or \$5 Student/Concession; or at the door - \$14 / \$6

RSVP: Noon Friday 26 October 2018
Enquiries: Parish Office on 0416 823 447 or forum@stthomasmore.org.au

#### 10 November - "Consider the Cause of the Poor"

A day seminar on responding to the needs of the poor in the current age. Presented by the Good Shepherd prayer group with Kate Cleary and Fr Bernie Patterson.

When: Saturday, 10 November (9am to 4pm)

Where: Parish Room, St Peter Chanel's, Weston St, Yarralumla Contact: Kate 0404 112 428, Neda 0415 266 019, or Susanna 0419 902 293

#### 15-18 November -

#### "Canberra Women's Cursillo Weekend"

Women of the Archdiocese are invited to an invigorating and fun weekend to be held at Greenhills Conference Centre, Cotter Road, Canberra from 6pm Thursday to 4pm Sunday. Meet other women and reflect on your faith and where God is in your life, with Fr Bernie Patterson as the Spiritual Director.

Enquiries and registration: Lorraine Barker lorraine-barker@grapevine.com.au or 0437 329 371.

#### 16-18 - November "Worldwide Marriage Encounter"

Mt Carmel Retreat Centre, Varroville, NSW. Book online at <a href="https://www.wwme.org.au">www.wwme.org.au</a>

Contact: Adrian and Janet Sullivan: on 0490 774 419 or adrian.janet1@bigpond.com

#### Plagues for Memorial Wall

We are now taking orders for plaques for the memorial wall. Please contact the office for more details. The following format will be the one used.





# St Mary's Bungendore part of Queanbeyan Mission 28 Turallo Terrace Bungendore

Website: www.stmarysbungendore.org.au/

Find us on Facebook



Year B

#### **Twenty-Ninth Sunday in Ordinary Time**

**21st October 2018** 

#### **Entrance Antiphon**

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

#### First reading

Isaiah 53:10-11

The Lord has been pleased to crush his servant with suffering.

If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be

done.

His soul's anguish over, he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

#### Responsorial Psalm

Response: May your love be upon us, O Lord, as we place all our hope in you.

The word of the Lord is faithful and all his works to be trusted.

The Lord loves justice and right and fills the earth with his love. *R*:

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. *R*:

Our soul is waiting for the Lord.

The Lord is our help and our shield.

May your love be upon us, O Lord,
as we place all our hope in you. *R*:

#### Second reading

Hebrews 4:14-16

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

#### **Gospel Acclamation**

Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia!

Gospel

Mark 10:42-45

Jesus called the Twelve to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

Communion Antiphon
Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.



#### Reflection

In Mark's telling of the story of his final journey to Jerusalem, Jesus three times warns the twelve of the fate that will overtake him in the Holy City. During this time, Jesus must have reflected frequently upon the Servant Songs of the Isaian writings, and their paradoxical anticipation of the way in which God would fulfil the hopes of Israel. Our first reading is a brief excerpt from the greatest of these Songs. The Servant who will bring to realisation the true destiny of Israel will know great 'suffering ... offering his life as an atonement'; he will take the 'faults' of the people 'upon himself'. But by doing so he will turn the nation's failure into God's final triumph, as he achieves 'what the Lord wishes'. 'By his suffering my servant shall justify many'.

With these things in his mind, Jesus has to contend with the naïve ambitions of James and John - and with the indignation of the 'other ten', resentful that the sons of Zebedee have tried to steal a march on them. Given the context we have described, it comes as no surprise that the response of Jesus refers to the ordeal that lies ahead of them. 'You do not know what you are asking. Can you drink with me the cup of suffering, share in the ordeal in which I am soon to be plunged?'

