

Baptisms at St Mary's

MAKING A BOOKING FOR A BAPTISM:- You can phone the Bungendore parish office on 6238 1247 between 11am and 5pm on Wednesdays. The "Request for Baptism" form can be downloaded from St Mary's website, www.stmarysbungendore.org.au/ completed and emailed to St Mary's Parish bungendore@cg.org.au

BAPTISM PREPARATION SESSION: The parish asks that you participate in a preparation session if this your first child or if you have not previously participated in such a session for any other

children. When you contact the office to organise a date for the baptism we will help you to arrange a suitable time for this preparation to happen.

PRESENTATION MASS: You will also be asked to attend a Presentation Mass. This is where you and your child will be welcomed to our parish community. If possible, the godparents are invited to attend this Mass to be part of this service. From Sunday 7th January our weekend Mass is at 8:30am on Sundays.



St Mary's Bungendore

part of

Queanbeyan Mission

28 Turallo Terrace Bungendore

Website: www.stmarysbungendore.org.au/

Find us on Facebook



Year B

Seventeenth Sunday in Ordinary Time

29th July 2018

News from the Archdiocese and beyond

29 – July "Human Trafficking Forum"

The Corpus Christi Parish Social Justice Group is arranging a public forum on Human Trafficking at 7.00pm on Sunday evening, 29th July in the Haydon Hall, St Christopher's Pastoral Centre, Forrest to mark the World Day Against Trafficking in Persons on 30th July.

4 – August "A Camino in France & Walking the Kerry Way"

Walk with Peter Kearney through France and Ireland - two audio-visual presentations at the Holy Spirit Parish Centre, Amaroo-Gungahlin.

Attend either or both. 11.00am France and/or 2.00pm Ireland. \$10 per session. Advance registration essential. Contact Peter on 0425328185 or

camino@peterkearneysongs.com.au specifying 'France', 'Ireland' or 'Both'. Also mention 'Amaroo' and how many seats needed. Peter will confirm registration.

4 – August "Faith and Light"

From 2.00pm in the Collins Wing, St Benedict's Parish, Narrabundah. Everyone is invited to find out more about Faith and Light – an international Christian association of people with intellectual disability, their families and friends. People who do not have a lived experience of disability are also welcome to attend and learn how they can derive great joy from sharing a small part of their lives with people with intellectual disability. Enquiries to Peter on 62884324 or 0410394954

17-19 - August "Marriage Enrichment Weekend"

At Mt Carmel Retreat Centre, Varroville, NSW. Book online at www.wvme.org.au

Contact Adrian and Janet Sullivan: on 0490 774 419 or adrian.janet1@bigpond.com

Worldwide Marriage Encounter.

30 – August "Evenings for the Engaged"

A marriage preparation program which will commence on Thursday, 30th August 2018 at 6.30 pm for five-weeks.

Enquiries: Mark and Kathy Haseler, 6166 7634.

13-16 – September "Men's Cursillo"

A Men's Cursillo weekend is to be held at Hartzler Park Conference and Retreat Centre, Burradoo NSW. Cursillo is a worldwide movement and Cursillo weekends have been held in our Archdiocese for over fifty years.

Many find a Cursillo weekend provides a new direction and an opportunity to explore their relationship with God, their selves and with others. For further information please contact Joe Jambor at irmandjoe@gmail.com or Mob: 0401 159 852

26-30 September—Ignite Youth Conference

Mueller Catholic College, Rothwell, Brisbane. Sessions for High School students, Uni students and leaders. More information on www.igniteconference.com.au Some pamphlets are in the porch.

ACBC Accountant

The Australian Catholic Bishops Conference is seeking a person to fill the position of Accountant responsible for administering the daily accounting services of the General Secretariat of the Australian Catholic Bishops Conference offices. This is a full-time position based in Braddon, ACT. A full position description can be downloaded from

www.employmentrelations.catholic.org.au

Enquiries Ms Jane Bashiruddin 0447 238 432 or

peradvisor@catholic.org.au

Applications close on 6 August 2018, 5pm

Part-time Research Positions at the ACBC

The Australian Catholic Bishops Conference (ACBC) is seeking to engage a Research Assistant to work as a member of its National Centre for Pastoral Research (NCPRI). This is a part-time position (22.5 hours a week) located at the Australian Catholic Bishops Conference in Canberra. A full position description may be sourced on

www.employmentrelations.catholic.org.au

Enquiries Trudy Dantis 02 6201 9812 or

t.dantis@pro.catholic.org.au

Applications including three referees to be submitted via email to Giulia Savery giulia.savery@catholic.org.au.

Applications close on 20 August 2018, 5pm

A second position as a Research Assistant to work as a member of its National Centre for Pastoral Research (NCPRI).

This is a part-time (22.5 hours a week), maximum term position located at the Australian Catholic Bishops Conference in Canberra. The position is expected to end in 2021.

A position description may be obtained from:

www.employmentrelations.catholic.org.au Enquiries Trudy

Dantis 02 6201 9812 or t.dantis@pro.catholic.org.au.

