

Baptisms at St Mary's

TIMES: At St Mary's Church, Bungendore, baptisms are usually on the 2nd Sunday of the month at 10:00 am. Please speak to Deacon John or the parish office if this is not a suitable time for your family.

MAKING A BOOKING FOR A BAPTISM:- You can phone the Bungendore parish office on 6238 1247 between 11am and 5pm on Wednesdays. The "Request for Baptism" form can be downloaded from St Mary's website,

www.stmarysbungendore.org.au/ completed and emailed to St Mary's Parish bungendore@cg.org.au

BAPTISM PREPARATION SESSION: At St. Mary's, Baptism preparation takes place in an informal conversation with either Fr

Peter or Deacon John. The parish asks that you participate in a preparation session if this your first child or if you have not previously participated in such a session for any other children. When you contact the office to organise a date for the baptism we will help you to arrange a suitable time for this preparation to happen.

PRESENTATION MASS: You will also be asked to attend a Presentation Mass. This is where you and your child will be welcomed to our parish community. If possible, the godparents are invited to attend this Mass to be part of this service. From Sunday 7th January our weekend Mass is at 8:30am on Sundays.



News from the Archdiocese and beyond

22 – June "The Freedom of Religion in Australia"

This year's annual St Thomas More Forum Dinner will be held at Mercure Hotel, Ainslie. The Hon Dan Tehan MP will speak on 'The Freedom of Religion in Australia'. Time: 7pm for a 7:30 start, cost \$85 per head.

Bookings essential, RSVP 12noon Friday 15 June. Enquiries to forum@stthomasmore.org.au or campbell@cg.org.au or 0416 823 447.

12-15 – July "Chosen 2018 – National Youth Conference"

A national annual gathering of catholic young people (18+) at Mannix College Clayton, Melbourne which will attract youth from diverse ethnic, cultural, linguistic and socio-economic realities brought to you by Jesus Youth Australia. The theme of the conference is, "You did not choose me but I chose you and I appointed you to go and bear fruit, fruit that will last" - John 15:16. Registration at: www.chosenconference.org.au

17-19 - August "Marriage Enrichment Weekend"

At Mt Carmel Retreat Centre, Varroville, NSW. Book online at www.wvme.org.au

Contact Adrian and Janet Sullivan: on 0490 774 419 or adrian.janet1@bigpond.com

Worldwide Marriage Encounter.

30 – August "Evenings for the Engaged"

A marriage preparation program which will commence on Thursday, 30th August 2018 at 6.30 pm for five-weeks.

Enquiries: Mark and Kathy Haseler, 6166 7634.

26-30 September—Ignite Youth Conference

Mueller Catholic College, Rothwell, Brisbane. Sessions for High School students, Uni students and leaders. More information on www.igniteconference.com.au Some pamphlets are in the porch.

Buy-A-Brick for Marymead

Marymead needs our help in raising \$1.3 million to construct two of three Care Cottages by buying a brick, or two or more! Marymead's all new Care Cottages will provide much needed short-tem accommodation for children and families across the ACT and regional NSW. The needs of the children will vary but will include emergency & crisis accommodation for vulnerable children, respite accommodation for young people with disabilities & a place to call home, even for a short period for those children who have recently left hospital. Go to the Marymead site: marymead.org.au and become a 'Friend', a 'Champion', a 'Hero' or even a 'Super Hero'.

Plenary Council 2020 –

Listen to what the Spirit is saying.

Pope Francis has approved the Australian Bishops' decision to hold a Plenary

Council in Australia in 2020 and 2021. It is a significant moment for the Church in Australia to make decisions about the future. To prepare the agenda for the Plenary Council, all of God's people are invited to reflect on the question: "What do you think God is asking of us in Australia at this time?"