Our Christian language often speaks of 'conversion'. The incident we are considering points to the fact that true conversion is much more than a reform of personal morals. It is a revolution in our understanding of what our life 'in Christ' means; it is the starting point of true discipleship. Jesus now urges the twelve to be converted, to broaden their vision,

change their values – by identifying with the paradoxical ways of God that are the subject of his reflections as he journeys to Jerusalem. If they are to be leaders and guides in the community of disciples, their exercise in authority must be more than the realisation of their ambitions for a place of

prestige and power. If they want to be truly great, they must make themselves 'servants' - even 'slaves' - of all. Jesus will teach us, not merely by his words, but also by the living witness of his example: 'For the Son of Man himself did not come to be served but to serve' – words that sum up the whole tenor of his life. The reading from Hebrews reminds us how truly he lowered himself to share our life: 'feeling our weaknesses with us ... tempted in every way that we are, though without sin'. These are amazing words; truly, God's Servant is also our brother. This reading introduces the great theme of Hebrews, Jesus 'the supreme high priest who has gone through to the highest heaven'. This theme will interpret the saving mission of Jesus to Jewish converts – for whom the temple observances meant so much – by a comparison with the role of the priests in temple worship. We live in the time of fulfilment. The Spirit of Christ has been given to the Church; and great heroes down through the ages have followed Christ's example, making themselves servants of all. Genuine renewal is linked with such a conversion to God's ways making the Church a sign of hope in a world without hope, a true foreshadowing of the final Kingdom in which God's ways will shape all things.

From a reflection by Fr John Thornhill at www.theemmausseries.com

We would be happy to accept pointers from parishioners to other sources of reflections than the ones we are currently using. If you would send us these a month in advance, we will be able to do any necessary reformatting or editing. Nominations for Saint of the Week also accepted.

#### Saint of the Week - Frei Galvao



Born:- 1739, Guaratinguetá, Brazil, Portuguese Empire

Died:- 23 December, 1822, Sao Paulo, Empire of Brazil

Feast Day:- 25 October Beatified: 25 October, 1998, Rome

Canonised: 11 May, 2007, Sao Paulo

Short Biography: Anthony of St. Ann Galvão,

O.F.M. commonly known in Brazil as Frei (Friar) Galvão was one of the best-known religious figures in colonial Brazil, renowned for his

healing powers. He is the first Brazilian-born saint. Galvão's father, Antônio Galvão de França, was the administrator of the village. Although he was active in the world of politics and commerce, Anthony the father also belonged to the Third Order of Saint Francis and was known for his generosity, as was his mother. At age 13, Galvão was sent to the Jesuit-run seminary in Bahia by his father, who wished to provide a good education, both religious and secular, to his son. Here, Galvão made great progress in social studies and Christian practice. He aspired to become a Jesuit, but because of the anti-Jesuit persecution, he entered the Francisans. During his novitiate year, he was known for his piety, zeal and exemplary virtues. In 1762, Galvão was ordained a priest and transferred to St. Francis Friary in the city of São Paulo. Next, Galvão served as confessor to the Recollection of St. Teresa, which was a hermitage of women Recollects (recluses living in common but not under religious vows), dedicated to St. Teresa of Ávila. There, he met Sister Helena Maria of the Holy Spirit, a recluse

who claimed to have had visions in which Jesus was asking her to found a new Recollect house.

Galvão collaborated in the foundation of the new Recollect house, named Our Lady of the Conception of Divine Providence. It became the home for girls who wished to live a religious life but without taking vows. With Sister Helena's sudden death on 23 February 1775, Galvão became the new superior of the community.

Around that time, the government attempted to close the hermitage. Galvão accepted the decision, but the recluses refused to leave the premises, and due to popular pressure and the efforts of the local bishop, the hermitage was soon re-opened. Subsequently, with the increasing number of new recluses, more living space was required. It took Galvão 28 years to build the hermitage and church. In addition to the construction work and duties within and outside his Order, Galvão committed himself to the Recollect's formation.

When things seemed more quiet, another government intervention brought Galvão a further trial. An important official sentenced a soldier to death for having slightly offended his son, and the friar was sent into exile for coming to the soldier's defence. Again, popular demand succeeded in having the order revoked.

In 1781, he was appointed novice master in Cachoeiras de Macacu. However, the Recollects and the Bishop of São Paulo appealed to the Provincial, writing that "none of the inhabitants of this city will be able to bear the absence of this Religious for a single moment". As a result, he returned.

In his old age, he obtained permission from the bishop and the Guardian to stay at the Recollect house. He died there on 23 December 1822. Galvão was laid to rest in the Recollection Church, and his tomb continues to be a destination for pilgrims.