Applications including three referees to be submitted via email to Giulia Savery giulia.savery@catholic.org.au.

Applications close on 20 August 2018, 5pm

Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall. Please contact the office for more details. **The following format will be the one used.**



Entrance Antiphon

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

First reading

2 Kings 4:42–44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the first fruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat. For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

Responsorial Psalm

R: *The hand of the Lord feeds us; he answers all our needs.*

Second reading

Ephesians 4:1–6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Gospel Acclamation

Alleluia, alleluia. A great prophet has risen in our midst. God has visited his people. **Alleluia, alleluia.**

Gospel

John 6:1–15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have

the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

Communion Antiphon

Bless the Lord, O my soul, and never forget all his benefits.



Reflection

Our gospel readings from Mark have brought us to his account – typically brief – of the feeding of the crowd with the loaves and fishes. The liturgy of this and the next four Sundays develops this theme by switching to readings from the extended meditation on the Eucharist in the sixth chapter of St John's Gospel. (A comparison of the two gospels shows that, in this chapter, John follows a sequence of events that Mark had adopted before him.)

As we become familiar with the style of John's gospel, we recognise that today's account of the feeding of the crowd – the introductory section of this long meditation - has strong overtones of the Eucharistic celebration: it is announced that the 'feast of Passover' is approaching; Jesus 'gives thanks' as at the Last Supper; Jesus himself distributes the loaves to all present.

This incident reminds us that the Saviour, whose Paschal Mystery we share in as we celebrate the Mass, is concerned for the welfare of God's people at every level. We must have a concern for our brothers and sisters that is more than words and pious thoughts, if we are to show in our lives the true fruits of the Paschal Mystery. It has often been pointed out that, in the miraculous feeding of the crowd, Jesus called upon the generosity of collaborators. The 'small boy' was certainly generous to give up his meal when asked for it. But he was to see his generosity make possible an explosion of divine generosity that is still remembered as we tell the story

of Jesus. Surely, there is a clear lesson here for disciples of every age.

As we will find so often, the divine simplicity of the essential message of the Scriptures makes it easy to link the second reading with the central theme of the liturgy. Our reading from Ephesians speaks of our Christian communion – the sharing in the Paschal Mystery that unites the Christian community. This passage speaks of the unselfish charity and the unity that should mark communities brought together by the 'vocation', or God-given calling, which they have received.

The charity that binds the Christian community is the practical expression of the unity established by the Saviour's Paschal Mystery. Our reading from Ephesians reminds us that the roots of the unity brought by the Holy Spirit, as we become 'one Body', are very deep. We have 'one and the same hope' of eternal life with our God in a new creation; we have only 'one Lord', the Saviour who is also our brother, 'one faith' in what God has done for us in Christ, 'one baptism' in which we have died and risen to new life in him, and 'one God who is Father of all' in whom we can place all our trust. The Eucharist, Vatican II insistently tells us, is the 'basis and centre' of the Church's life. It is not surprising that the same term 'communion' is used for all that we share 'in Christ' and for our sharing in the Eucharistic celebration.



From a reflection by Fr John Thornhill at the website <http://theemmausseries.com/>

Saint of the Week - Saint Ignatius of Loyola



Born:- 24 December 1491, Loyola, Azpeitia, Gipuzkoa, Basque Country, Spain. ;
Died:- 31 July 1556, Rome; Papal States
Feast Day:- 31 July
Beatified:- 27 July 1609;
Canonised:- 12 March 1622;
Patron Saint of:- Dioceses of San Sebastián and Bilbao, Biscay and Gipuzkoa, Basque Country; retreats (the spiritual sort) and soldiers

Short biography:- Inigo Lopez de Loyola was the youngest of thirteen children. His mother died soon after his birth, and he was then brought up by the local blacksmith's wife. Inigo led a very worldly life during the first thirty years of his life as a nobleman, fired with dreams of romanticism and chivalry. When he was 25 he enlisted in the army and saw service in border warfare against the French. In 1521 when defending the Spanish fortress of Pamplona, Ignatius' right leg was shattered by a cannon ball. His French captors, impressed by his courage, carried him across Spain to his family home, where he began a long period of recovery during which he read the only two books available in the castle - Life of Christ and The Golden Legend, a book on the lives of the saints. During his convalescence, he experienced the gift of God's consolation in such a way that his life changed forever and after a long, serious reflection, he decided to devote the rest of his life to outstanding service of God. At Manresa he spent ten months in intense asceticism and prayer. He also spent time working in hospitals and teaching

catechism to children. He begged for his food during all this time. Inigo began writing down his insights which later became the famous Spiritual Exercises, a school of spirituality and prayer which has produced countless conversions and many saints through the centuries. Inigo decided to go on a pilgrimage to Jerusalem, where he wanted to serve God for the rest of his life. Realising this was not possible, he returned to Spain in 1524. By this time, Inigo realized that in order to give outstanding service to God he had to get an education. Between 1524 and 1527 he studied in Barcelona, Alcalá and Salamanca. Harassed by church authorities, he left for Paris in 1528. During his studies in Paris, Ignatius was able to attract six university students, all guided by him through the Spiritual Exercises. They became the first members of the Society of Jesus. Finishing their studies, the companions decided to place themselves at the disposal of the Pope. In March 1539 they began deliberations to form a new and apostolic religious order. The *Compania de Jesus* was formally approved by Pope Paul III on 27 September 1540 and Ignatius elected its first Superior General. Ignatius spent the last fifteen years of his life in Rome, governing and administering the fast growing Society, training future Jesuits, perfecting the Spiritual Exercises, and writing the Constitutions of the Order. There are now 25000 Jesuits in some 115 countries. Many lay people and other religious also have been inspired by Ignatius' vision.