Find out more about the Plenary Council 2020 at the new website, now online: www.plenarycouncil.catholic.org.au

PUBLIC MEETINGS CANBERRA

Theme: Dialogue and Listening

Facilitators

- Philippa Brearley
- Denis O'Brien
- Fr Richard Thompson

Session 1: Tuesday 19 June 2018

10:00am-midday – Eastlake Football Club, Gungahlin

Session 2: Tuesday 19 June 2018

and 7:00-9:00pm – Eastlake Football Club, Gungahlin

Session 3: Thursday 21 June 2018

10:00am-midday – Eastlake Football Club, Kingston

Session 4: Thursday 21 June 2018

7:00pm-8.30pm – Eastlake Football Club, Kingston

Archbishop Christopher Prowse will attend all the Canberra sessions.

It is anticipated that following these initial meetings, groups will work on specific issues to develop submissions to the Plenary Council's Facilitation Team.

For more information contact the Canberra Goulburn

Archdiocese: 02 6239 9811 More information is also available in the current issue of Catholic Voice



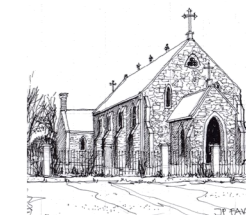
Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall. Please contact the office for more details. **The following format will be the one used.**



St Mary's Bungendore
part of
Queanbeyan Mission
28 Turallo Terrace Bungendore
Website: www.stmarysbungendore.org.au/

Find us on Facebook



Year B

Tenth Sunday in Ordinary Time

10th June 2018

Entrance Antiphon

The Lord is my light and my salvation; whom shall I fear?
The Lord is the stronghold of my life; whom should I dread?
When those who do evil draw near, they stumble and fall.

First reading

Genesis 3:9-15

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts.

You shall crawl on your belly and eat dust every day of your life.

I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

Responsorial Psalm

R: *With the Lord, there is mercy and fullness of redemption*

Second reading

2 Corinthians 4:13-5:1

As we have the same spirit of faith that is mentioned in scripture – *I believed, and therefore I spoke* – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

Gospel Acclamation

Alleluia, alleluia The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. **Alleluia, alleluia.**

Gospel

Mark 3:20-35

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

Communion Antiphon

God is love, and whoever abides in love abides in God, and God in him.

Reflection

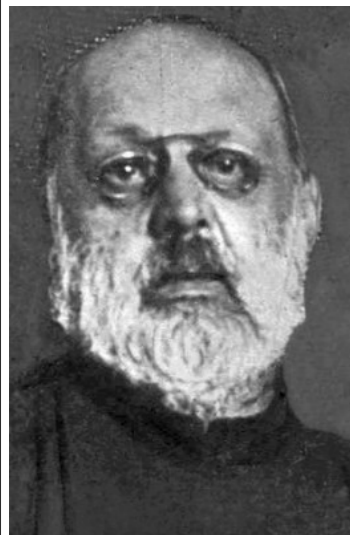
Today's Gospel is complex and raises many issues - some of them very uncomfortable as we see Jesus seeming to reject his own mother and family. It must have taken many people by surprise when Jesus gave up the family business and became a man with a mission determined to preach the Good News of God's Kingdom. It seems that even his mother had forgotten the words spoken by the angel - that her child would be great and called the Son of the Most High. That had been thirty years before and, apart from strange happenings at the time of his birth and a disappearance on the road home from Jerusalem, all the rest had been as normal. This change - the single-mindedness with which Jesus had accepted the challenge - and the fact that it seemed to be overwhelming his life were legitimate cause for concern. The scribes too, many of whom may have known Jesus as a worshipper in their synagogues, were struggling to work out just who this person was. To them, the seemingly normal carpenter suddenly turned miracle-worker and exorcist, was an enigma. He was not of the priestly caste - he was not learned in the Law - how could he possibly be doing this in the name of God? In their experience, the only people who spoke as he did

were people possessed with spirits - and evil spirits at that. We forget that he was not always welcomed or accepted in his own day - that he puzzled people - made them uncomfortable - caused those closest to him grave concern: was he ill? where would all this lead? Jesus continues to confound expectations. We are perhaps so familiar with his words and actions that we risk losing the challenge they might be holding for us. Suppose the same single-mindedness was to be asked of us? Suppose we were called to proclaim the Kingdom with real earnestness and commitment? Suppose we were driven to live our lives wholly for God? Or suppose this was asked of someone close to us? We may find ourselves uncomfortable at the prospect - what would happen to our jobs or families? However, such single-minded commitment does not necessarily mean leaving all that behind. It may, though, indicate a way to live our lives - seeing all we say and do as having the potential to build the Kingdom - even when that attitude to life causes consternation among those around us.