#### **Bungendore Parish General Information**

Fr Peter Day Associate Priest Bungendore / Braidwood

(resident in Queanbeyan)

Deacon Chris van Gessel (2nd & 4th Sundays)

0401 696 438

Secretary - Mary; Finance - Maureen;

Confessions: Father Peter is available for confessions 1st / 3rd

Sundays 8 –8:15am or another mutually convenient time.

Baptisms: Usually on the 2nd Sunday of the month at 10:00 am. Please speak to the parish office if this is not a suitable

time for your family.

Phone: 6238 1247 Email: bungendore@cg.org.au

Website: www.stmarysbungendore.org.au/

Office Open: - Wednesday 11am - 5pm

Office is on east side of Hall.

Weekend Mass: Sunday 8.30am

Weekday Mass: Wednesdays 9.00am;

(Anointing Mass - 1st Wednesdays)

Hoskinstown: 1st Sunday 11am Gundaroo: 3rd Sunday 9am

#### Please pray for our sick

Pierre Jean Chavanne Judy Nicolau Hazel Costello

**Emanuel Mallia** Zelma McManus

(Mary-Anne Curran's Mum) Mary-Anne Webster

Frank Shugg Peter Fogarty Margaret Mikkelsen

Donn Oates (Barbara Rayner's Dad) Erwin Feeken

Tony Boys Maureen Boss

## **Recently Deceased:**

Brian Elgood Diana Stutterd

#### **Anniversaries:**

Patrick Stephen Kelly Ellen Jane Murphy lames Whelan Ivy May Burton Mary Elizabeth McCormick Matthew Campbell James Patrick Gray Terence Kelly Phillipa Retallack **Emanuel Sant** Anne Lim

#### Sick List Names

Except for people whom the office knows to have chronic conditions, we will be taking names off the sick list after three months. Please check with people, before requesting that their names be added to the list.

#### **Church Opening hours**

St Mary's is open most days from about 9am to about 5pm for prayer and quiet reflection. Please keep the sliding glass door

#### Bungendore Cake Stall

Saturday 3rd November 2018 in front of IGA. Cakes, jams and preserves needed for us to

#### Bungendore Spring Ball

Saturday 10th November 2018 6:30pm at the Bungendore Public School Hall.

You can book online at

https://www.trybooking.com/WDKC

Tickets also available (cash only) at selected stores in Bungendore.

Congratulations and many blessings to the children who are being confirmed here at St Mary's this morning.

Kathleen Dunkerley

Lachlan English

Harlei-Jai Gwynne

Pasquale Sergi

Ronaldo Sisia



# Church Cleaning: October:- Maureen Elgood and Jenny Amey

Thanks to Tina and Pauline for cleaning the church in September.

#### Bungendore Rodeo

Sunday 4th November 2018

We did a



St Mary's and St Philip's **Combined Church** Rodeo Association Incorporated

fantastic job last year.... We can do it again with your continued support.

The following activities require **YOUR** assistance:

#### .Working Bee at the Rodeo grounds:

Sat 20<sup>th</sup> October 8:30am & Sun 21<sup>st</sup> October 10:30am and Saturday 3<sup>rd</sup> November 8:30am.

.Stall & Gate Helpers: will be needed on the day .Get involved in the spirit of the Rodeo

season—it's fun and rewarding.

Thanks all, Jenny Amey on 0417 382 493

#### Rodeo Committee Meeting

In St Mary's Hall on Wed 24th October at 7:30pm Bible Study

Next Bible Study will be on Thursday 25th October in St Mary's Hall at 7:30pm. In case anyone was wondering we are only doing one parable at a

#### St Mary's Hall Bookings

Hall bookings can be made by emailing

#### bungendore@cg.org.au

Current regular bookings for the hall are Monday 5:30—8pm, Tuesday evenings, Wednesday 5:30— 7pm, Friday 9am—10:30am, and Seniors 10am-2pm Tuesdays.

Please join us today for a cuppa in

the hall after the

Confirmation Mass



Please bring a small plate

#### **Ministries Roster**

Sunday 21st October 2018 8:30 am A: David Webster E.M: Anna Melek & Tess Montesin R: Confirmation families Gifts: Confirmation candidates Servers: Thomas K.

Sunday 28th October 2018 8:30 am A: Bernadette Boss E.M: David & Alison Bishop R: Sarah Dunkerley & Bernie Clarke Gifts: Louise Levy & Pauline Segeri Servers: Natalie G.