Bungendore Parish General Information

Fr Peter Day Associate Priest Bungendore / Braidwood (resident in Queanbeyan)
 Deacon Chris van Gessel (2nd & 4th Sundays)
 Secretary - Mary; Finance - Maureen;
Confessions: Father Peter is available for confessions 1st / 3rd Sundays 8 –8:15am or another mutually convenient time.
Baptisms: Usually on the 2nd Sunday of the month at 10:00 am. Please speak to the parish office if this is not a suitable

time for your family.
Phone: 6238 1247 **Email:** bungendore@cg.org.au
Website: www.stmarysbungendore.org.au/
Office Open: - Wednesday 11am - 5pm Office is on east side of Hall.
Weekend Mass: Sunday 8.30am
Weekday Mass: Wednesdays 9.00am; (Anointing Mass - 1st Wednesdays)
Hoskinstown: 1st Sunday 11am **Gundaroo:** 3rd Sunday 9am

Please pray for our sick

-  Michael Curran (John's Dad)
- Judy Nicolau
- Hazel Costello
- Emanuel Mallia
- Zelma McManus (Mary-Anne Curran's Mum)
- David McCamley
- Mary-Anne Webster
- Frank Shugg
- Peter Fogarty
- Margaret Mikkelsen
- Donn Oates (Barbara Rayner's Dad)
- Erwin Feeken
- Tony Boys
- Maureen Boss

Recently Deceased:

- Ishabel Richards (Helen Montesin's Mum)
- Chris Johnson

Anniversaries:

- Mary Seery
- George Curran
- Edward Allen
- Sarah Hatch
- Rachel Gallagher
- Catherine Daly
- Mary Anne Leach
- Ellen Cullen
- Annie Robinson
- Nora Lewis
- Patrick Roach
- Herrick Rees
- Joseph Montesin
- Sadie Roufeil

Mass Time

St Mary's weekend Mass will continue to be Sunday 8:30am for the foreseeable future. Braidwood will be Saturday vigil Mass at 6pm.
Children's Liturgy
 Children's liturgy is on again this week. John Curran is the leader today.
Sick List Names
 Except for people whom the office knows to have chronic conditions, we will be taking names off the sick list three months after they were first added. Please check with people, before requesting that their names be added to the list.

St Mary's Hall Bookings

Hall bookings can be made by emailing bungendore@cg.org.au
 Current regular bookings for the hall are Monday 5:30—8pm, Wednesday 5:30—8pm (except last Wednesday of month), Friday 9am—10:15am, and the Seniors from 10am to 2pm on Tuesdays.

8 - September "Consultation for Women of the Archdiocese"

From 10.00am to 3.00pm at the Australian Centre for Christianity and Culture, Blackall Street, Barton. Women are invited to share their story of faith with other women. It will be an occasion for women to name their reality, concerns and dreams for the Church in a safe and supportive environment. It will be an opportunity for women to shape a response to the listening sessions for the

Church Cleaning : August:- Help is urgently needed!!!!!!!
Thanks to Gennie and Kaye for cleaning the church in July.

Church Opening hours

St Mary's is open most days from 9am to 5pm for prayer and quiet reflection. Please keep the sliding glass door shut.

Ministries Roster

Sunday 29th July 2018 8:30 am
 A: David Webster
 E.M: Anna Melek Tess Montesin
 R: Sarah Dunkerley Bernie Clarke
 Gifts: Rob Warner & family
 Servers: Thomas K

Sunday 5th August 2018 8:30 am
 A: Anna Melek
 E.M: David & Alison Bishop
 R: Mary-Anne Webster Peter Hugonnet
 Gifts: Louise Levy & Pauline Segeri
 Servers: Natalie G

2020 Plenary Council.
 Register your interest: Jacinta (02) 62019861 or catholic.women@cg.org.au
Plenary Council 2020 - Listen to what the Spirit is saying.
 There are some reports from the listening sessions on the Archdiocesan website. It is also possible to make submissions to the Plenary Council via their website:- <http://plenarycouncil.catholic.org.au/>.



Working Bee—21 July

Thanks to all who came and worked so hard to lift the pavers last Saturday so that the drainage and other works can be done during the week. Your assistance in helping the parish to keep our heritage buildings in good order is greatly appreciated.



Morning Tea: Held monthly, after 8.30am Sunday Mass.
Next one: 5th August 2018