How could you develop a way of seeing your life as contributing to the building of God's Kingdom?

From the website <http://www.wellspings.org.uk>

Saint of the Week - Saint Albert Chmielowski



Born:- 20 August 1845, Aigolonija, Poland;
Died:- 25 December 1916, Krakow, Poland;
Feast Day:- 17 June
Beatified:- 22 June 1983, Krakow, Poland by Pope John Paul II;
Canonised:- 12 November 1989, St Peter's Square, Rome by Pope John Paul II;
Short biography:- He was born to a wealthy aristocratic family, son of Adelbert and Josephine Chmielowski, and baptized Adam Hilary Bernard. His parents died during his childhood and Albert initially studied agriculture after his secondary

education in order to manage the family estate. Involved in politics, he lost a leg at age 17 when injured while fighting in an insurrection against the Czarist authorities. After this he was forced to leave Poland. He settled in Ghent in Belgium where he began studying engineering. During this period he discovered that he also had a talent for painting, which he began to develop. He travelled to Paris and Munich to further his training in art and made numerous friends in these places. Chmielowski was able to return to his homeland in 1874 where he became a well-known and popular artist in Kraków and worked as a painter from 1870 to 1885; producing a total of 61 paintings. During this time, he published an article asserting that art was to be "the friend of man". But he did not like the

fame that his works brought him and he was even hospitalized on one occasion for depression. One of his best known works from this time is "Ecce Homo" which depicts the thorn-crowned Jesus Christ. His strong political convictions inspired his interest in the human condition and a gentle and compassionate spirit also made Chmielowski aware of the suffering of the poor and homeless in the Krakow area. After years of reflection, he understood that God was calling him to the service of the poor and of God Himself. In 1880 he entered the Jesuit novitiate but fell ill and returned home to his brother's house. While he was recovering, he became attracted to the spirituality of St Francis of Assisi, becoming a lay Franciscan tertiary and taking the name *Albert*. He abandoned painting, and began a life of working with and for the poorest of Krakow. In 1887 he founded the *Brothers of the Third Order of Saint Francis, Servants of the Poor*, known as the *Albertines* (named for him) or the *Gray Brothers* (after their rough gray habits). In 1891 he founded the women's congregation of the Order (*Gray Sisters*). The Albertines organized food and shelter for the poor and homeless. It was at a homeless shelter run by the brothers that Albert died in 1916. Albert preached that the great calamity of our time was that so many refused to see and voluntarily relieve the suffering of their miserable brothers and sisters. The "haves" lived away from the "have-nots" in order to ignore them and leave their care to others. In 1949, Pope John Paul II, then a young priest in Poland, wrote a well-received play about Albert whom he later described as one of the inspirations for his own vocation. This the work was filmed in 1997 and released as *Brother of Our God*.

BUNGENDORE PARISH TEAM

Fr Troy Bobbin PP (resident in Queanbeyan)
 Fr Peter Day Associate Priest Bungendore / Braidwood (resident in Queanbeyan)
 Father Peter is happy to visit people in Bungendore; please arrange with Deacon John or the Parish Office
 Deacon John Lim (resident in Bungendore) 0499 508 449
 Secretary - Mary
 Finance - Maureen
 Parish Pastoral Council -
PHONE: 6238 1247

EMAIL: bungendore@cg.org.au
POSTAL ADDRESS: PO Box 28 Bungendore NSW 2620
OFFICE OPEN: - Wednesday 11am - 5pm
 Office is next to the hall on the side away from the church.

BUNGENDORE PARISH MASS TIMES

Weekend Mass: Sunday 8.30am
Weekday Mass: Wednesdays 9.00am;
 Anointing Mass - 1st Wednesdays
Hoskinstown: 1st Sunday 11am
Gundaroo: 3rd Sunday 9am

Please pray for our sick

 Judy Nicolau
 Hazel Costello
 Emanuel Mallia
 Zelma McManus (Mary-Anne Curran's mother)
 David McCamley
 Mary-Anne Webster
 Frank Shugg
 Theresa, Simon, James & Mary (Deacon John's mum, brothers & sister)
 Peter Fogarty
 Margaret Mikkelsen
 Patrick Wright
 Donn Oates
 (Barbara Rayner's Dad)
 Jill Hamley
 Patricia Young
 Erwin Feeken
 Tony Boys
 Alyssa Pettersen
 Kevin Summerfield
 Maureen Boss
 Val Young

Recently Deceased:

Chris Johnson
 Kevin Pippard
 Mick Gallagher
 Bede Healey
 Adam Connell
 (Fay Sherd's son-in-law)

Anniversaries:

Florence Welch
 William Bernard Heath
 Henry Murphy
 Frances Smith
 Edmund Nash
 Molly Campbell
 Elizabeth Hickey
 John Bede Reardon
 Patrick Mathews
 Yvonne Bradley (nee Sherd)

Church Opening hours

St Mary's is open most days from 9am to 5pm for prayer and quiet reflection.

First Communion program

Practice session Wednesday 13th June 6pm
 The First Communion Mass is on Sunday 17th June and will be followed by morning tea.

Mass Time

St Mary's weekend Mass will continue to be Sunday 8:30am for the foreseeable future. Braidwood will be Saturday vigil Mass at 6pm.

Link to Mass Readings

The Archdiocesan website now has a link to the readings for the following two Sundays. The parish office is happy to email this link to anybody who sends us an email asking for it. <http://cg.org.au/chancery/Home.aspx>

Confessions

Father Peter will be available for confessions on 1st and 3rd Sundays from 8 - 8:15am.

Planned Giving Renewal

It's time to consider our planned giving contributions for the next year. Envelopes will be available in the church porch for those already contributing. We also have some spare sets for new contributors. This would also be a good time to think about changing either to direct deposit or credit card deductions, both of which are very convenient and inexpensive for both you and the parish.

With thanks for all your contributions, financial and otherwise, from the Finance Committee and the parish clergy.

Children's Liturgy

The children are staying in church today.

Church Cleaning : June:- Help is urgently needed!

Thanks to Judy and Maureen for cleaning the church in May.

Ministries Roster

Sunday 10th June 2018 8:30 am

A: John Windsor

E. Min: Tess Montesin & Bob Yates

R: Alison & David Bishop

Gifts: Rene Mallia & family

Altar Servers: Hayley P & Gilbert A

Catholic Care—Canberra & Goulburn

Who we are

CatholicCare, previously known as Centacare, has grown from the grass roots of volunteering to the leading not-for-profit community organisation we are today. We started in 1957 with a very humble and noble premise, to help people. This has not changed or wavered in 60 years.

From the extensive coastline, to the Snowy Mountains, to the rolling hills and flat plains out west, our geographical diversity reflects our client base and the wide range of support services available to anyone in need. Whether it is counselling, family support, homelessness, NDIS services, mental health, aged care, youth outreach, drug and alcohol or housing support you need, we are here to help you.

We're the hands and the eyes, we're the hearts and minds; we are there, there for any human.

What we do

For 60 years, CatholicCare has been a leading provider of support services in the following areas

[Family Support Services and Counselling Services](#)

[Disability](#)

[Aged Care](#)

[Mental Health](#)

[Youth](#)

[Homelessness](#)

[Alcohol and Other Drugs](#)

[Housing](#)

[NDIS](#)

More information on available services

Website: <http://www.catholiccare.cg.org.au/>

Morning Tea: Held monthly, after 8.30am Sunday Mass.

Next one: 17th June 2018

Ministries Roster

Sunday 17th June 2018 8:30 am

A: David Webster

E. Min: Alison & David Bishop

R: First Communion children

Gifts: First Communion children

Altar Servers: Kathleen D